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# TOWN OF EAST BRIDGEWATER



## ANNUAL REPORT 2006



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ONE HUNDRED EIGHTY THIRD

ANNUAL REPORT

OF THE

TOWN OFFICES

OF

EAST BRIDGEWATER



FOR THE YEAR ENDING

DECEMBER 31, 2006

East Bridgewater Public Library  
32 Union Street  
East Bridgewater, MA 02333





## FRONT COVER INFORMATION

On May 29, 2006, during a ceremony at the Route 18 Bridge in Elmwood, the sign dedicating the bridge to Corporal Gordon M. Craig was officially unveiled.



**CORPORAL GORDON MAYNARD CRAIG**

Was born in Brockton on August 3, 1929. He attended the East Bridgewater schools and was graduated from the East Bridgewater High School with the Class of 1948.

Gordon Craig entered the armed forces of the nation on July, 1948. He received basic training at Fort Dix, N.J. He sailed for overseas duty from Seattle, Washington, in October, 1949 with the First Cavalry Division, landing in Japan in November, 1949, where he served with the occupation forces. He entered the combat zone of Korea with his division in July, 1950. He was killed in action near Kasan, Korea on September 10, 1950. By direction of the President of the United States of America his heroic act was rewarded by the award of the Congressional Medal of Honor posthumously.

(excerpt from Dedication Cpl. Gordon M. Craig Square program, May 30, 1953)



## PROCLAMATION

WHEREAS Gordon M. Craig, born August 3, 1929 and raised in the Elmwood section of East Bridgewater, graduated from East Bridgewater High School in June, 1948 and thereafter joined the United States Army and

WHEREAS, on September 10, 1950, during the Korean War, Corporal Gordon M. "Buddy" Craig, of the 16<sup>th</sup> Reconnaissance Company, 1<sup>st</sup> Calvary Division, fighting near Kasan, Korea, threw himself on a grenade, saving the lives of his company, and

WHEREAS, on April 3, 1951, during ceremonies in Washington, D.C. General Omar N. Bradley, chairman of the Joint Chiefs of Staff, presented to Cpl. Craig's mother, the Medal of Honor posthumously to Cpl. Craig and

WHEREAS, on April 13, 2006, Governor Mitt Romney signed legislation naming the bridge in Elmwood, on Route 18 in honor of Cpl. Gordon M. Craig for his selfless act of bravery and to honor a true hero,

NOW, THEREFORE, BE IT RESOLVED that the Board of Selectmen of the Town of East Bridgewater, with great respect and pride do hereby proclaim

Monday, May 29, 2006 as

Gordon M. Craig Day in East Bridgewater

Dated this 29<sup>th</sup> day of May, 2006.

Attest:

Marcia Weidenfeller, Town Clerk

Peter A. Hamilton

Theresa E. McNulty

David L. Walsh



April 13, 2006 Ceremony at State House



Gov. Mitt Romney, Carol (Craig) Owen and Betty (Belknap) Stirling, cousins of Cpl. Craig accepting replica of sign.



From L to R: Carol (Craig) Owen, State Rep. Kathleen Teahen, Betty (Belknap) Stirling  
Standing: Peter P. Spagone, Sr. E.B. Veterans' Agent, Police Chief, John E. Cowan, Town Administrator, George G. Samia, Fire Chief, Ryon Pratt





2006  
REPORT OF THE TOWN CLERK  
TOWN OF EAST BRIDGEWATER

Incorporated June 14, 1823	Area of Town 17.29 sq.mi.
1985 State Census	Population 9,782
1990 Federal Census	Population 11,104
2000 Federal Census	Population 12,974
2006 Town Census	Population 13,954

Annual Town Meeting held on second Monday in May and Election on first Saturday following first Monday in April. All Elections and Town Meetings are held at the Gordon Mitchell Middle School.

**U.S. Senators in Congress**

Edward M. Kennedy (D) of Barnstable  
John Kerry (D) of Boston

**U.S. Representative in Congress**

Stephen F. Lynch (D) of Boston

**Governor**

Mitt Romney (R)

**Second Councilor District (P-4)**

Kelly A. Timilty (D) of Boston

**Fourth Councilor District (P-1,2,3)**

Christopher Iannella (D) of Boston

**Secretary of the Commonwealth**

William F. Galvin (D) of Boston

**Attorney General**

Thomas F. Reilly (D) of Watertown

**Treasurer and Receiver General**

Timothy P. Cahill (D) of Quincy

**Auditor of the Commonwealth**

A. Joseph DeNucci (D) of Newton

**2<sup>nd</sup> Plymouth & Bristol Senatorial District (P-1,2,3)**

Robert S. Creedon, Jr. (D) of Brockton

**Norfolk, Bristol & Plymouth Senatorial District (P-4)**

Brian A. Joyce (D) of Milton

**7<sup>th</sup> Plymouth Representative District, Representative in General Court**

Kathleen M. Teahan (D) of Whitman

**Plymouth County Officers**

**District Attorney**

Timothy J. Cruz of Marshfield

**Register of Probate**

Robert E. McCarthy of East Bridgewater

**County Commissioners**

Timothy J. McMullen of Pembroke  
Peter G. Asiaf, Jr. of Brockton  
John P. Riordan of Marshfield

**County Treasurer**

John F. McLellan of Abington

**Sheriff**

Joseph F. McDonough of Scituate

**Clerk of Courts**

Francis R. Powers of Scituate

**Register of Deeds**

John R. Buckley, Jr. of Brockton

**Counties in Massachusetts (14)**

Barnstable, Franklin, Norfolk, Berkshire, Hampden, Plymouth (East Bridgewater), Bristol, Hampshire  
Dukes, Middlesex, Suffolk, Essex, Nantucket, Worcester

**CITIES AND TOWNS IN PLYMOUTH COUNTY**



Abington, Bridgewater, Brockton, Carver, Duxbury, EAST BRIDGEWATER, Halifax, Hanover, Hanson, Hingham, Hull Kingston, Lakeville, Marion, Marshfield, Mattapoisett, Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate, Wareham, West Bridgewater, Whitman

# TOWN OF EAST BRIDGEWATER

PRE	STREET	PRE	STREET
4	Aaundrea's Way	4	Charles Place
4	Abbey Lane	3	Cherry Blossom Path
3	Adams Lane	1	Cheryl Drive
3	Alissa Lane	4	Chestnut Street
4	Allen Street		(1-155 ODD)
1	Amber Drive	2	Chestnut Street
2	Andrew Road		(20-164 EVEN)
3	Anna Drive	4	Childers Drive
3	Arista Road	3	Christina Drive
4	Arrow Path	4	Church Avenue
1	Ashley Drive	3	Church Street
1	Autumn Way	3	Cider Mill Lane
3	Avery Lane	2	Colewood Road
3	Balsam Avenue	1	Colleen's Place
1	Batti Avenue	4	Conant Place
1	Bayberry Lane	4	Cook Street
3	Beacon Street	4	Copperfield Drive
1	Beaver Brook Lane	4	Cottage Street
3	Bedford Street (18,26)	3	Country Farm Road
1	Bedford Street (41)	3	Crabapple Way
4	Bedford Street (91-865.	2	Crescent Street
	ALL + 0 Bedford St)	1	Cross Street
3	Beach Street	4	Crystal Water Drive
3	Bell Drive	3	Dailey Way
1	Belmont Street	2	Davenport Road
4	Bennett Lane	3	David Lane
4	Birchwood Drive	1	Dean Place
2	Bixby Drive	2	Dee Jay Road
3	Black Brook Path	2	Deer Run Drive
3	Blueberry Lane	4	Dolphin Drive
4	Bow Circle	2	Dot Avenue
2	Branch Road	2	Douglas Drive
1	Brenda Avenue	4	Dube Drive
2	Bridge Street (19-213	4	East Street
	ALL 284-984 EVEN)	3	Eklaire Drive
4	Bridge St(271-777ODD)	2	Eliab Latham Waye
2	Bridle Path	1	Ellis Lane
3	Broad Meadow Dr	1	Elm Street
4	Brookbend Way East	4	Elmwood Crescent
4	Brookbend Way West	4	Elmwood Way
3	Brown's Lane	1	Emerald Street
2	Bryant Road	1	Emery Lane
3	Burr Lane	4	Enwright Way
4	Canoe Way	1	Evergreen Way
1	Captain's Way	3	Fab's Way
4	Carey's Landing	3	Falcon Road
3	Carina Way	2	Fieldcrest Drive
2	Carol Circle	2	Fieldcrest Landing
2	Cedar Street	3	Folsom Avenue
	(3-493 ODD)	2	Forest Trail



3	Cedar Street (30-498 EVEN)
3	Central St (254-1268 EVEN, 1278-1695 ALL)
4	Central St (27-210 ALL) (279-667 ODD)
1	Central (6)
PRE	STREET
4	Garabedian Way
2	George Road
1	Great Oaks Woods
1	Grove Circle
1	Grove Street
3	Harmony Crossing
3	Harvard Street
3	Harvard Terrace
2	Hayes Road
2	Hayward Road
4	Helen Way
3	Hemlock Dr
2	Hereford Lane
2	Hidden Acres
1	Highland Street (245-497 ALL)
3	Highland Street (30-45 ALL)
2	Hillcrest Road
2	Hillside Avenue
2	Hinds Road
3	Hobart St (2-90 ALL) (98 + 112)
4	Hobart Street (91+113)
3	Holly Lane
1	Homeland Drive
2	Hubbard Road
2	Hudson Place
2	Hudson Street
4	Indian Trail
4	Jacqueline's Place
2	Jean Terrace
4	Jocelyn Lane
2	Jons Path
2	Joseph Street
2	Justill Road
3	Karen Lane
4	Kathy Lane
4	Keene Lane
1	Keith Place
3	Kennelworth Drive
2	Kimberly Way
4	King Place
1	Kingman Circle
4	Laurel Street
2	Leaf Lane
1	Leland Street
4	Leo Way

3	Franklin Street
2	Fieldcrest Drive
2	Fieldcrest Landing
3	Folsom Avenue
2	Forest Trail
3	Franklin Street
PRE	STREET
3	Mallard Lane
4	Maple Avenue (11-99 ODD)
3	Maple Avenue (20-100 EVEN)
2	Margot Lane
3	Marian Lane
1	Marjan Drive
3	Marlin Lane
1	Marvill Way
1	Matfield Street
3	McCordick Avenue
2	Meadowbrook Drive
2	Melissa Circle
4	Memorial Drive
2	Metzler Road
2	Michael Road
1	Michelle's Way
3	Michelson Drive
4	Miller's Place
4	Morse Avenue
3	Mountain Ash Road
2	Murray Road
3	Myrtle Terrace
1	Natalie Drive
3	New Road
3	North Bedford Street (15-843 ODD)
1	North Bedford Street (96-906 EVEN)
1	North Central Street
3	North Folsom Avenue
1	North Water Street
1	Northridge Drive
3	Northville Avenue
3	Oak Street
1	Oakwood Terrace
1	Old Bedford Road
3	Old Farm Road
3	Old Oak Street
2	Old Plymouth Street
4	Oregon Street
2	Ousamequin Pines
4	Park Avenue
2	Parris Farm Road
1	Patt Place
1	Pearl Street
3	Peloquin Lane
3	Pheasant Run

3	Lilac Place
2	Lillian Street
2	Lochrobin Lane
1	Lori Lane
2	Loring Road
4	Lorraine Drive
3	Lynn Lee Terrace
4	Lynne's Way
1	MacRae Drive

PRE	STREET
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2	Plymouth Street (871-2010 ALL)
4	Point Drive
2	Pond Street
2	Poor Meadow Lane
3	Porter Farm Road
3	Prospect Street
2	Ray Way
4	Riddell Road
2	River Road
2	Robins Street
3	Rodeo Drive
4	Rodricks Terrace
4	Rolling Hills Drive
2	Rose Street
4	Sachem Rock Ave
2	Sandra Drive
4	Sandy Hill Drive
2	Sandy Pond Circle
3	Santilli Lane
4	Satucket Avenue
2	Sautucket Road
2	Sawmill Cove
4	Scribner Waye
1	Shawnee Avenue
2	Shelby Court
3	Sherwood Circle
2	Silva Lane
2	Simmons Place
3	Snell's Court
4	South Street
4	Southwood Drive
1	Sparling Drive
4	Spear Avenue
4	Spear Road
4	Spring Street
2	Springer Avenue
1	Squire Alden Way
1	St James Avenue
3	St Williams Circle
4	Stevens Court
3	Stone Meadow Drive
3	Stonebridge Way
2	Stonegate Drive
4	Strong Avenue
1	Summer Street

2	Pine Ridge Road
3	Pine Street
2	Pine Wood Path
1	Plain Street
1	Pleasant Avenue
1	Pleasant Circle
1	Pleasant Street
4	Plymouth Street (33-863 ALL)

PRE	STREET
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1	Tom's Lane
1	Tower Hill Drive
4	Trudeau Lane
3	Union Street (63-923 ALL)
1	Union Street (8+24)
1	Village Road
4	Wainor Terrace
3	Walnut Court
3	Walnut Street
4	Warman Way
2	Washington Street (1094-2306 ALL)
3	Washington Street (5-1052 ALL)
3	Water Street
1	Waterman Street
2	West Pond Street (312-424 ALL)
4	West Pond Street (42-258 ALL)
4	West Street
1	West Union Street (11-619 ODD)
4	West Union Street (8-634 EVEN)
4	Whitman Street
3	Whitmarsh Lane
3	Wilbur Lane
3	Wildwood Avenue
3	William Hersey Ln
1	Willow Avenue
1	Winter Street
1	Winterfield Drive
3	Woodland Circle

1 Summit Drive  
 4 Susan's Place  
 1 Tardie Terrace  
 3 Teal Lane  
 3 Tenzi Terrace  
 1 Thatcher Street  
 1 Thayer Avenue  
 3 Theresa Terrace  
 1 Tick Tock Way

**ELECTED TOWN OFFICERS**  
**TOWN OF EAST BRIDGEWATER, MASSACHUSETTS**

**MODERATOR**

	Term Expires
Robert T. Looney 390 Central St.	2008

**TOWN CLERK**  
**TEL: 378-1606**

Marcia Weidenfeller 41 Leo Way Assistant Town Clerk (Appointed by Town Clerk – Ch. 41, Section 19, G. L.)	2009
Paula S. Keefe	2009

**SELECTMEN**

**TEL: 378-1601**

Peter A. Hamilton, Chairman 17 Tower Hill Dr.	Tel: 378-4322	2007
Theresa E. McNulty, Clerk 100 Lorraine Dr.		2008
David L. Walsh, Third Member 30 Stone Meadow Dr.	Tel: 378-9057	2009

**Town Administrator**

(Appointed by Board of Selectmen)  
**TEL: 378-1601**

George Samia	2008
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**ASSESSORS**

<b><u>TEL: 378-1609</u></b> Linda M. Libby, Chairman 177 Pine St.	2007
Curtis C. Gluck 18 Leo Way	2008



David Lincoln Phillips, Clerk 215 Plymouth St.	Tel: 378-2334	2009
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Assistant Assessor/Director of Assessing Cheryl A. Pooler 53 Summit Dr.		2007
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Assistant Assessors/Assessing Technician (Appointed by Assessors – Ch. 41, Section 25A, G.L.) Sherrie Lea Bates 1 Karen Ln		2007
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**SCHOOL COMMITTEE**  
TEL: 378-8200

Robert M. Condon 11 Porter Farm Rd.	To Annual Town Election in April,	2007
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Thomas B. Hamilton, Vice Chairperson 930 Bridge St.	Tel: 378-2001	2007
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Lisa M. Forbes, Member 289 Harvard St.	Tel: 690-1908	2008
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Elizabeth Hayes, Secretary 125 Sachem Rock Ave.	Tel: 378-2246	2008
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Nancy Smith, Member 78 North Water St.		2009
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George C. McCabe, Jr., Member 139 Summer St.		2009
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**EAST BRIDGEWATER HOUSING AUTHORITY**  
TEL: 378-3838

Timothy W. Sands, Clerk 1495 Washington St.		2007
--	--	------

Charles Lamore, Asst Treasurer 76 Riddell Rd. #2		2008
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Joseph L. Miksch, Vice Chairman 913 Central St.		2009
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Joseph A. Dutcher (State Appoint.) Treasurer 722 Union St.		2009
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Larry K. Davidson, Chairman 142 Chestnut St.		2011
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Nancy J. Morris, Executive Director		
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**GRIEVANCE PANEL (Appointed by Housing Authority)**

Marcia Weidenfeller		2009
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TRUSTEES OF PUBLIC LIBRARY

TEL: 378-1616

James C. Weidenfeller, Clerk 41 Leo Way	Tel: 378-1568	2007
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Susan N. Murray, Chairman 2139 Washington St.	Tel: 378-3304	2007
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Jane A. Haines 33 Plymouth St.		2008
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Tanya E. Allen 20 Sandra Dr.		2008
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TRUSTEES OF PUBLIC LIBRARY (CONT)

Sandra L. Ockers, Vice Chairman 549 Plymouth St.	Tel: 378-7080	2009
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Frederick J. Chapman 103 North Central St.		2009
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REGIONAL DISTRICT SCHOOL COMMITTEE

Eric W. Greene 75 Ashley Dr.	TEL: 588-6364 Tel: 378-2982	2010
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BOARD OF HEALTH

<u>TEL: 378-1612</u> William P. Hubert 482 Union St.		2007
--	--	------

Peter P. Spagone, Jr., Chairman 630 Central St.	Tel: 378-4029	2008
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Francis A. Obert Jr., Clerk 742 Union St.		2009
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CONSTABLES

William D. Tardie 63 West St.	Tel: 378-2696	2007
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Joel C. Thomas 10 Canoe Way	Tel: 378-3371	2007
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Robert P. DiFazio 35 Stonebridge Way	Tel: 378-3266	2007
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George M. Hart, Jr. 98 Central St.		2007
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Gregory F. Bourget 765 Washington St.	Tel: 690-2071	2007
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**PLANNING BOARD**

**TEL: 378-1608**

**David J. Botelho  
230 Pleasant St 2Flr.**

**2007**

**Bernard F. Smith  
2150 Washington St.**

**2007**

**Roy E. Gardner, Vice Chairman  
27 Grove St.**

**Tel: 378-2848**

**2008**

**Lawrence E. Morris II, Clerk  
74 Hayward Rd.**

**Tel: 378-3592**

**2008**

**William Nolan  
17 Captain's Way**

**2008**

**Steven W. Belcher, Chairman  
1825 Washington St.**

**Tel: 378-9262**

**2009**

**PLANNING BOARD Associate Members**

**(Appointed by Selectmen and Planning Board)**

**Richard McCusker  
15 Point Dr.**

**2009**

**Karin Gilman  
87 East St.**

**2007**



OFFICERS & COMMITTEES APPOINTED BY SELECTMEN

ACCOUNTANT

TEL: 378-1605

John F. Stanbrook

2007

Assistant Town Accountant

(Appointed by Town Accountant)

Carolyn W. Vinton

2007

AFFORDABLE HOUSING NEEDS PANEL

AGRICULTURAL COMMISSION

Daniel Batchelder  
1945 Washington St.

2007

Mark H. Hayward  
182 Bridge St.

2007

Lawrence Allen  
11 Emery Ln.

2008

Scott Singleton  
160 Pine St.

2008

Keith Batchelder  
1945 Washington St.

2009

Caryl Guarino  
365 South St.

2009

Cameron Woodard  
720 Harvard St.

2009

Paul Marini – Alternate  
252 Elm St.

2007

Robert Singleton – Alternate  
160 Pine St.

2007

Cary M.L. Whitmore – Alternate  
418 Plymouth St.

2007

ANIMAL CONTROL OFFICER

Donna Morris

Tel. 378-1637

2007

ANIMAL INSPECTOR

Donna Morris

2007

### BOARD OF APPEALS

TEL: 378-1608

Jerry T. Hartman, Vice-Chairman  
334 Bedford St. Tel. 378-2988

2009

Richard E. Bachman, Chairman  
116 East St.

Tel. 378-2818

2007

Paul A. Garabedian, Clerk  
1 Scribner Waye

Tel. 378-2954

2007

Robert T. Looney, Alternate  
390 Central St.

Tel. 378-3052

2007

Gerry Leavitt, Alternate  
15 Porter Farm Rd.

2009

### BUILDING INSPECTOR/ZONING ENFORCEMENT OFFICER

TEL: 378-1607

Robert E. Lundberg  
1904 Washington St.

Tel. 378-7426

2008

Edward Gardner, Asst. (Appointed by Building Inspector)

2007

### CARVER COTTON DAM AD HOC COMMITTEE

Mary Luddy Ahern, 46 Keith Pl.  
Peter Dutcher, 823 Central St.  
Gerald LeBrun, 11 Hudson Pl.  
Scott Woodward, 445 Plymouth St.

Craig Winsor, 388 Plymouth St.  
Edward P. Smith, 607 Spring St.  
Gus Dube, 100 Dube Dr  
John D. Peterson, Jr., Clerk, 624 Pond St.  
114 Crescent St.

Cynthia Lane, Alternate

### CENTRAL PLYMOUTH COUNTY WATER DISTRICT ADVISORY BOARD

John D. Peterson  
624 Pond St.

2007

### CHRISTMAS DECORATIONS COMMITTEE

Karen E. Grabau  
1 Karen Ln.

2004

### COMPUTER STUDY COMMITTEE

Anne Kaiser, Clerk  
George Samia

### CONSERVATION COMMISSION

TEL: 378-1623

Claire Yocum, Chairman  
11 Rolling Hills Dr.

Tel. 378-1561

2007

Steven M. Sears  
130 Sachem Rock Ave.

Tel. 378-2308

2008

Elliot B. Jacobs, Vice Chairman  
48 Old Bedford Rd.

2007

Paul Gallant

2008

480 Plymouth St.

CONSERVATION COMMISSION (CONT)

Craig Winsor  
388 Plymouth St.

2007

Kelly Milne  
147 West St.

2009

Judson M. Lyon  
21 Beech St.

2009

John Delano

Tel. (508) 824-6609

CONSTABLES (BONDED)

David A. Asiaf (Pays own bond)  
P.O. Box 2434, Brockton, MA 02403

Tel. 588-2638

2008

William E. Scharnick (Pays own bond)  
60 Deerfield Dr., Bridgewater, MA 02324

2008

Steven Elman (Pays own bond)  
33 Cherry Blossom Path

2006

Joel Watkins (Pays own bond)  
23 No. Central St.

2006

Michael C. Moore (Pays own bond)  
424 Ralph Talbot St., Weymouth, MA 02190

2007

Todd Engstrom (Pays own bond)  
148 No. Central St.

2009

David A. DiCenso (Pays own bond)  
9 Lydon Lane Unit C-1, Halifax, MA 02338

2008

David Lewis (Pays own bond) 272 Bedford St., Apt B-1	2009
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COUNCIL ON AGING

TEL: 378-1610 Beverly A. Fanning 107 Waterman St.	2007
Tel. 583-8604	

Joseph Miksch, Chairman 913 Central St.	2008
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Edith Imlach 54 Park Ave.	2007
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Marie Day, Secretary 37 Shawnee Ave.	2009
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John Morawski, Vice Chairman, Treasurer 38 Park Ave.	2009
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Susan Frazier 11 Winterfield Dr.	2008
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COUNCIL ON AGING (CONT)

Robert DiFazio 35 Stonebridge Way	2008
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Jul K. Homer 611 Pond St.	2008
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Council on Aging – Policy Committee

COUNCIL ON AGING DIRECTOR

Jane Haines  
33 Plymouth St.

DIAL-A-BAT REPRESENTATIVE

Jane Haines 33 Plymouth St.	2007
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DIRECTOR OF EMERGENCY SERVICES

Fire Chief, Ryon Pratt 451 Pleasant St.	2007
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DIRECTOR OF PUBLIC WORKS

John B. Haines 32 Strong Ave.	2007
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APPOINTED BY THE DIRECTOR OF PUBLIC WORKS

HIGHWAY AND GROUNDS SUPERINTENDANT

Robert Kenn 2117 Washington St.	2007
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WATER SUPERINTENDANT

Scott McCann  
10 Colleen's Pl.

2007

DPW COMMITTEE

Michael Payton, Secretary  
Ryon Pratt, Chairman  
Robert E. Lundberg, Vice Chairman

EAST BRIDGEWATER ARTS COUNCIL

Norma Callahan, 645 Summer St.	
Daniel Ervin, Jr., 53-6 Riddell Rd.	2008
Jacqueline Pfeifer, 24 Spear Ave.	2008
Mary P. Coelho, 548 Plymouth St., Treasurer	2008
Laurie Grady, 5 Pheasant Run	2007
Penny Milauskas, 398 Bedford St., Co-Chair	2007
Susan Desrocher, 35 Satucket Ave., Secretary	2008
Charles Carey, 283 Pine St., Publicist	2009

ECONOMIC DEVELOPMENT COMMITTEE

Steven Belcher, 1825 Washington St.	Kristine Resendes, 339 Central St.
Rev. Walter Keymont, 210 Central St.	Jennifer Dallaire, 110 Central St.
John Cullinan, 75 East St.	

FEDERAL HANDICAPPED COMPLIANCE PROGRAM

FENCE VIEWER

FIELD DRIVER

FINANCE COMMITTEE

Albert O. Mondeau 58 Folsom Ave.	Tel. 378-2128	2007
Jeff Luttazi 529 Crescent St.		2007
Sally A. Feeney, Vice Chairman 148 Cheryl Dr.		2009
Tony Figueiredo 39 McCordick Ave.		2007
Bill Jacques 5 Captains Way		2008

Catherine Lane 2008  
2025 Washington St.

Christopher Kelley 2008  
15 Rolling Hills Dr.

William Dunham 2009  
6 Holly Ln.

Martin Crowley 2009  
30 Old Plymouth St.

#### FIRE CHIEF

TEL: 378-2071

Ryon T. Pratt Tel. 586-3372  
451 Pleasant St.

#### Deputy Fire Chief (Appointed by Fire Chief)

Robert Fairburn  
239 Summer St.

#### Lieutenants (Appointed by Fire Chief)

Keith T. McCartney (EMT-Par)  
Bridgewater

David A. Repeta (EMT-I)  
77 Village Rd.

Craig R. Winsor (EMR-P)  
388 Plymouth St.

Timothy M. Harhen  
64 Maple St.

#### FIREFIGHTERS

Keith Batchelder  
John H. McDevitt  
Matthew L. Foster  
Matthew Leighton

Robert A. Morawski  
Robert M. Keefe  
Philip J. Woolf, Jr.

Louis Sullivan  
David Tardie  
James Reidy

Brian M. Parks  
Richard P. Cicchese  
Derek S. Avery

#### CALL FIREFIGHTERS

James F. Wolfe  
Sean P. Hughes

Francis Calogero III  
Andrew S. Wilds

Donald Wolent  
Christopher C. Moore

Michael P. Ryan  
Jeffrey R. Kelley

#### FOREST WARDEN

Ryon Pratt 2007  
451 Pleasant St.

#### GEORGE WASHINGTON BICENTENNIAL FOREST COMMITTEE

#### GIS COMMITTEE (GEOGRAPHICAL INFORMATION SYSTEMS)

Scott J. Woodward, 445 Plymouth St.  
Robert Fairburn, Deputy Fire Chief

Det. Scott Allen, E. B. Police Dept.  
Jeanne Bennett, Adm. Spec., Police Dept.

#### GROUP INSURANCE ADVISORY COMMITTEE

Margaret O. Alexander (Rep. Retired Non-Union Personnel) 2005  
17 Strong Ave. Tel. 378-2674

Jeanne L. Bennett (Rep. Non-Union Personnel) 2005  
58 Folsom Ave. Tel. 378-7750

Steven Brown (Rep. E.B. Police Association) Police Station	2004
Sherrie L. Bates (Rep. SEIU-Clerical)	2004
James Smith (Rep. SEIU – Trades)	2004

#### HISTORICAL COMMISSION

Maryann Roan 81 Central St.	2007
Barbara W. Rubin, Vice Chairman 24 Pearl St.	2008
Mary Luddy Ahern, Chairman 46 Keith Pl.	2008
Margaret Alexander, Secretary 17 Strong Ave.	2009
	Tel. 378-2674
Merilyn Johnson 192 Cedar St.	2007
Diane Nordberg 91 Union St.	2009
Jen Turner 27 Forest Trail	2007

#### INDUSTRIAL DEVELOPMENT COMMISSION

<u>Robert E. Lundberg</u> 1904 Washington St.	Tel. 378-1607 (office)
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#### INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Andrew R. Kaza, 611 No. Bedford St.	Tel. 378-7336
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#### LAND USE COMMITTEE

Roy Gardner, Chairman, Planning Board	Cheryl Pooler, Director of Assessing
Margaret Alexander, Member at Large	Steven W. Belcher, Citizen at Large, Chairman
Edna Donoghue, Citizen at Large	George Samia, Town Administrator
Edward P. Smith, Citizen at Large	

#### OLD COLONY ELDERLY SERVICES

Jane Haines, 33 Plymouth St.	2007
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#### OLD COLONY PLANNING COUNCIL

David A. Johnson, Delegate 64 Pine Wood Path	2006
	Tel. 378-7534

Richard M. O'Flaherty, Alternate  
31 Hobart St.

Tel. 378-7945

2007

OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

Jane Haines - Delegate  
33 Plymouth St.

2007

OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE

Richard M. O'Flaherty  
31 Hobart St.

2007

OPEN SPACE PLAN COMMITTEE  
(Sub-Committee of Conservation Commission)  
Appointed by the Conservation Commission

Donald Nelson, Chairman  
Deirdre Annd, Vice Chairman

William Andrews  
Scott Demolles

Kenneth Reale, Secretary

PARKING CLERK/HEARING OFFICER

Jeanne Bennett  
58 Folsom Ave.

Tel. 378-7223

2007

PATRIOTIC ACTIVITIES COMMITTEE

Thomas Quinn, Clerk  
P.O. Box 64, E. Bridgewater

2009

Charles Francis, Chairman  
251 Broad Meadow Dr.

2009

Charles M. Gilbert, Vice Chairman  
333 Union St.

2008

Wendy L. Smith  
P O Box 25

2007

Doris E. O'Connell  
25 Stevens Ct.

2004

Patrick Duggan  
65 Cross St.

2009

PLYMOUTH COUNTY ADVISORY BOARD

Peter A. Hamilton  
17 Tower Hill Dr.

2006



PLYMOUTH COUNTY COOPERATIVE EXTENSION SERVICE

Dominic A. Marini, Trustee  
233 Union St.

2007

PLYMOUTH COUNTY TRANSPORTATION COUNCIL

POLICE DEPARTMENT  
(L-A denotes Liquor Agent)  
Tel: 378-7223  
Chief of Police

John E. Cowan, L-A

2008

Keeper of the Lock-up, Keeper of the Records

John E. Cowan

2007

Matrons

Dorothy A. Tully

2007

Jeanne Bennett

2007

Cynthia Hamilton

2007

Elaine Meuse

2007

Kelly Milne

2007

Sergeants

Steven A. Brown, L-A

Thomas W. Reed, L-A

Scott C. Allen, L-A

Michael W. McLaughlin, L-A

Police Officers

William A. Patterson L-A

David J. Perrault, L-A

Douglass A. Carey, L-A

Paul O'Brien, L-A

Alan J. Cunningham, L-A

Dennis Andre, L-A

Janice Cunningham, L-A

Joel W. Silva, L-A

Antonio J. Ferreira, L-A

Thomas E. Flint, L-A

Kevin E. Sullivan, L-A

Carlos A. Oliveira L-A

Carol J. Ferreira, L-A

John R. Grillo, L-A

Michael E. Jenkins, L-A

Antonio M. Ferreira, L-A

Richard T. Eldredge, L-A

Mark Harvey. L-A

Permanent Intermittent Police Officers

Tallitha A. Connor, L-A

Peter Belmore, L-A

Kevin Soucie, L-A

Charles McConvey, L-A

Michael Signori, L-A

Robert Lang, L-A

John Peterson, Jr., L-A

Jean Riordan, L-A

Marc Baldner, L-A

TOWN WEIGHTS AND MEASURES OFFICER

Officer Alan J. Cunningham

2007

Special Police Officers

Mario Moretti

2007

Michael Kennedy

2007

Jon Ridder

2007

John P. Flavell	2007
Brian Connors	2007
John L. Silva, Jr.	2007
David Leighton	2007
William Tardie	2007
Kenneth Elder	2007
Joseph Markowicz	2007
William E. Shaw	2007

(for Animal Control Officer duties only)

Donna Morris	2007
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(for Veteran's Agent duties only)

Peter P. Spagone	2007
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Special Police Officers, Traffic Only

William Tardie, School Crossing Guard	2007
Cynthia Hamilton, School Crossing Guard	2007
Lois A. Downing, School Crossing Guard, Alternate	2007
Mary Tardie, School Crossing Guard	2007

Crossing Guards: Traffic Duty Only

Gina Williams	2007
Danielle Klingaman	2007
Elaine O'Brien	2007
Laurie Penardi	2007
Cynthia Horan	2007
Marie Morey	2007
Jim Gordon	2007

RECREATION COMMISSION

Deborah Conrad 1224 Washington St.	2007
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Lee Conrad 1224 Washington St.	2007
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Robert DeChristopher 492 Central St.	2007
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Thomas B. Hamilton 930 Bridge St.	2007
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Jacquelyn Kelley 281 Spring St.	2007
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John Cullinan 75 East St.	2007
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Josef Floeck (Alternate) 2 Eklaire Dr.	2007
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David Floeck (Alternate) 164 Chestnut St.	2007
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REGISTRARS OF VOTERS

Marcia Weidenfeller, Clerk  
41 Leo Way  
Tel. 378-1606 (office) 2009

Roberta McCarthy  
570 Bridge St. 2008

Beverly Fanning  
107 Waterman St. 2009

Cecilia Chapman  
103 North Central St. 2007

RIGHT TO KNOW LAW

Ryon Pratt, Coordinator  
451 Pleasant St. 2007

SACHEM ROCK COMMITTEE

Mary Ahern – as a member of the Historical Commission  
Marijo Martin – as a member of the Friends of Sachem Rock Farm  
Claire Yocum – as a member of the Conservation Commission  
William R. McCoy – member at large  
Sandra Ockers – member at large  
Marjorie Winsor – member at large  
Darlene Dupras – member at large

SEALER OF WEIGHTS & MEASURES

Herbert Wolfer  
510 North St., Bridgewater Tel: 697-6652 2007

SELF-HELP, INC. BOARD OF DIRECTORS

SOUTHEASTERN MA HEALTH GROUP

George Samia, Alternate

SUPERVISOR OF PEST CONTROL MANAGEMENT

John B. Haines  
32 Strong Ave. 2008

TOWN COUNSEL

Collins, Loughran & Peloquin  
320 Norwood Park South  
Norwood, MA 02062

TOWN HALL BUILDING COMMITTEE

(Appointed by Board of Selectmen and Moderator)

John Silva, 65 Stonegate Dr.  
Robert E. Lundberg, 1904 Washington St., Tel. 378-7426  
George Frye, 127 Village Rd., Tel. 378-2312  
Robert Dennis, 530 Bridge St., Tel. 378-7385

TREASURER/COLLECTOR

TEL: Treasurer 378-1604 – Collector 378-1602  
Marilyn Thompson

2007

Assistant Town Treasurer

(Appointed by Treasurer/Collector)

Assistant Town Collector

(Appointed by Treasurer/Collector)

Deputy Collector of Taxes

(Appointed by Treasurer/Collector)

Mark A. Brady

2007

VETERANS' AGENT CONSULTANT, DIRECTOR OF VETERANS' SERVICES,  
BURIAL AGENT, GRAVES REGISTRATION

Tel. 378-1603  
Peter P. Spagone

WASTEWATER STUDY COMMITTEE

Wayne C. Perry, Chairman  
3 Grove Cir. 378-2429

William Maloney  
17 Central St.

David L. Walsh (Sel. Rep.)  
30 Stone Meadow Dr.

Frank Ray  
23 Village Rd.

Ben Feehan, (Engineering)

175<sup>TH</sup> ANNIVERSARY COMMITTEE

Karen E. Grabau  
1 Karen Ln.

Robert L. DeChristopher  
492 Central St.

Jane Haines  
33 Plymouth St.

Peter P. Spagone  
286 South St.

OFFICERS APPOINTED BY BUILDING INSPECTOR

GAS INSPECTOR

Frederick D. Canducci  
Frederick J. Tully, Asst.

2007  
2007

PLUMBING INSPECTOR

Frederick D. Canducci  
Frederick J. Tully, Asst.

2007  
2007

WIRING INSPECTOR

Kevin Greiner  
Albert K. Greiner, Asst.

2007  
2007



**OFFICERS APPOINTED BY BOARD OF HEALTH**  
**BOARD OF HEALTH – TEL: 378-1612**

**Health Agent**

Robert Philbrick

2007

**OFFICERS & COMMITTEES APPOINTED BY MODERATOR**

**CAPITAL IMPROVEMENT PLANNING COMMITTEE**

Gordon Hatfield, Member at Large  
Glenn Tattrie, Member at Large, Chairman  
George Samia, Town Administrator, Ex Officio  
Frederick Chapman, Member at Large

Cheryl Pooler, Member at Large, Clerk  
Theresa McNulty, Selectmen Rep  
Thomas B. Hamilton, School Comm. Rep  
Catherine Lane, Finance Comm. Rep

**EAST BRIDGEWATER SENIOR CENTER BUILDING COMMITTEE**

Edith Imlach  
54 Park Ave.

Steven Belcher  
1825 Washington St.

Beverly Fanning  
107 Waterman St.

Jane A. Haines  
33 Plymouth St.

Domenic DeAngelo  
5 Michael Rd.

Sandra Luddy-Ross  
98 Park Ave.

Joseph Miksch  
913 Central St.

**MIDDLE SCHOOL BUILDING ADDITION COMMITTEE**

John M. Curley, Secretary  
97 Hubbard Rd., Tel. 378-8905

William Andrews, Treasurer  
101 Oregon St. Tel. 378-7994

Gordon T. Ross  
98 Park Ave. Tel. 378-2285

Margaret Alexander  
17 Strong Ave. Tel. 378-2674

James M. Hardy, Chairman  
526 Union St. Tel. 378-1577

Domenic DeAngelo  
5 Michael Rd. Tel. 378-0411

Edward L. Rodricks  
174 West St. Tel. 387-7322

Patrick Lynch, Vice Chairman  
136 Franklin St. Tel. 690-2217

**PERSONNEL BOARD**

*(One Member of the Board of Selectmen as designated by its Chairman, one Member of the Finance Committee as designated by its Chairman, the Town Administrator, and two members at large appointed by the Moderator. (SECTION 5. Personnel By-Laws)*

Peter Hamilton, Board of Selectmen Representative  
George Samia, Town Administrator  
Jennifer Dallaire, member at large  
Michael Payton, member at large

**COMMITTEE APPOINTED BY THE CONSERVATION COMMISSION**

**EAST BRIDGEWATER RAIL TRAIL SELECT COMMITTEE**

Claire Yocum – Conservation Commission  
Jeff Derosier – Bay Circuit Trail  
Diane Phillips – Friends of Rail Trail

Bernard Smith – Planning Board  
Marilyn Johnson – Bike/Pedestrian Group  
Kelly Milne – Adjoining Land Owner

Mary Ann Reilly – Citizen At Large

APPOINTED BY ELECTORAL COMMITTEE OF FUND

SYLVANUS COOK PACKARD ALUMNI AND CITIZENS SCHOLARSHIP FUND

Vernon Post

This list of appointments is complete only as far as the Town Clerk has been officially notified in writing by the appointing authorities.

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

ANNUAL TOWN ELECTION

APRIL 8, 2006

*A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on April 8, 2006 to bring in their votes for the Election of Town Officers under a Warrant issued by the Selectmen and dated March 13, 2006.*

Wardens in each precinct received 700 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. The keys to the ballot boxes and tabulators were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I, William Andrews (U), Warden; Patricia McElroy (U), Clerk; Katherine Chermesino (D), Marilyn Livingston (D), Barbara Sullivan (D), and Richard Allen (R); Precinct II, Irene Andrews (U), Warden; Barbara Putt (U), Clerk; Elaine Meuse(D), George Braddock (R), Beverly Smith (R), and Gordon Hatfield (D); Precinct III, Nancy Hacker (U), Warden; Ed Sklut (D), Clerk; Jean Braddock (R), Susan Gillpatrick (U), Marie Day (D), and Estelle Perkins (R); Precinct IV, Marijo Martin (R), Warden; Jennifer Turner (D), Clerk; Roger Sullivan (U), Kenneth Yocum (U), Charles Repeta (R) and Katharine Sklut(D).

Specimen ballots, penalty and instruction cards were posted according to law, as were the machine tapes that showed zero totals. The polls were declared opened at 11 a.m. and closed at 7 p.m.

The total number of eligible voters qualified to vote at the time of the election was 8,041. Of that total, Two thousand three hundred forty-four (2,344) actually voted. Twenty nine percent (29) of the voters participated in the election.

*Town Clerk, Marcia Weidenfeller, announced the total vote at 9:49 p.m. The following was the result upon completion of tabulation (elected\*)*

TWN ELEC 4-08-06	PRE 1	PRE 2	PRE 3	PRE 4	TOTAL
TOWN CLERK					
BLANKS	107	69	141	98	415
MARCIA WEIDENFELLER*	507	439	497	481	1924
SCATTERED	2	2	1	0	5
TOTAL	616	510	639	579	2344
SELECTMAN					
BLANKS	21	17	25	18	81
DAVID L. WALSH*	262	224	326	288	1100
FORREST W. DAMMON	25	36	53	12	126



MICHELLE A. FORTUNE	25	20	36	23	104
MELISSA L. SCHRADER	283	213	198	237	931
SCATTERED	0	0	1	1	2
TOTAL	616	510	639	579	2344
ASSESSOR					
BLANKS	69	43	55	52	219
DAVID LINCOLN PHILLIPS*	331	261	358	295	1245
JAMES C. WEIDENFELLER	216	205	226	232	879
SCATTERED	0	1	0	0	1
TOTAL	616	510	639	579	2344
SCHOOL COMMITTEE					
BLANKS	406	332	396	340	1474
GEORGE C. MCCABE, JR.*	430	347	444	431	1652
KEVIN J. MILLER	145	112	128	130	515
NANCY A. SMITH *	250	229	309	256	1044
SCATTERED	1	0	1	1	3
TOTAL	1232	1020	1278	1158	4688
HOUSING AUTHORITY					
BLANKS	165	107	194	144	610
LARRY K. DAVIDSON *	450	400	444	433	1727
SCATTERED	1	3	1	2	7
TOTAL	616	510	639	579	2344
HOUSING AUTHORITY(3YRS)					
BLANKS	199	130	219	144	692
JOSEPH L. MIKSCH *	417	378	420	432	1647
SCATTERED	0	2	0	3	5
TOTAL	616	510	639	579	2344
HOUSING AUTHORITY(2YRS)					
BLANKS	225	155	256	185	821
CHARLES LAMORE *	390	354	383	393	1520
SCATTERED	1	1	0	1	3
TOTAL	616	510	639	579	2344
HOUSING AUTHORITY(1YR)					
BLANKS	216	148	249	174	787
TIMOTHY W. SANDS *	398	361	390	402	1551
SCATTERED	2	1	0	3	6
TOTAL	616	510	639	579	2344
LIBRARY TRUSTEE					
BLANKS	572	446	593	452	2063

SANDRA L. OCKERS *	358	321	353	369	1401
FREDERICK J. CHAPMAN *	302	252	332	333	1219
SCATTERED	0	1	0	4	5
TOTAL	1232	1020	1278	1158	4688
BOARD OF HEALTH					
BLANKS	235	162	245	178	820
FRANCIS A. OBERT, JR. *	379	346	394	399	1518
SCATTERED	2	2	0	2	6
TOTAL	616	510	639	579	2344
BOARD OF HEALTH(1YR)					
BLANKS	118	86	113	101	418
WILLIAM P. HUBERT *	343	288	352	301	1284
ROBERT J. ZALESKI	154	135	174	176	639
SCATTERED	1	1	0	1	3
TOTAL	616	510	639	579	2344
HIGHWAY SURVEYOR					
BLANKS	147	114	175	97	533
JOHN B. HAINES *	467	394	462	476	1799
SCATTERED	2	2	2	6	12
TOTAL	616	510	639	579	2344
PARK COMMISSIONER					
BLANKS	198	149	216	146	709
ROBERT L. DECHRISTOPHER *	417	360	423	433	1633
SCATTERED	1	1	0	0	2
TOTAL	616	510	639	579	2344
WATER COMMISSIONER					
BLANKS	589	480	604	536	2209
ROBERT F REARDON *	11	9	8	13	41
MELISSA L. SCHRADER	2	4	3	4	13
FRANCIS X SULLIVAN	3	0	7	0	10
SCATTERED	11	17	17	26	71
TOTAL	616	510	639	579	2344
PLANNING BOARD					
BLANKS	621	445	645	523	2234
STEVEN W. BELCHER *	332	332	354	343	1361
ROBERT M. CONDON *	273	242	277	291	1083
SCATTERED	6	1	2	1	10

TOTAL	1232	1020	1278	1158	4688
QUESTION 1 Do you agree that the Town of East Bridgewater needs a municipal sewerage system to service the areas identified in the Town's Needs Assessment Analysis and presented in the Comprehensive Wastewater Management Plan?					
BLANKS	23	13	33	34	103
YES	268	231	289	291	1079
NO *	325	266	317	254	1162
TOTAL	616	510	639	579	2344
QUESTION 2 Do you understand that as proposed, 80% of the Sewer Project's capital cost will be paid for by those properties receiving sewer service, and the remaining 20% will be paid for on a town-wide basis through property taxes?					
BLANKS	40	22	42	47	151
YES *	464	404	458	422	1748
NO	112	84	139	110	445
TOTAL	616	510	639	579	2344
QUESTION 3 Do you think 80% - 20% allocation is fair?					
BLANKS	55	27	58	49	189
YES	158	147	171	177	653
NO *	403	336	410	353	1502
TOTAL	616	510	639	579	2344
QUESTION 4 Do you support the Plan that the Wastewater Study Committee has developed in the Town's Comprehensive Wastewater Management Plan?					
BLANKS	63	41	85	64	253
YES	192	148	177	213	730
NO *	361	321	377	302	1361
TOTAL	616	510	639	579	2344

A true Copy of Record,  
ATTEST:  
Marcia Weidenfeller,  
Town Clerk, CMC, CMMC

### SPECIAL TOWN MEETING

May 8, 2006

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Town Hall, Main Conference Room, 175 Central Street, Monday evening, May 8, 2006 at 7:00 P.M. under a Warrant issued by the Selectmen and dated April 18, 2006.

Checking voters into the auditorium was Paula Keefe. An alphabetical voting list was used. There were Seventeen (17) voters present. Non voters present were George Samia, Town Administrator, Cameron Woods reporter for the East Bridgewater Express. Recording the meeting from East Bridgewater Community Television Inc., was Russell Hannagan.

The Moderator called the meeting to order at 7:03 P.M.

Town Clerk Marcia Weidenfeller read the opening of the Warrant and the Return of Service.

The following action was taken:



ARTICLE 1 - Voted to amend the following FY-2006 Departmental Budgets voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$53,000.00 to be added to Departmental Expenses as designated below and to meet those appropriations, the Town votes to raise the sum of \$53,000.00 from Free Cash

ACCOUNT NO	DEPARTMENT	AMOUNT
01-196-520-5410	Town Wide Gasoline	\$20,000.00
01-424-520	Street Lighting	\$33,000.00

ARTICLE 2 - Voted to transfer within the Fire Department FY06 budget the sum of \$20,000 from Line Item 1-220-510-5132 Permanent Fire Salaries as follows:

\$14,000 to 1-220-511-5148 Additional Comp – Other

\$6,000 to 1-220-520-5790 General Expenses-Other Charges & Expenses

ARTICLE 3 - Voted to raise and appropriate the sum of \$21,000.00 to be transferred to Water Department Line Item 520-5790 Other Charges, and to meet this appropriation the sum of \$21,000.00 be taken from the Water Department Unreserved Funds Account

Adjourned at 7:12 P.M.

A true Copy of Record,

ATTEST:

Marcia Weidenfeller, CMC, CMMC

Town Clerk

#### SPECIAL TOWN MEETING

JUNE 12, 2006

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School, Monday evening, June 12, 2006 at 7:00 P.M. under a Warrant issued by the Selectmen and dated May 23, 2006.

Checking voters into the auditorium were Nancy Hacker, Roberta McCarthy, Pat McElroy and Cecilia Chapman. There were Two hundred fifty-two (252) voters present, Seventy-two (72) in Precinct I, Thirty-six (36) in Precinct II, Fifty-seven (57) in Precinct III, and Eighty-seven (87) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson, Timothy Crowley, William Jacques, Edward Sklut, Scott Demolles, and Lois Nelson. Non voters present were Marilyn Thompson, Treasurer/Collector, George Samia, Town Administrator, Carolyn Vinton, Assistant Town Accountant, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, Maureen Tucker, Director of Information Services for Schools, Ralph Dumas, Business Manager for Schools, Kevin Feeley, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Cameron Woods, Correspondent for the East Bridgewater Express Newspaper, William Sterling, Sterling Architect Inc., speaking concerning the Senior Center, James DeVellis and Rebecca Bachand, Geller DeVellis Engineering Co., concerning the Senior Center, Garry McCarthy, Stanec Co., making presentation on water filtration plants, David Frenette, Attorney representing Joseph Cooke, Joseph Cooke, owner of the Casa Loma Restaurant (Zoning Article) Paula S. Keefe, Assistant Town Clerk, Jane Finlay, Library Director, Anthony Sarno, Principal of the High School, Susan Cote, Assistant Superintendent of schools, James Comeau, representing Habitat for Humanity, Jerome Burke, Assistant Superintendent of Southeastern Regional High School and Andy Burbine, candidate for State Representative. Recording the meeting from East Bridgewater Community Television Inc., were Russell Hannagan, Robert Butler, Charles Repeta, Pasquale Parziale and James Hardy.

Before calling the meeting to order the moderator read the emergency safety plan. He also read the list of non-residents attending the meeting.

The meeting was called to order at 7:11 P.M.

Town Clerk, Marcia Weidenfeller, read the opening of the Warrant and the Return of Service.

The following action was taken:

**ARTICLE 1 - Voted to amend the following FY2006 Department Budgets voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$11,935.00 to be added to Departmental Personal Services as designated below:**

ACCOUNT	DEPARTMENT	AMOUNT
01-159-520	Local Access Director	\$ 785.00
01-161-510	Town Clerk	\$4,825.00
01-192-510	Town Office Building	\$3,770.00
01-519-510	Animal Inspector	\$1,000.00
01-543-510	Veterans Services	\$1,555.00

and to meet those appropriations, the Town votes to raise the sum of \$11,935.00 from Free Cash.

**ARTICLE 2 - Voted to amend the following FY2006 Department Budget voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$1,100.00 to be added to 125-520-5315 – Town Audit General Expense and to meet this appropriation, the Town votes to raise the sum of \$1,100.00 from Free Cash**

**ARTICLE 3 - I move to amend the FY2006 Line Item 01-421-520-5790 Sewer Study Committee voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$3,612.00 to be added to the FY-2006 Sewer Study Committee 01-421-520-5790 and to meet this appropriation, the Town votes to raise the sum of \$3,612.00 from Free Cash**

**VOTED TO PASS OVER WITHOUT ACTION**

**ARTICLE 4 – Voted to transfer the following listed sum within the Highway Department budget as follows:**

ACCOUNT NO.	BUDGET LINE ITEM	FROM	TO	AMT TO TRANSFER
1-420-510	Personnel			\$10,000.00
1-420-520	General Expense			\$10,000.00

**ARTICLE 5 - Voted to transfer the following listed sum within the Police Department budget as follows:**

ACCOUNT NO.	BUDGET LINE ITEM	FROM	TO	AMT TO TRANSFER
1-210-520-5314	Services – Computer			\$1,000.00
1-210-510-5128	Sergeant Salary			\$1,000.00

**ARTICLE 6 - Voted to raise and appropriate the sum of \$15,500.00 to be transferred to Water Department Line Item 510-5150 – Labor Overtime Payroll, and to meet this appropriation the sum of \$15,500.00 be taken from the Water Department Unreserved Funds Account**

**ARTICLE 7 - Voted to raise and appropriate the sum of \$13,000.00 to be transferred to Water Department Line Item 520-5790 Other Charges, and to meet this appropriation the sum of \$13,000.00 be taken from the Water Department Unreserved Funds Account**

**ARTICLE 8 - Voted to raise and appropriate the sum of \$75,000.00 for the purpose of payment of amounts due Lieutenant Edward Smith of the Town of East Bridgewater Fire Department pursuant to a settlement agreement approved by the Board of Selectmen that resolves his claims for back pay and sick leave buyback owed under the terms of a collective bargaining agreement and to meet this appropriation, the Town votes to raise the sum of \$75,000.00 from Free Cash**

**ARTICLE 9 - Voted to raise and appropriate the amount of \$1,200.00 for the purpose of paying an unpaid bill of prior year for examination relating to the issue of a \$400,000 zero percent Community Septic Management Program Interim Loan Note to the Massachusetts Water Pollution Abatement Trust by the Town of East Bridgewater, Massachusetts, dated March 15, 2005, and an opinion approving the legality of the note and to meet this appropriation, the Town votes to raise the sum of \$1,200.00 from Free Cash**



## UNANIMOUS VOTE

ARTICLE 10 - Voted to raise and appropriate the amount of \$1,620.00 for the purchase of two (2) changeable letter signs and to meet this appropriation, the Town votes to raise the sum of \$1,620.00 from Free Cash

ARTICLE 11 - Voted to raise and appropriate the sum of \$4,700.00 for the purchase of a new server for the Data National System and to meet this appropriation, the Town votes to raise the sum of \$4,700.00 from Free Cash

ARTICLE 12 - I move to raise and appropriate the sum of \$6,000.00 for the purpose of cleaning of the Town Office Building and Police Station carpeting and replacement of carpeting within the Town Office Building and to meet this appropriation, the Town votes to raise the sum of \$6,000.00 from Free Cash  
VOTED TO PASS OVER WITHOUT ACTION

ARTICLE 13 - I move to amend the FY- 2006 Town Counsel Budget voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$10,000.00 to be added to the FY- 2006 Town Counsel Budget – Line Item #01-151-520-5304 and to meet this appropriation, the Town votes to raise the sum of \$10,000.00 from Free Cash  
VOTED TO PASS OVER WITHOUT ACTION

ARTICLE 14 - I move to amend the FY-2006 Town Office Maintenance Budget voted at the June 6, 2005 Annual Town Meeting by raising and appropriating the sum of \$4,000.00 to be added to the FY-2006 Town Office Maintenance Budget - 01-192-520 and to meet this appropriation, the Town votes to raise the sum of \$4,000.00 from Free Cash  
VOTED TO PASS OVER WITHOUT ACTION

Adjourned at 7:29 P.M.

A true Copy of Record,  
ATTEST:  
Marcia Weidenfeller,  
Town Clerk, CMC, CMMC

## ANNUAL TOWN MEETING

June 12, 2006

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School on Monday evening, June 12, 2006, 7:30 P.M. under a Warrant issued by the Selectmen and dated May 30, 2006.

Checking voters into the auditorium were Nancy Hacker, Roberta McCarthy, Pat McElroy and Cecilia Chapman. There were Two hundred fifty-two (252) voters present, Seventy-two (72) in Precinct I, Thirty-six (36) in Precinct II, Fifty-seven (57) in Precinct III, and Eighty-seven (87) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson, Timothy Crowley, William Jacques, Edward Sklut, Scott Demolles, and Lois Nelson. Non voters present were Marilyn Thompson, Treasurer/Collector, George Samia, Town Administrator, Carolyn Vinton, Assistant Town Accountant, Dr. Margaret Strojny, Superintendent of Schools, Allen Duarte, Principal of the Middle School, Maureen Tucker, Director of Information Services for Schools, Ralph Dumas, Business Manager for Schools, Kevin Feeley, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Cameron Woods, Correspondent for the East Bridgewater Express Newspaper, William Sterling, Sterling Architect Inc., speaking concerning the Senior Center, James DeVellis and Rebecca Bachand, Geller DeVellis Engineering Co., concerning the Senior Center, Garry McCarthy, Stanec Co., making presentation on water filtration plants, David Frenette, Attorney representing Joseph Cooke, Joseph Cooke, owner of the Casa Loma Restaurant (Zoning Article) Paula S. Keefe, Assistant Town Clerk, Jane Finlay, Library Director, Anthony Sarno, Principal of the High School, Susan Cote, Assistant Superintendent of schools, James Comeau, representing Habitat for Humanity, Jerome Burke, Assistant Superintendent of Southeastern Regional High School and Andy Burbine,



candidate for State Representative. Recording the meeting from East Bridgewater Community Television Inc., were Russell Hannagan, Robert Butler, Charles Repetta, Pasquale Parziale and James Hardy.

The Moderator called the meeting to order at 7:30 P.M. and led the body in reciting the pledge of allegiance.

Town Clerk, Marcia Weidenfeller, read the opening of the Warrant and the Return of Service.

Sally Feeney, acting Chairman of the Finance Committee made a statement thanking the voters for attending Town Meeting, and expressed her gratitude to all Department Heads for their cooperation during the budget process.

Peter Hamilton, Chairman of the Board of Selectmen made a statement thanking all Department Heads for their help in the budget process. He then gave a short presentation explaining the budget process. Mr Hamilton also thanked Robert Coulter, Chairman of the Finance Committee for his 17 years of dedicated service as a member of the committee. Mr. Coulter is retiring and moving out of state.

Gordon Hatfield, a member of the Capital Improvement Planning Committee presented a short history of the committee and it's intent.

The following action was taken:

#### ARTICLE 1 - Voted to accept the reports of the Town Officers and Committees and verbal reports

ARTICLE 2 - Voted to authorize the Board of Selectmen to enter into a contract with the Department of Public Works for the construction and maintenance of public highways for the fiscal year commencing July 1, 2006

ARTICLE 3 - Voted to raise and appropriate the sum of money in the column entitled "Totals Recommended by Finance Committee for Vote" to be appropriated for the various purposes designated, each total recommended being considered a separate appropriation and that the town vote to raise and appropriate from Taxation, Borrowing, Free Cash, Overlay Reserve or by Transfers from Available Funds, such items of money as may be required to defray town charges for the fiscal year ending June 30, 2007 and expressly for the following purposes:

01-114	TOWN MODERATOR PERSONAL SERVICES	
510-5115	Moderator Salary	\$500.00
	SELECTMEN	
01-122	SELECTMEN PERSONAL SERVICES	
510-5101	Chief Procurement Officer	\$0.00
510-5112	Board Salaries	\$7,500.24
510-5117	Department Head Salaries	\$108,500.00
510-5126	Clerical Salaries	\$64,882.46
510-5162	Longevity Pay	\$1,350.00
510-5163	Sick Leave Buy Back Pay	\$6,642.92
510-5164	Vacation Buy Back Pay	\$4,173.08
	TOTAL PERSONAL SERVICES	\$193,048.70
01-122	SELECTMEN GENERAL EXPENSES	
520-5192	Training and Education	\$975.00
520-5301	Advertising	\$1,100.00
520-5420	Supplies - Office	\$7,825.00
520-5422	Supplies - Computer	\$850.00

520-5710	In-State Travel/Mileage	\$0.00
520-5731	Dues/Membership/Conferences	\$2,100.00
520-5790	Other Charges & Expenses	\$725.00
	TOTAL GENERAL EXPENSES	\$13,575.00
01-122	BOARD OF SELECTMEN OTHER EXPENSES	
521-5303	Professional Serv - Consulting (O.C.P.C.)	\$0.00
	TOTAL SELECTMEN	\$206,623.70
01-131	FINANCE COMMITTEE	
520-5731	Dues/Memberships/Conferences	\$250.00
01-132	RESERVE FUND	
520-5795	Reserve Fund	\$100,000.00
	TOWN ACCOUNTANT	
01-135	TOWN ACCOUNTANT PERSONAL SERV.	
510-5117	Department Head Salaries	\$57,680.00
510-5118	Personnel Director	\$0.00
510-5125	Admin. Support Salaries	\$40,431.00
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$2,796.00
510-5164	Vacation Buy Back Pay	\$1,243.00
XXXXXXX	Warrant Review Officer Salary	\$0.00
	TOTAL PERSONAL SERVICES	\$102,150.00
01-135	ACCOUNTANT GENERAL EXPENSE	
520-5192	Training and Education	\$800.00
520-5311	Professional Services (Sch A.)	\$0.00
520-5420	Supplies - Office	\$1,000.00
520-5422	Supplies - Computer	\$1,000.00
520-5710	In - State Travel/Mileage	\$100.00
520-5731	Dues / Memberships / Conferences	\$1,200.00
XXXXXXX	Other Miscellaneous	\$0.00
	TOTAL GENERAL EXPENSES	\$4,100.00
	TOTAL TOWN ACCOUNTANT	\$106,250.00
	BOARD OF ASSESSORS	
01-141	BOARD OF ASSESSORS PERSONAL SERV.	
510-5112	Board Salaries	\$4,500.00

510-5117	Department Head Salaries	\$75,913.78
510-5125	Admin. Support Salaries	\$39,695.00
510-5126	Clerical Salaries	\$36,675.00
510-5148	Addl Comp - Other	\$3,300.00
510-5162	Longevity Pay	\$230.00
510-5163	Sick Leave Buy Back Pay	\$0.00
510-5164	Vacation Buy Back Pay	\$759.78
	<b>TOTAL SALARIES</b>	<b>\$161,073.56</b>
01-141	<b>BOARD OF ASSESSORS GENERAL EXP.</b>	
520-5192	Training and Education	\$750.00
520-5249	Maintenance Fees (Agreement)	\$8,000.03
520-5381	Mapping Services	\$4,500.00
520-5390	Other Purchased Services	\$1,000.00
520-5420	Supplies - Office	\$1,465.00
520-5710	In State Travel/Mileage	\$640.00
520-5731	Dues / Memberships / Conferences	\$500.00
XXXXXXX	Professional Services	\$0.00
	<b>TOTAL EXPENSE</b>	<b>\$16,855.03</b>
	<b>TOTAL BOARD OF ASSESSORS</b>	<b>\$177,928.59</b>

#### **TREASURER/COLLECTOR**

01-145	<b>TREASURER/COLLECTOR PERSONAL SER</b>	
510-5117	Department Head Salaries	\$56,500.00
510-5126	Clerical Salaries	\$131,000.00
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$1,928.55
510-5164	Vacation Buy Back	\$2,889.60
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$192,318.15</b>
01-145	<b>TREASURER/COLLECTOR EXPENSE</b>	
520-5192	Training and Education	\$1,600.00
520-5302	Professional Serv - Payroll	\$20,764.00
520-5305	Professional Serv - Billing	\$20,000.00
520-5306	Professional Serv - Financial	\$6,700.00
520-5313	Professional Serv - Legal (Tax Title Counsel)	\$12,823.85
520-5420	Supplies - Office	\$3,193.00
520-5422	Supplies - Computer	\$500.00
520-5710	In - State Travel/Mileage	\$1,230.00
520-5731	Dues / Memberships / Conferences	\$530.00



	TOTAL GENERAL EXPENSES	\$67,340.85
01-145	OTHER EXPENSES	
521-5306	Professional Serv - Financial	\$67,000.00
01-145	OTHER EXPENSES	
521-5341	Postage	\$32,500.00
01-147	TAX TITLE	
520-5304	Professional Serv - Legal	\$25,000.00
	TOTAL TREASURER/COLLECTOR	\$384,159.00
01-151	TOWN COUNSEL PERSONAL SERVICES	
510-5114	Counsel Salary	\$0.00
01-151	TOWN COUNSEL GENERAL EXPENSES	
520-5304	Professional Serv - Legal	\$175,000.00
	TOTAL TOWN COUNSEL	\$175,000.00
01-156	COMPUTER STUDY COMMITTEE	
520-5422	Supplies - Computer	\$0.00
	TOTAL COMPUTER STUDY COMMITTEE	\$0.00
01-159	LOCAL ACCESS DIRECTOR	
520-5117	Department Head Salaries	\$13,882.75
	TOTAL LOCAL ACCESS DIRECTOR	\$13,882.75
	TOWN CLERK	
01-161	TOWN CLERK PERSONAL SERVICES	
510-5117	Department Head Salaries	\$60,012.00
510-5125	Admin. Support Salaries	\$37,624.60
510-5126	Clerical Salaries	\$12,230.40
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$0.00
510-5164	Vacation Buy Back Pay	\$750.00
510-5168	Stipend re: ch 41	\$400.00
510-5194	Stipend (VRIS OFF.)	\$0.00
510-5195	Additional Compensation Ch41 S19K	\$1,000.00
	TOTAL PERSONAL SERVICES	\$112,017.00
01-161	TOWN CLERK GENERAL EXPENSE	
520-5180	Town Meeting (Wardens)	\$17,442.00
520-5192	Training and Education	\$0.00

520-5420	Supplies - Office	\$1,150.00
520-5422	Supplies - Computer	\$1,150.00
520-5317	Professional Services - Other	\$0.00
520-5710	In - State Travel/Mileage	\$0.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
	TOTAL GENERAL EXPENSE	\$20,742.00
	TOTAL TOWN CLERK	\$132,759.00

01-163	BOARD/REGISTRARS	
510-5112	Board Salaries	\$1,800.00
01-163	Board Expense	
520-5425	Supplies - Town Census	\$4,058.78

#### CONSERVATION COMM

01-171	CONSERVATION COMM PERSONAL SERV.	
510-5126	Clerical	\$19,479.00
	TOTAL PERSONAL SERVICES	\$19,479.00
01-171	CONSERVATION COMM GENERAL EXP.	
520-5309	Professional Serv - Engineering & Architectural	\$16,740.00
520-5420	Supplies - Office	\$500.00
520-5790	Other Charges & Expenses	\$940.00
	TOTAL GENERAL EXPENSE	\$18,180.00
	TOTAL CONSERVATION COMMISSION	\$37,659.00

01-175	PLANNING BOARD	
	PLANNING BOARD PERSONAL SERVICES	
510-5125	Admin. Support Salaries	\$42,493.77
510-5126	Clerical Salaries	\$33,071.00
510-5162	Longevity Pay	\$725.00
510-5163	Sick Leave Buy Back Pay	\$4,070.00
	TOTAL PERSONAL SERVICES	\$80,359.77
01-175	PLANNING BOARD GENERAL EXPENSE	
520-5301	Advertising	\$300.00
520-5309	Professional Serv - Engineering & Architectural	\$2,345.50
520-5381	Mapping Services	\$1,000.00
520-5420	Supplies - Office	\$2,000.00
520-5422	Supplies - Computer	\$0.00
520-5731	Dues / Memberships / Conferences	\$0.00

TOTAL GENERAL EXPENSES	\$5,645.50
TOTAL PLANNING BOARD	\$86,005.27

#### ZONING BD OF APPEALS

01-176	ZONING BD OF APPEALS PERSONAL SERV	
		\$5,249.00
510-5126	Clerical Salaries	
		\$0.00
510-5162	Longevity Pay	
		\$5,249.00
	TOTAL PERSONAL SERVICES	
01-176	ZONING BD OF APPEALS GENERAL EXP.	
		\$0.00
520-5420	Supplies - Office	
		\$0.00
	TOTAL GENERAL EXPENSE	
		\$5,249.00
	TOTAL ZONING BOARD OF APPEALS	

#### TOWN OFFICE

01-192	TOWN OFFICE PERSONAL SERVICES	
		\$40,204.96
510-5158	Custodial Salaries	
		\$400.00
510-5159	Custodial Overtime	
		\$530.00
510-5166	Cover/Sick & Vacation	
		\$275.00
510-5162	Longevity Pay	
		\$0.00
510-5165	License Payments	
		\$41,409.96
	TOTAL PERSONAL SERVICES	
01-192	TOWN OFFICE GENERAL EXPENSES	
		\$40,000.00
520-5211	Electricity	
		\$6,500.00
520-5241	Maintenance - Bldgs & Grounds	
		\$14,300.00
520-5243	Repairs & Maint - Equipment	
		\$3,090.00
520-5244	Repairs & Maint - Elevator	
		\$0.00
520-5270	Uniform Rental	
		\$23,690.00
520-5340	Telephone	
		\$16,300.00
520-5411	Heating Oil / Gas	
		\$103,880.00
	TOTAL EXPENSE	
		\$145,289.96
	TOTAL TOWN OFFICE BUILDING	

01-193	TOWNWIDE INSURANCE	
		\$197,760.00
520-5740	Property & Liability	
01-912	WORKMEN'S COMP.	
		\$182,310.00
520-5171	Workers' Comp Ins	
		\$380,070.00
	TOTAL TOWNWIDE INSURANCE	
01-910	EMPLOYEE BENEFITS	



520-5172	Unemployment Claims / Insurance	\$70,000.00
520-5173	Medicare Insurance	\$175,000.00
520-5174	Life Insurance	\$6,000.00
520-5175	Health Insurance	\$4,023,956.60
520-5176	County Retirement	\$1,160,388.00
520-5177	Employee Assistance Program	\$4,000.00
520-5307	SMHG Adm Assessment	\$9,182.00
520-5308	Professional Serv - Drug & Alcohol Testing	\$1,500.00
	<b>TOTAL EMPLOYEE BENEFITS / TOWN COST</b>	<b>\$5,450,026.60</b>

01-195	<b>PRINTING TOWN REPORTS</b>	
520-5380	Printing and Copying	\$6,000.00
01-196	<b>TOWN WIDE GASOLINE</b>	
520-5410	Gasoline/Diesel Fuel	\$112,000.00

XXXXXX	<b>OTHER GENERAL GOVERNMENT</b>	
01-199-520-5790	Other Charges & Expenses	\$2,500.00
01-124-520-5317	SE Regional Services General Expense	\$4,500.00
01-125-520-5315	Town Audit General Expenses	\$31,500.00
01-148-520-5305	Billing Serv-Mcr General Expense	\$10,000.00
01-150-520-5304	Legal (Library Exp) General Expenses	\$0.00
01-155-520-5314	Town Hall Computers General Expense	\$149,469.00
01-157-520-5317	Internet Access	\$15,346.00
01-197-520-5249	Town Hall (Copier ) General Expenses	\$10,000.00
01-215-520-5318	Pol & Fire - Medical General Expense	\$1,000.00
01-421-520-5790	Sewage Study Committee	\$26,000.00
01-560-520-5317	Pub. Asst (Self-Help) General Expenses	\$0.00
01-630-520-5790	Sachem Rock Committee	\$5,000.00
01-692-520-5421	Patriotic Activities General Expense	\$5,390.00
01-911-520-5178	Non-Contrib. Pension General Expenses	\$0.00
XXXXXXXXXXXXXX	Postage Meter Postage	\$0.00
XXXXXXXXXXXXXX	Retirement Disability	\$0.00
XXXXXXXXXXXXXX	Town Common - Maintenance	\$0.00
		<b>\$260,705.00</b>
	<b>TOTAL GENERAL GOVERNMENT= \$7,786,216.65 (AS SPEC)</b>	
	<b>OF WHICH \$7,778,216.65 WILL BE RAISED FROM THE TAX</b>	
	<b>LEVY, \$8,000.00 WILL BE RAISED FROM CONSERVATION</b>	
	<b>REVOLVING ACCT</b>	<b>\$7,786,216.65</b>

**POLICE DEPARTMENT**

01-210	POLICE DEPARTMENT PERSONAL SERV.	
510-5117	Department Head Salaries	\$76,000.00
510-5125	Admin. Support Salaries	\$43,880.52
510-5127	Court Prosecutor Salaries	\$55,181.95
510-5128	Sergeants Salaries	\$240,998.76
510-5129	Detective Salaries	\$52,803.48
510-5130	Patrolmen Salaries	\$770,290.03
510-5184	Civilian Dispatchers	\$91,868.30
	TOTAL PERSONAL SERVICES	\$1,331,023.04
	ADDITIONAL COMP.	
511-5135	Addl Comp - Rank Differential	\$10,000.00
511-5136	Addl Comp - College Credits	\$150,000.00
511-5137	Addl Comp - Shift Differential	\$33,800.00
511-5138	Addl Comp - Court Duty	\$29,000.00
511-5139	Addl Comp - Cover Vacation	\$85,000.00
511-5140	Addl Comp - Cover Sick	\$10,000.00
511-5141	Addl Comp - Holiday Pay	\$71,660.00
511-5142	Addl Comp - O/T & Investigation	\$16,000.00
511-5148	Addl Comp - Other	\$30,846.50
511-5162	Longevity Pay	\$28,200.00
511-5163	Sick Leave Buy Back Pay	\$40,000.00
	TOTAL ADDITIONAL COMPENSATION	\$504,506.50
01-210	SCHOOL PATROL	
512-5131	School Patrol Salaries	\$0.00
01-210	POLICE DEPT GENERAL EXPENSES	
520-5191	Uniform Cleaning Allowance	\$18,150.00
520-5192	Training and Education	\$9,700.00
520-5193	Uniform Expense	\$24,800.00
520-5241	Maintenance - Bldgs & Grounds	\$3,000.00
520-5243	Repair & Maint - Equipment	\$9,000.00
520-5247	Repairs & Maint Vehicles	\$18,814.00
520-5314	Professional Serv - Computers	\$16,500.00
520-5420	Supplies - Office	\$5,300.00
520-5423	Supplies - Copier	\$1,500.00
520-5511	Supplies - Books & Periodicals	\$1,083.00
520-5570	Supplies - Radio Eqpt.	\$5,000.00
520-5575	Supplies - Communication Eqpt.	\$5,000.00
520-5731	Dues / Memberships / Conferences	\$3,700.00

520-5850	New Equipment	\$0.00
	TOTAL GENERAL EXPENSE	\$121,547.00
	TOTAL POLICE DEPARTMENT	\$1,957,076.54

01-220 FIRE DEPARTMENT

FIRE DEPARTMENT PERSONAL SERVICES

510-5117	Department Head Salaries	\$90,650.00
510-5126	Clerical Salaries	\$44,000.00
510-5132	Permanent Fire Salaries	\$888,200.00
510-5133	EMT Salaries	\$0.00
510-5134	Call Fire Salaries	\$20,000.00
XXXXXXX	Deputy Chief Salary	\$0.00
	TOTAL PERSONAL SERVICES	\$1,042,850.00

01-220 FIRE DEPARTMENT ADDITIONAL COMP.

511-5137	Addl Comp - Shift Differential	\$55,700.00
511-5139	Addl Comp - Cover Vacation	\$76,600.00
511-5140	Addl Comp - Cover Sick	\$6,000.00
511-5141	Addl Comp - Holiday Pay	\$54,850.00
511-5143	Addl Comp - EMT School Cover	\$20,000.00
511-5144	Addl Comp - Cover Military	\$0.00
511-5145	Addl Comp - Cover Personal Days	\$17,700.00
511-5146	Addl Comp - Call Back	\$98,800.00
511-5147	Addl Comp - Cover OJI	\$2,000.00
511-5162	Longevity Pay	\$0.00
511-5163	Sick Leave Buy Back Pay	\$29,500.00
511-5164	Vacation Buy Back Pay	\$12,000.00
511-5148	Addl Comp - Other	\$13,000.00
	TOTAL ADDITIONAL COMPENSATION	\$386,150.00

01-220 FIRE DEPTPARTMENT GENERAL EXP.

520-5192	Training and Education	\$10,000.00
520-5193	Clothing Allowance	\$18,350.00
520-5211	Electricity	\$6,500.00
520-5241	Maintenance - Bldgs & Grounds	\$7,500.00
520-5243	Repairs & Maint - Equipment	\$20,000.00
520-5246	Repairs & Maint - Computer Eqpt.	\$5,900.00
520-5248	Repairs & Maint - Communication Eqpt.	\$7,000.00
520-5340	Telephone	\$3,500.00
520-5411	Heating Oil / Gas	\$7,750.00



520-5420	Supplies - Office	\$2,000.00
520-5423	Supplies - Copier	\$1,200.00
520-5585	Supplies - Fire Safety Equpt.	\$4,000.00
520-5731	Dues / Memberships / Conferences	\$1,200.00
520-5790	Other Charges & Expenses	\$2,617.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$97,517.00</b>
01-231	<b>AMBULANCE OPERATION</b>	
520-5243	Equipment Repair and Maintenance	\$8,500.00
520-5271	Unmanned Ambulance	\$0.00
520-5305	Billing Service	\$25,000.00
520-5420	Office Supplies	\$1,500.00
520-5502	Ambulance Supplies	\$12,500.00
XXXXXXX	Clerical Salaries	\$0.00
	<b>TOTAL AMBULANCE OPERATION</b>	<b>\$47,500.00</b>
	<b>TOTAL FIRE DEPARTMENT</b>	<b>\$1,574,017.00</b>

#### BUILDING INSPECTION

01-241	<b>BUILDING INSPECTION PERSONAL SERV.</b>	
510-5121	Inspector Salaries	\$54,554.66
510-5122	Assistant Inspector Salary	\$20,000.00
510-5162	Longevity Pay	\$725.00
XXXXXXX	Sick Leave Buy Back Pay	\$0.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$75,279.66</b>
01-241	<b>BUILDING INSPECTION GENERAL EXP.</b>	
520-5420	Supplies - Office	\$1,700.00
520-5710	In - State Travel/Mileage	\$2,000.00
520-5790	Other Charges & Expenses	\$1,100.00
	<b>TOTAL GENERAL EXPENSE</b>	<b>\$4,800.00</b>
	<b>TOTAL BUILDING INSPECTOR</b>	<b>\$80,079.66</b>

#### GAS & PLUMBING INSPECTOR

01-242	<b>GAS &amp; PLUMBING PERSONAL SERVICES</b>	
510-5121	Inspector Salaries	\$14,172.56
510-5122	Assistant Inspector Salary	\$1,000.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$15,172.56</b>
01-242	<b>GAS &amp; PLUMBING GENERAL EXPENSES</b>	
520-5420	Supplies - Office	\$200.00
520-5710	In - State Travel/Mileage	\$1,808.00

TOTAL GENERAL EXPENSES	\$2,008.00
TOTAL GAS & PLUMBING INSPECTOR	\$17,180.56

#### WIRING INSPECTOR

01-245	WIRING INSPECTOR PERSONAL SERV.	
510-5121	Inspector Salaries	\$14,172.56
510-5122	Assistant Inspector Salary	\$1,000.00
	TOTAL PERSONAL SERVICES	\$15,172.56
01-245	WIRING INSPECTOR GENERAL EXPENSES	
520-5420	Supplies - Office	\$200.00
520-5710	In - State Travel/Mileage	\$1,808.00
	TOTAL GENERAL EXPENSES	\$2,008.00
	TOTAL WIRING INSPECTOR	\$17,180.56

#### SEALER OF WTS / MEAS.

01-246	SEALER OF WTS/MEAS. PERSONAL SERV.	
510-5121	Inspector Salaries	\$2,884.08
01-246	SEALER OF WTS/MEAS. GENERAL EXP.	
520-5421	Supplies - Departmental	\$500.00
520-5710	In - State Travel/Mileage	\$300.00
	TOTAL GENERAL EXPENSES	\$800.00
	TOTAL SEALER OF WTS / MEAS.	\$3,684.08

01-291	CIVIL DEFENSE	
510-5117	Departmental Head Salaries	\$6,200.00

#### DOG OFFICER

01-292	DOG OFFICER PERSONAL SERVICES	
510-5117	Dept Head Salaries	\$9,558.34
510-5183	Assistant Dog Officer	\$335.00
	TOTAL PERSONAL SERVICES	\$9,893.34
01-292	DOG OFFICER GENERAL EXPENSE	
520-5421	Supplies - Departmental	\$6,000.00
520-5340	Telephone	\$400.00
	TOTAL EXPENSE	\$6,400.00
	TOTAL DOG OFFICER	\$16,293.34

01-243	FIELD INSPECTOR
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520-5303	Professional Serv - Consulting	\$100.00
01-244	FENCE INSPECTOR	
520-5303	Professional Serv - Consulting	\$25.00
DEPARTMENT OF TREE AND LAND MANAGMENT		
01-294	D.O.T.A.L.M. PERSONAL SERV.	
510-5117	Department Head Salaries	\$0.00
510-5126	Clerical Salaries	\$0.00
510-5149	Labor Payroll	\$0.00
510-5150	Labor Overtime Payroll	\$0.00
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$0.00
510-5164	Vacation Buy Back Pay	\$0.00
510-5165	License Payments	\$0.00
510-5185	Low Vacation Buy Back Pay	\$0.00
XXXXXXX	Moth Super 12/27/97 - 6/30/98	\$0.00
XXXXXXX	Tree Warden / Moth Super 7/1/97 - 12/26/97	\$0.00
XXXXXXX	Tree Warden 12/27/97 - 6/30/98	\$0.00
	TOTAL PERSONAL SERVICES	\$0.00
01-294	D.O.T.A.L.M. GENERAL EXPENSES	
520-5211	Electricity	\$0.00
520-5243	Repairs & Maint - Equipment	\$0.00
520-5169	Off - Duty Details	\$0.00
520-5190	Boot Reimbursement	\$0.00
520-5247	Repairs & Maint - Vehicles	\$0.00
520-5270	Uniform Rental	\$0.00
520-5411	Heating Oil / Gas	\$0.00
520-5420	Supplies - Office	\$0.00
520-5421	Supplies - Departmental	\$0.00
520-5422	Supplies - Computer	\$0.00
520-5575	Supplies - Communication Equpt.	\$0.00
520-5731	Dues / Memberships / Conferences	\$0.00
520-5790	Other Charges & Expenses	\$0.00
	TOTAL GENERAL EXPENSES	\$0.00
01-294	OTHER EXPENSES	
521-5430	Supplies - Seed, Fertilizer, Etc	\$0.00
01-294	CARE OF COMMON EXP	



523-5241	Maintenance - Bldgs & Grounds	\$3,000.00
01-294	CARE OF PUBLIC GROUNDS EXP	
524-5241	Maintenance - Bldgs & Grounds	\$13,778.00
	TOTAL TREE DEPARTMENT	\$16,778.00
	TOTAL PUBLIC SAFETY = \$3,688,614.74 (AS SPEC) OF WHICH \$3,408,614.74 WILL BE RAISED FROM THE TAX LEVY & \$280,000.00 WILL BE RAISED FROM AMBULANCE FUND RESERVED FOR APPROPRIATION	\$3,688,614.74
01-300	SCHOOL DEPARTMENT	
11001	School Committee - Personal Services	\$7,102.00
11002	School Committee - General Expenses	\$10,000.00
12001	Superintendent - Personal Services	\$267,825.00
12002	Superintendent - General Expenses	\$33,700.00
14001	Finance & Admin - Personal Services	\$163,200.00
14002	Finance & Admin - General Expenses	\$44,000.00
14501	Info Mgmt & Tech - Personal Services	\$84,000.00
21001	Supervision - Personal Services	\$141,823.00
21002	Supervision - General Expenses	\$8,112.00
22001	Principal's - Personal Services	\$865,675.00
22002	Principal's - General Expenses	\$45,223.00
23001	Instruction - Personal Services	\$9,338,898.00
23002	Instruction - General Expenses	\$0.00
23501	Prof Development - Personal Services	\$9,800.00
23502	Prof Development - General Expenses	\$71,075.00
24000	Textbooks & Equipmt	\$344,310.00
24500	Instructional Equip	\$0.00
25000	Library	\$500.00
26000	Audio Visual	\$842.00
27001	Guidance - Personal Services	\$408,418.00
27002	Guidance - General Expenses	\$16,456.00
28001	Psychological Serv - Personal Services	\$71,102.00
28002	Psychological Serv - General Expenses	\$38,440.00
32001	Health Services - Personal Services	\$140,908.00
32002	Health Services - General Expenses	\$80,005.00
33001	Transportation - Personal Services	\$16,881.00
33002	Transportation - General Expenses	\$858,000.00
35001	Student Activities - Personal Services	\$41,545.00
35002	Student Activities - General Expenses	\$2,444.00

35001	Athletics - Personal Services	\$137,065.00
35002	Athletics - General Expenses	\$27,885.00
35001	Music Activities - Personal Services	\$14,849.00
35002	Music Activities - General Expenses	\$4,300.00
36001	School Security - Personal Services	\$27,000.00
41101	Custodial Services - Personal Services	\$518,381.00
41102	Custodial Services - General Expenses	\$49,313.00
41200	Heating	\$170,625.00
41300	Utilities	\$308,773.00
42101	Maint Of Grounds - Personal Services	\$0.00
42102	Maint Of Grounds - General Expenses	\$23,900.00
42201	Maint Of Buildings - Personal Services	\$45,645.00
42202	Maint Of Buildings - General Expenses	\$90,018.00
42300	Maint Of Equipment	\$54,615.00
51001	Employee Retirement	\$378,734.00
52002	Insurance Programs	\$5,500.00
60000	Community Activities	\$2,500.00
74000	Replacement of Equip	\$8,441.00
91000	Public Programs	\$716,163.00
93000	Non - Public Programs	\$440,545.00
94000	Collaborative Programs	\$240,447.00
	Sped Tuition/Transport Increases Removed	N/A
	TOTAL SCHOOL DEPARTMENT	\$16,374,983.00
01-302	REGIONAL VOC H.S.	
560-5690	Reg/Voc Hs Assessment	\$479,818.00
	TOTAL EDUCATION (AS SPEC)	\$16,854,801.00
	DPW DEPARTMENT HIGHWAY/TREE	
01-420	DPW DEPARTMENT PERSONAL SERV.	
510-5117	Department Head Salaries	\$143,000.00
510-5126	Clerical Salaries	\$29,695.00
510-5149	Labor Payroll	\$472,205.00
510-5150	Labor Overtime Payroll	\$4,500.00
510-5162	Longevity Pay	\$8,500.00
510-5163	Sick Leave Buy Back Pay	\$9,765.00
510-5164	Vacation Buy Back Pay	\$7,517.07
510-5165	License Payments	\$27,150.00

XXXXXXX	Boot Reimbursement	\$0.00
510-5186	Sick Leave Utilization	\$3,850.00
	TOTAL PERSONAL SERVICES	\$706,182.07
01-420	DPW DEPARTMENT GENERAL EXP.	
520-5169	Off-Duty Details	\$4,500.00
520-5190	Boot Reimbursement	\$1,500.00
520-5211	Electricity	\$5,750.00
520-5241	Maintenance - Bldgs & Grounds	\$15,000.00
520-5243	Repairs & Maint - Equipment	\$22,400.00
520-5245	Repairs & Maint - Roads	\$81,000.00
520-5270	Uniform Rental	\$5,000.00
520-5411	Heating Oil / Gas	\$7,500.00
520-5420	Supplies - Office	\$2,000.00
520-5530	Supplies - Highway Signs	\$10,000.00
520-5421	Supplies - Departmental	\$2,000.00
520-5422	Supplies - Computer	\$0.00
520-5575	Supplies - Communication Eqpt.	\$4,000.00
520-5731	Dues / Memberships / Conferences	\$1,000.00
520-5790	Other Charges & Expenses	\$1,520.84
	TOTAL GENERAL EXPENSES	\$163,170.84
01-420	OTHER EXPENSES	
521-5850	New Equipment	\$0.00
	SNOW AND ICE REMOVAL	
520-5149	Labor Payroll	\$17,500.00
520-5271	Rentals & Leases - Vehicles	\$12,000.00
520-5531	Supplies - Sand And Salt	\$19,000.00
520-5790	Other Charges & Expenses	\$1,500.00
	TOTAL SNOW REMOVAL	\$50,000.00
	TOTAL DPW DEPARTMENT	\$919,352.91
01-424	STREET LIGHTING/TRAF	
520-5212	Electricity -Street Lighting	\$86,520.00
520-5213	Traffic Signals	\$4,635.00
	TOTAL DPW OTHER	\$91,155.00
	DISPOSAL AREA	
XXXXXXX	DISPOSAL AREA SALARIES	
XXXXXXX	D.A. Overseer Salary	\$0.00
XXXXXXX	Labor Payroll	\$0.00
XXXXXXX	Labor Overtime Payroll	\$0.00



XXXXXXX	Longevity Pay	\$0.00
XXXXXXX	Sick Leave Buy Back Pay	\$0.00
XXXXXXX	License Payments	\$0.00
XXXXXXX	Boot Reimbursement	\$0.00
	<b>TOTAL SALARIES</b>	<b>\$0.00</b>
01-433	<b>DISPOSAL AREA EXPENSE</b>	
520-5211	Electricity	\$0.00
520-5241	Maintenance - Bldgs & Grounds	\$0.00
520-5272	Rentals & Leases - Equipment	\$0.00
520-5304	Professional Serv - Legal	\$0.00
520-5309	Professional Serv - Engineering & Architectural	\$20,000.00
520-5340	Telephone	\$0.00
520-5411	Heating Oil / Gas	\$0.00
XXXXXXX	Equipment Repair and Maintenance	\$0.00
XXXXXXX	Uniform Expense	\$0.00
XXXXXXX	Other Operating Expense	\$0.00
	<b>TOTAL EXPENSE</b>	<b>\$20,000.00</b>
	<b>TOTAL DISPOSAL AREA</b>	<b>\$20,000.00</b>

#### WATER DEPARTMENT

25-450	<b>WATER DEPARTMENT PERSONAL SERV.</b>	
510-5113	Commissioners' Salaries	\$0.00
510-5117	Department Head Salaries	\$102,364.00
510-5125	Admin. Support Salaries	\$0.00
510-5126	Clerical Salaries	\$69,305.00
510-5149	Labor Payroll	\$220,800.00
510-5150	Labor Overtime Payroll	\$32,700.00
510-5162	Longevity Pay	\$5,025.00
510-5163	Sick Leave Buy Back Pay	\$8,500.00
510-5165	License Payments	\$21,000.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$459,694.00</b>
25-450	<b>WATER DEPARTMENT GENERAL EXP.</b>	
520-5169	Off - Duty Details	\$5,000.00
520-5190	Boot Reimbursement	\$900.00
520-5211	Electricity	\$83,000.00
520-5242	Repairs & Maint - Wells	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$9,000.00
520-5245	Repairs & Maint - Roads	\$10,000.00
520-5270	Uniform Rental	\$3,450.00

520-5272	Rentals & Leases - Equipment	\$3,000.00
520-5310	Professional Serv - Testing & Laboratory	\$12,000.00
520-5340	Telephone	\$7,000.00
520-5410	Gasoline/Diesel Fuel	\$12,000.00
520-5411	Heating Oil / Gas	\$12,000.00
520-5420	Supplies - Office	\$6,500.00
520-5421	Supplies - Departmental	\$22,000.00
520-5422	Supplies - Computer	\$12,000.00
520-5480	Supplies - Vehicular	\$3,550.00
520-5550	Supplies - Water Meters	\$23,000.00
520-5560	Supplies - Chemicals	\$15,300.00
520-5790	Other Charges & Expenses	\$35,000.00
	TOTAL GENERAL EXPENSES	\$284,700.00
25-450	OTHER EXPENSES	
521-5720	Indirect Cost	\$231,234.40
	TOTAL WATER DEPARTMENT	\$975,628.40
	TOTAL PUBLIC WORKS = \$2,006,136.31 (AS SPEC)	
	OF WHICH \$487,191.59 WILL BE RAISED FROM SOLID	
	WASTE UNRESERVED FUND BALANCE.	\$2,006,136.31

#### BOARD OF HEALTH

01-510	BOARD OF HEALTH PERSONAL SERVICES	
510-5113	Commissioners' Salaries	\$2,700.00
510-5121	Inspector Salaries	\$56,822.00
510-5123	Asst. Health Inspector Salary	\$23,400.00
510-5125	Admin. Support Salaries	\$22,694.36
511-5150	Labor Overtime Payroll	\$0.00
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$0.00
510-5164	Vacation Buy Back Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$105,616.36
01-510	BOARD OF HEALTH GENERAL EXPENSES	
520-5304	Professional Serv - Legal	\$0.00
520-5309	Professional Serv - Engineering & Architectural	\$3,500.00
520-5310	Professional Serv - Testing & Laboratory	\$0.00
520-5389	Contract V.N.A.	\$20,000.00
520-5420	Supplies - Office	\$3,500.00
520-5710	In - State Travel/Mileage	\$2,600.00
520-5790	Other Charges & Expenses	\$5,000.00

	TOTAL GENERAL EXPENSES	\$34,600.00
XXXXXX	BOH - MONITOR BFI	
XXXXXXX	Professional Services	\$0.00
01-519	ANIMAL INSPECTOR PERSONAL SERV.	
510-5121	Inspector Salaries	\$1,854.00
01-519	ANIMAL INSPECTOR GENERAL EXPENSE	
520-5382	Disposing of Animals	\$1,200.00
520-5790	Other Charges & Expenses	\$800.00
	TOTAL EXPENSE	\$2,000.00
XXXXXX	BOH - SOLID WASTE COMMITTEE	
XXXXXXX	Solid Waste / Recycling Expense	\$0.00
	TOTAL BOARD OF HEALTH	\$144,070.36

#### SOLID WASTE AND RECYCLING SERVICES

66-403	SOLID WASTE PERSONAL SERVICES	
510-5117	Department Head Salaries	\$42,500.00
510-5126	Clerical Salaries	\$17,321.18
510-5149	Labor Payroll	\$25,000.00
	TOTAL PERSONAL SERVICES	\$84,821.18
66-403	SOLID WASTE GENERAL EXPENSES	
520-5319	Professional Serv - Solid Waste/Curbside Recycling	\$786,562.00
520-5420	Supplies - Office	\$3,000.00
520-5533	Supplies - Bags & Stickers	\$65,000.00
520-5534	Supplies - Bins	\$0.00
520-5241	Maintenance - Bldgs & Grounds	\$10,000.00
520-5243	Repairs & Maint - Equipment	\$25,000.00
	TOTAL GENERAL EXPENSES	\$889,562.00
	TOTAL SOLID WASTE AND RECYCLING	\$974,383.18

#### COUNCIL ON AGING

01-541	COUNCIL ON AGING PERSONAL SERV.	
510-5117	Department Head Salaries	\$58,350.00
510-5126	Clerical Salaries	\$43,920.00
510-5149	Labor Payroll	\$5,200.00
510-5162	Longevity Pay	\$0.00
	TOTAL PERSONAL SERVICES	\$107,470.00
01-541	COUNCIL ON AGING GENERAL EXPENSES	
520-5192	Training and Education	\$400.00



520-5211	Electricity	\$1,000.00
520-5241	Maintenance - Bldgs & Grounds	\$1,242.91
520-5341	Postage	\$2,000.00
520-5420	Supplies - Office	\$1,183.18
520-5710	In - State Travel/Mileage	\$750.00
520-5731	Dues / Membership / Conferences	\$300.00
520-5790	Other Charges & Expenses	\$100.00
XXXXXXX	Heating Oil / Gas	\$0.00
	TOTAL GENERAL EXPENSES	\$6,976.09
	TOTAL COUNCIL ON AGING	\$114,446.09

01-542	SENIOR CENTER BUILD	
520-5700	Other Charges & Expenses	\$0.00
	TOTAL SENIOR CENTER BUILD	\$0.00

#### VETERANS' SERVICES

01-543	VETERANS' SERVICES SALARIES	
510-5117	Veterans' Consultant	\$9,500.00
510-5125	Admin. Support Salaries	\$41,804.92
510-5150	Labor Overtime Payroll	\$0.00
510-5162	Longevity Pay	\$0.00
510-5163	Sick Leave Buy Back Pay	\$15,275.05
510-5164	Vacation Buy Back Pay	\$803.94
XXXXXXX	Training and Education	\$0.00
	TOTAL SALARIES	\$67,383.91
01-543	VETERANS' SERVICES EXPENSE	
520-5192	Training and Education	\$0.00
520-5420	Supplies - Office	\$1,000.00
520-5422	Supplies - Computer	\$250.00
520-5596	Supplies - Flags	\$0.00
520-5710	In - State Travel/Mileage	\$200.00
520-5731	Dues/Membership/Conferences	\$1,500.00
	TOTAL EXPENSE	\$2,950.00
01-543	OTHER EXPENSES	
521-5770	Veterans' Assistance 2005	\$26,437.41
	TOTAL VETERANS' SERVICES	\$96,771.32
	TOTAL HUMAN SERVICES (AS SPEC)	\$1,329,670.95

**PUBLIC LIBRARY**

01-610	<b>PUBLIC LIBRARY PERSONAL SERVICES</b>	
510-5117	Department Head Salaries	\$58,123.00
510-5158	Custodial Salaries	\$14,557.00
510-5160	Librarian Salaries	\$194,908.00
510-5161	School Librarian Salaries	\$165,714.00
510-5162	Longevity Pay	\$6,980.00
510-5163	Sick Leave Buy Back Pay	\$398.00
510-5166	Cover/Sick & Vacation	\$0.00
	<b>TOTAL PERSONAL SERVICES</b>	<b>\$440,680.00</b>
01-610	<b>PUBLIC LIBRARY GENERAL EXPENSES</b>	
520-5211	Electricity	\$11,000.00
520-5241	Maintenance - Bldgs & Grounds	\$11,000.00
520-5243	Repairs & Maint - Equipment	\$1,000.00
520-5244	Repairs & Maint - Elevator	\$2,118.00
520-5314	Professional Serv - Computers	\$27,535.00
520-5411	Heating Oil / Gas	\$10,625.00
520-5420	Supplies - Office	\$4,635.00
XXXXXXX	Professional Services	\$0.00
XXXXXXX	Copier Machine Expense	\$0.00
	<b>TOTAL GENERAL EXPENSES</b>	<b>\$67,913.00</b>
01-610	<b>OTHER EXPENSES</b>	
521-5511	Supplies - Books & Periodicals	\$55,930.00
01-610	<b>OTHER - SCHOOL</b>	
522-5511	Supplies - Books & Periodicals	\$16,575.00
	<b>TOTAL PUBLIC LIBRARY</b>	<b>\$581,098.00</b>

01-650	<b>PARK DEPARTMENT EXPENSE</b>	
520-5241	Maintenance - Bldgs & Grounds	\$0.00
01-691	<b>HISTORICAL COMMISSION</b>	
520-5421	Supplies - Departmental	\$1,940.00
01-693	<b>ARTS LOTTERY COUNCIL</b>	
520-5790	Other Charges & Expenses	\$8,240.00
	<b>TOTAL CULTURE &amp; RECREATION (AS SPEC)</b>	<b>\$591,278.00</b>

01-710	DEBT SERVICE - PRINCIPAL	
520-5901	Town Office / Police Dept	\$0.00
520-5902	Water - Central & Highland Streets	\$0.00
520-5904	Highway - Central Debt	\$0.00
520-5905	Bridge St Landfill Debt	\$0.00
520-5906	High School Oil Tank Purchase	\$0.00
520-5907	Well # 5 Construction	\$13,350.00
520-5908	Water Corr. Con. Debt	\$35,200.00
520-5909	Middle School Addition Debt	\$651,900.00
520-5910	Central School Door & Window	\$20,015.00
520-5911	High School Roof Repair	\$1,500.00
520-5912	Fire Dept. 4 Vehicle Debt	\$63,035.00
520-5913	Pine St. Repair & Construction	\$0.00
520-5914	Police Computer Debt	\$0.00
520-5915	Bridge St. Landfill Debt	\$0.00
520-5916	Voting Machine Debt	\$0.00
520-5917	Brush Chipper Debt	\$0.00
520-5918	Leland Farms Purchase	\$100,000.00
520-5920	W.P.A.T. Title V (1)	\$11,100.36
520-5921	W.P.A.T. Sewer Study	\$7,111.36
520-5922	W.P.A.T. Land Fill Capping	\$31,135.75
520-5923	School/Town Repaving	\$0.00
520-5924	School High & Central Roof Repair	\$13,000.00
520-5925	School High School Track	\$10,000.00
520-5926	Tree Truck Mtd Aerial Lift	\$0.00
520-5927	School Playground Equip Central Sch	\$0.00
520-5928	Town Bannerman Property	\$56,000.00
520-5929	Highway Dept Tractor	\$0.00
520-5930	School Reconstruct Gymnasium Floor & Bleachers	\$10,000.00
520-5931	High & Central School Windows	\$4,000.00
520-5932	School Middle School Roof	\$8,000.00
520-5933	High & Central School New Telephone System	\$0.00
520-5934	High Sch & Central Sch Eng. Study	\$0.00
520-5935	W.P.A.T. Title V (2)	\$10,400.36
520-5936	Resurfacing W. Union Harvard & Highland Street	\$90,000.00
520-5937	High School Stage Lights & Curtains	\$5,000.00
520-5938	Central School Electrical System Upgrade	\$9,000.00



520-5939	W.P.A.T. Title V (3)	\$10,852.24
520-5940	W.P.A.T. Title V (4)	\$21,155.00
520-5941	W.P.A.T. Title V (5)	\$18,561.00
520-5942	W.P.A.T. Title V (6)	\$20,000.00
520-5943	Sewer Study SRF Funds	\$100,000.00
	TOTAL PRINCIPAL ON DEBTS	\$1,320,316.07
01-750	DEBT SERVICE - INTEREST	
520-5901	Town Office / Police Dept	\$0.00
520-5902	Water - Central St Debt	\$0.00
520-5903	Temporary Loan Int	\$175,000.00
520-5904	Highway - Central Debt	\$0.00
520-5905	Bridge St Landfill Debt	\$0.00
520-5906	High School Oil Tank Purchase	\$0.00
520-5907	Well # 5 Paydown Debt	\$5,469.84
520-5908	Water Corr Con Debt	\$12,979.38
520-5909	Middle School Addition Debt	\$289,470.25
520-5910	Central School Door Debt	\$1,446.08
520-5911	High School Roof Debt	\$5,808.25
520-5912	Fire Dept. 4 Vehicle Debt	\$13,107.45
520-5913	Pine St. Repair Debt	\$0.00
520-5914	Police Computer Debt	\$0.00
520-5915	Bridge St. Landfill Debt	\$0.00
520-5916	Voting Machine Debt	\$0.00
520-5917	Brush Chipper Debt	\$0.00
520-5918	Leland Farms Purchase	\$20,025.00
520-5920	W.P.T.A. Title V	\$0.00
520-5921	W.P.A.T. Sewer Study	\$2,232.43
520-5922	W.P.A.T. Land Fill Capping	\$9,186.00
520-5923	School/Town Repaving	\$0.00
520-5924	School High & Central Roof	\$7,535.01
520-5925	School High School Track	\$3,100.00
520-5926	Tree Truck Mtd Aerial Lift	\$0.00
520-5927	School Playground Equip Central Sch	\$0.00
520-5928	Town Bannerman Property	\$30,153.76
520-5929	Highway Dept Tractor	\$0.00
520-5930	School Reconstruct Gymnasium Floor	\$5,492.50
520-5931	School Window Glazing & Painting	\$2,495.00
520-5932	School Middle School Roof	\$4,945.00

520-5933	School New Telephone System	\$0.00
520-5934	High Sch & Central Sch Eng. Study	\$0.00
520-5936	Resurfacing W. Union Harvard & Highland Street	\$19,912.50
520-5937	High School Stage Lights & Curtains	\$3,475.01
520-5938	Central School Electrical System Upgrade	\$2,885.01
520-5939	W.P.A.T. Title V (3)	\$0.00
520-5940	W.P.A.T. Title V (4)	\$0.00
520-5941	W.P.A.T. Title V (5)	\$0.00
520-5943	Sewer Study SRF Funds	\$3,000.00
	TOTAL INTEREST ON DEBTS (AS SPEC)	\$617,718.47
	TOTAL DEBT SERVICE (AS SPEC)	\$1,938,034.54
	TOTAL PRINCIPAL ON DEBT = \$1,320,316.07 OF WHICH	
	\$694,247.11 WILL BE RAISED FROM THE TAX LEVY	
	\$525,000 WILL BE RAISED FROM FREE CASH (E&D)	
	SURPLUS \$101,068.96 WILL BE RAISED FROM W.P.A.T. RESERVE FUND	
	TOTAL GENERAL FUND (AS SPEC)	\$34,194,752.19

ARTICLE 4 – Voted to accept the following compensation schedules and guidelines for certain Town Employees not participating in collective bargaining, for the fiscal year commencing July 1, 2006:

#### TOWN OF EAST BRIDGEWATER – LIBRARIES

*Employee moves up to next step each July 1<sup>st</sup> until reaching maximum Step indicated below:*

#### COMPENSATION SCHEDULE FY 2007

Job Title Level	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6
Asst. Prof.	35,919	37,356	38,850	40,404	42,020	43,701
Director Level 3	19.74 hr.	20.53 hr.	21.35 hr.	22.20 hr.	23.09 hr.	24.01 hr.
Staff Prof.	31,881	33,156	34,482	35,861	37,296	38,788
Librarian Level 2	17.52 hr.	18.22 hr.	18.95 hr.	19.70 hr.	20.49 hr.	21.31 hr.
Admin. Prof.	27,888	29,004	30,164	31,371	32,625	33,930
Asst. Level 1	15.32 hr.	15.94 hr.	16.57 hr.	17.24 hr.	17.93 hr.	18.64 hr.
Library Paraprof. Assoc. Level 2	12.44 hr.	12.94 hr.	13.46 hr.	14.00 hr.	14.56 hr.	15.14 hr.
Library Paraprof. Aide Level 1	8.90 hr.	9.26 hr.	9.63 hr.	10.01 hr.	10.41 hr.	10.83 hr.
Page Clerk	7.64 hr.	7.95 hr.	8.27 hr.	8.60 hr.	8.94 hr.	9.30 hr.
Custodian	10.96 hr.	11.40 hr.	11.85 hr.	12.33 hr.	12.82 hr.	13.33 hr.

#### SCHOOL LIBRARIES

Job Title	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
Job Level							
School Librarian	34,097	35,461	35,879	38,355	39,889	41,484	43,144
Sch.Lib. Paraprof. Assoc. Level 2	12.44 hr.	12.94 hr.	13.46 hr.	14.00 hr.	14.56 hr.	15.14 hr.	15.74 hr.

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority a new person may be employed at a salary above the minimum step of his/her grade.

**POLICE SCHOOL SAFETY PATROL**

CODE	JOB TITLE (description)	DAILY RATE July 1, 2006 to June 30, 2007	
		Under 2 yrs.	Over 2 yrs.
CG-1	Central School Crossing	\$9.18	\$9.47
	Middle School Crossing	\$9.18	\$9.47
	West Union/North Central Crossing	\$9.18	\$9.47
CG-2	Traffic Lights/Center Crossing	\$9.18	\$11.07

Every new employee is appointed at a rate of pay not less than the minimum established for his/her grade. Upon recommendation of the appropriate hiring authority and with the approval of the Personnel Board, a new person may be employed at a salary above the minimum step of his/her grade.

GRADING/PAY SCHEDULE	
CALL FIREFIGHTERS	FIREFIGHTERS/EMTA'S
Grade #1:	\$9.00 per hour – Basic helper, general knowledge of location and use of all equipment; how to assist Officers, Permanent Men, Grade II and III Firefighters
Grade #2:	\$10.00 per hour – Capable of Grade I qualifications plus being able to cover communications room (radios, telephone, alarm system, etc.)
Grade #3:	\$11.00 per hour – Capable of Grade I and Grade II Firefighters plus Driver/Operator of Engine #1, Engine #2 and Ladder #1
No additional pay for being EMTA	
Drill Pay – Two (2) hours pay per drill. Maximum of fifteen (15) drills per year.	
Two (2) hour minimum pay per call	

**ARTICLE 5 – Voted to accept the following salary, wages and compensations of the following elected Town Officers for the Fiscal Year commencing July 1, 2006:**

ELECTED OFFICIALS AND BOARDS			
Moderator	500.00	Town Clerk	60,012.08
Board of Selectmen		Board of Health	
Chairman	2,500.00	Chairman	900.00
Clerk	2,500.00	Clerk	900.00
Third Member	2,500.00	Third Member	900.00
Board of Assessors			
Chairman	1,500.00		
Clerk	1,500.00		
Third Member	1,500.00		

**ARTICLE 6 – Voted to accept the provisions of Chapter 73, Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988, authorizing an increase of 50% for Property Tax exemptions under Clause 17C, 22, 22A, 22B, 22C, 22D, 22E, 37A and 41C of Section 5 of Chapter 59 of the General Laws for Blind, Elderly, Widowed and Disabled American Veterans with a service connected disability for Fiscal 2007**

**ARTICLE 7 – Voted to raise and appropriate the sum of \$24,425.00 for the purpose of meeting the requirements of the Town's share of a Urban Brownfields Assessment Grant and to meet this appropriation, the Town votes to raise the sum of \$24,425.00 from Free Cash**

**ARTICLE 8 – Voted, in accordance with G.L. c.40, section 4A, authorize the Board of Health and/or its Agent(s) to enter into an inter municipal agreement with one or more other governmental units to provide**



*public health services which the Board of Health is authorized to perform, in accordance with an Inter Municipal Mutual Aid Agreement to be entered into between the Town and various government units*

Jane Haines, Chairman of the Senior Center Building Committee gave a short presentation concerning the Senior Center. She introduced William Sterling of Sterling Architects, Inc. who in turn introduced James DeVellis and Rebecca Bachand of Gellar DeVellis Engineering Company. Mr. DeVellis briefly explained the outcome of the site analysis of the 140 acre lot known as Leland Farms. Mr. Sterling then returned to speak about the need for a new Senior Center Community Building.

After Mr. Sterling's presentation Jane Haines asked with regret that the article be passed over without action. She explained the reasoning behind her request which was a possible opportunity for a short term solution to the space problem.

ARTICLE 9 – I move to raise and appropriate up to \$550,000.00 for the cost of architectural services for plans and specifications for the proposed Senior Community Center, and to meet said appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$550,000.00 under M.G.L. c44, s7(22)

VOTED TO PASS OVER WITHOUT ACTION

Before Article 10 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

ARTICLE 10 - Voted to raise and appropriate \$20,000.00 to update the Fire Department computers including hardware, software and training as recommended by the Town's computer services provider, and to meet that appropriation the sum of \$20,000.00 be raised from Ambulance Receipts Reserved for Appropriation

Before Article 11 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

ARTICLE 11 - Voted to raise and appropriate up to \$255,000.00 to replace and update equipment as may be required by Commonwealth of Massachusetts, Department of Public Health and American Heart Association, and replace one (1) 2000 Fire Department Class I Ambulance and one (1) Fire Department Class V vehicle, and to further authorize the Fire Chief to trade in a 2000 ambulance towards said purchase, and to meet that appropriation the sum of \$255,000.00 be raised from the Ambulance Fees Reserved for Appropriation Account

Before Article 12 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

ARTICLE 12 - Voted to raise and appropriate or transfer from available funds the sum of \$30,000.00 for the purchase of one (1) police cruiser and to meet this appropriation, the Town votes to raise the sum of \$30,000.00 from Free Cash

Before Article 13 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

ARTICLE 13 - Voted to raise and appropriate the sum of \$12,500.00 for the purge and overhaul of Well #1, Pond Street and to meet this appropriation that \$12,500.00 be raised from the Water Department System Development Account

Melissa Schrader a member of the Water Commissioners moved the article. Gordon Hatfield, member of the Capital Improvement Planning Committee stated that the committee unanimously voted to take no action on this article. A short discussion ensued and Peter Hamilton, Chairman of the Board of Selectmen made a motion to pass over the article. The Moderator ruled him out of order.

At this time Commissioner Schrader spoke on the article again and then introduced Garry McCarthy from Stanec. Mr. McCarthy presented an overview of the problem of brown water and the solution to the problem.

More discussion ensued and eventually a vote was taken to move the question.

**ARTICLE 14 - Voted to raise and appropriate the sum of \$426,500.00 for the Preliminary and Final Design of two (2) Greensand Filtration Plants and to meet this appropriation that \$426,500.00 be raised from the Water Department System Development Account**

Gordon Hatfield, member of the Capital Improvement Planning Committee stated that the committee unanimously voted to take no action on this article.

**ARTICLE 15 - I move to appropriate the sum of \$6.8 million for the construction of two (2) Greensand Water Filtration Plants, associated water main and pump station improvements; to determine whether this appropriation shall be raised by borrowing from the Massachusetts Water Pollution Abatement Trust**

**ARTICLE DEFEATED**

**YES – 124, NO – 81 NOT A 2/3 VOTE**

**ARTICLE 16 - Voted to raise and appropriate the sum of \$6,600.00 to fund the replacement of 9 windows (6 oversized windows in the Millet Room and 3 in the staff room) and painting trim exposed by the removal and to meet this appropriation, the Town votes to raise the sum of \$6,600.00 from Free Cash**

Before Article 17 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

**ARTICLE 17 - Voted to rescind the appropriation of \$365,750.00 for the purpose of purchasing a replacement boiler at the High School, said appropriation originally having been approved pursuant to Article 27 of the 2004 Annual Town Meeting**

Before Article 18 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

**ARTICLE 18 – Voted to raise and appropriate the sum of \$365,750.00 for the purpose of purchasing and installing computer system upgrades in the East Bridgewater School Department and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$365,750.00**

**MODERATOR DECLARED 2/3 VOTE**

Before Article 19 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

**ARTICLE 19 – Voted to raise and appropriate the sum of \$43,500.00 for the purpose of purchasing equipment and services to address building maintenance issues at the Gordon W. Mitchell Middle School and to purchase a van to transport Special Education students and to meet this appropriation, the Town votes to raise the sum of \$43,500.00 from Free Cash**

**ARTICLE 20 – Voted to raise and appropriate the sum of \$10,000.00 for the purpose of Mosquito Control and to meet this appropriation, the Town votes to raise the sum of \$10,000.00 from Free Cash.**

Before Article 21 was voted Gordon Hatfield, member of the Capital Improvement Planning Committee gave the recommendation of the committee which was unanimous approval of this article.

**ARTICLE 21 - Voted that \$375,000.00 is appropriated for the purpose of financing the development and implementation of Storm Water Phase II compliance program/GIS mapping including without limitation all costs thereof as defined in Section I of Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized**



to borrow \$375,000.00 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contact with the Trust and the Department of environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Board of Selectmen is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

MODERATOR DECLARED 2/3 VOTE

ARTICLE 22 – Voted (AS AMENDED) to raise and appropriate the sum of \$350,000.00 to be added to the Stabilization Fund and to meet this appropriation, the Town vote to raise the sum of \$200,000.00 from Overlay Surplus, and \$150,000.00 from free cash

AMENDEMENT VOTED, ARTICLE VOTED AS AMENDED, AMENDMENT UNDERLINED

ARTICLE 23 - Voted (AS AMENDED) to authorize the conveyance of a parcel of town owned land, identified on Assessor's Map 5, Block 39 to South Shore Habitat for Humanity, a Massachusetts charitable corporation, for \$1.00, for the purpose of constructing single family affordable housing, and further contingent upon the lot's qualification under zoning, A SUCCESSFUL PERK TEST, or as a "Residential Lot of Record" and the approval of the Board of Selectmen

AMENDMENT VOTED, ARTICLE VOTED AS AMENDED, AMENDMENT UNDERLINED

ARTICLE 24 - Voted to accept a deed in lieu of foreclosure pursuant to and in accordance with Mass. Gen. L. c.60,s77C (2002) and Massachusetts Department of Revenue Property Tax Bureau informational Guideline Release No. 02-206 for certain parcels of land taken by the Town on November 4, 1994 for non-payment of taxes, which parcels are described as:

1. a parcel of land on Anna Drive, containing about 29,284 square feet being described as Map 89, Block 28 in the Office of the Assessors of the Town of East Bridgewater identified in Book 6555 on Page 77 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$15,397.19. The assessed value of the parcel is \$64,800.00;
2. a parcel of land on Anna Drive, containing about 26,362 sq. ft. being described as Map 89, Block 39 in the Office of the Assessors of the Town of East Bridgewater identified in Book 6555 on Page 77 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$15,333.42. The assessed value of the parcel if \$64,000.00;
3. a parcel of land on Washington Street, containing about 5.15 acres being described as Map 16, Block 7 in the Office of the Assessors of the Town of East Bridgewater identified in Book 6214 on Page 009 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$3,921.30. The assessed value of the parcel is \$20,500.00;
4. a parcel of land on Washington Street, containing about 1,306 square feet being described as map 17, Block 10 in the Office if the Assessors of the Town of East Bridgewater identified in Book 6214 on Page 010 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$1,072.27. The assessed value of the parcel is \$5,300.00;
5. a parcel of land on Washington Street, Containing about .18 acres being described as Map 17, Block 27 in the Office of the Assessors of the Town of East Bridgewater identified in Book 6214 on Page 009 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$8,659.60. The assessed value of the parcel is \$32,400.00;
6. a parcel of land on Michael Road, containing about 3,339 sq. ft. being described as Map 8, Block 20 in the Office of the Assessors of the Town of East Bridgewater identified in Book



- 6214 on Page 009 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$8,217.07. The assessed value of the parcel is \$26,600.00.
7. a parcel of land on Michael Road, containing about 2,383 sq. ft. being described as Map 8, Block 22 in the Office of the Assessors of the Town of East Bridgewater identified in Book 6214 on Page 009 at the Plymouth County Registry of Deeds. The outstanding tax amount of which as of May 1, 2006 was \$4,839.06. The assessed value of the parcel is \$6,600.00.

ARTICLE 25 - Voted to accept a deed in lieu of foreclosure pursuant to and in accordance with Mass. Gen. L. c.60, s77C (2002) and Massachusetts Department of Revenue Property Tax Bureau Informational Guideline Release No. 02-206 for a certain parcel of land designated as Map 17, Block 57, on Sandra Drive, taken by the Town on October 29, 1999 for non-payment of taxes, which parcel is described as:

Land with any buildings, containing 2.03+ Acres, located at Sandra Drive, Map 17, Block 57, Book 6214, Page 9.

The outstanding tax amount of which as of May 1, 2006 was \$6,663.77. The assessed value of the parcel is \$129,100.00.

Before article 26 was discussed Cheryl Pooler, Assistant Assessor voiced her concern that a building permit had been pulled for construction for a single family home on this property. She suggested that a vote be taken to withdraw the article until she could further investigate the issuance of a building permit.

ARTICLE 26 - I move to accept a deed in lieu of foreclosure pursuant to and in accordance with Mass. Gen. L. c.60,s 77C (2002) and Massachusetts Department of Revenue Property Tax Bureau Informational Guideline Release No. 02-206 for a certain parcel of land designated as Map 120, Block 433-02, on Natalie Drive, taken by the Town on October 25, 1995 for non-payment of taxes, which parcel is described as:

A parcel of land, containing about 1.41 acres being described as Map 120, Block 433-02 in the Office of the Assessors of the Town of East Bridgewater identified in Book 8422 on Page 101 at the Plymouth County Registry of Deeds.

The outstanding tax amount of which as of May 1, 2006 was \$29,071.24. The assessed value of the parcel is \$136,600.00.

VOTED TO WITHDRAW

David Frenette, Attorney for Joseph Cooke moved the article.

Steven Belcher, from the Planning Board stated that the Planning Board Unanimously voted not to recommend this article.

ARTICLE 27 - I move to amend the Town of East Bridgewater Zoning By-Law and alter the East Bridgewater Zoning By-Law Map, which is part of said By-Law, by rezoning to District R-3, (Residence 3) the following described area, which is presently zoned District R-1 (Residence 1):

The land, together with the buildings thereon in East Bridgewater, in the County of Plymouth and said Commonwealth, bounded and described as follows:

Southeasterly by Main Street, one hundred fifty (150) feet;  
Southwesterly by Lot 2 on the plan hereinafter mentioned, one hundred (100) feet;  
Northwesterly by Lot 9 and 23 on said plan, one hundred fifty (150) feet; and  
Northeasterly by Selman Street, one hundred (100) feet.

Said parcel is shown as Lots 3,4,5,6,7, and 8, Block C, on subdivision plan #8492B, drawn by Hayward & Hayward, C.E. dated July 30, 1924, and filed with Certificate of Title No. 1835.

Also another certain parcel of land situate in East Bridgewater, bounded and described as follows:

Northeasterly by Selman Street, one hundred (100) feet;  
Southeasterly by Lots 8,7,6 and 5 on said plan, one hundred (100) feet;  
Southwesterly by Lots 9,10,11 and 12 on said plan, one hundred (100) feet; and  
Northwesterly by Joseph Street, one hundred (100) feet.

Said parcel is shown as Lots 23, 24, 25 and 26, Block C, on said plan #8492B.

Also certain parcel of land situate in East Bridgewater, bounded and described as follows:

Southeasterly by main Street, one hundred (100) feet;  
Southwesterly by Selman Street, two hundred (200) feet;  
Northwesterly by Joseph Street, one hundred nine and 40/100 (109.40) feet; and  
Northeasterly by land now or formerly of Joseph Galub, two hundred and 51/100 (200.51) feet.

Said parcel is shown as Lots 1,2,3,4,5,6,7 and 8, Block D, on said plan #8492B

Also another certain parcel of land situate in said East Bridgewater, bounded and described as follows:

Southwesterly by Selman Street, fifty (50) feet;

Northwesterly by Lots 12 on the plan hereinafter mentioned, one hundred twenty-one and 76/100 (121.76) feet;

Northeasterly by land not or formerly of Joseph Galub, fifty and 68/100 (50.68) feet; and

Southeasterly by Joseph Street, one hundred thirteen and 52/100 (113.52) feet.

Said parcel is shown as Lots 10 and 11, block D, on said plan #8492B.

THIS ARTICLE REQUIRED A 2/3 VOTE FOR APPROVAL

THE MODERATOR ASKED FOR A VOICE VOTE WHICH WAS INCONCLUSIVE. HE THEN ASKED FOR A SHOW OF HANDS AND AT THIS TIME DECLARED THE ARTICLE DEFEATED.

Gregg Heger, petitioner for this article asked that the article be passed over without action.

ARTICLE 28 - I move to amend the Town of East Bridgewater, Massachusetts Zoning Map dated June 30, 2004 (original date May 1956) as follows:

By changing the zoning of certain parcels of land now owned by Gregg C. Heger and Dianne M. Heger, or Gregg C. Heger as noted, from Residential Zone One to Residential Zone Three, and described as follows:

1. That portion of Assessor's Map 53, Lot 1 currently zoned as Residential Zone One, consisting of 2.92 acres, more or less, owned by Gregg C. Heger and Dianne M. Heger on West Union Street;
2. That portion of Assessor's Map 63, Lot 4 currently zoned as Residential Zone One, consisting of 1.51 acres, more or less, owned by Gregg C. Heger and Dianne M. Heger, on West Union Street; and Property on West Union Street, consisting of 1.15 acres, more or less, shown on Assessor's Map 63 as Lot 2 owned by Gregg Heger.

VOTED TO PASS OVER WITHOUT ACTION

Before article 29 was voted Donald Nelson, Chairman of the Open Space Planning Committee, presented a Power Point presentation concerning the Community Preservation Act.

ARTICLE 29 - I move to accept sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition and preservation of historic resources, the acquisition, creation and preservation of land for recreational use, the creation, preservation and support of community housing, and the rehabilitation and restoration of such open space, historic resources and land for recreational use and community housing that is acquired or created as provided under said act; to determine the amount of such surcharge on real property as a percentage of the annual real estate tax levy against real property; to determine whether the Town will accept any of the exemptions from such surcharge permitted under section 3 (e) of said Act. The amount of the surcharge on real property shall be 2% of the annual real estate tax levy against real property; and that the Town hereby accepts the following exemptions from such surcharge permitted under section 3e of said Act:

Property owned and occupied as a domicile by any person who qualifies for low income housing or low to moderate-income senior housing in the Town, as defined in section 2 of said Act, and first \$100,000 of the value of each taxable parcel of residential real property.

ARTICLE DEFEATED

ARTICLE 30 - I move the town will change the three (3) man Board of Selectmen to a five (5) man Board of Selectmen ARTICLE DEFEATED

Before article 31 was voted a power point presentation was given by Charles Wohlers, and was followed by an explanation by Jeffrey Derosier, member of the East Bridgewater Rail Trail Select Committee.

A MOTION WAS MADE TO AMEND THE ARTICLE BY DELETING THE LAST THREE PARAGRAPHS.



ARTICLE 31 – Voted (AS AMENDED) the East Bridgewater Town Meeting hereby resolves to accept, with appreciation for their work, the recommendations of the Select Committee established by the 2005 Town Meeting and to act upon the recommendations as follows:

- to establish a 2006-2007 Select Committee which shall consist of seven to nine members appointed by the Conservation Commission, and those members shall be representatives of stakeholders such as the Conservation Commission, the Planning board, the Open Space committee, the Bay Circuit Trail, local or statewide bicycle and pedestrian groups, the Friends of East Bridgewater Trails, the Boy Scouts, the Girl Scouts, the East Bridgewater schools, East Bridgewater public safety officials, East Bridgewater Department of Public Works, and adjoining landowners. The Select Committee's responsibilities shall include, but not be limited to, investigating the cost to complete a Phase I environmental assessment of the corridor; tracking recommendations and outstanding issues; researching and responding to issues and concerns submitted to them in writing by the Selectmen and others regarding the creation of a rail trail for use by pedestrians, bicyclists and other users of non-motorized forms of transport along the surplus Massachusetts Bay Transit Authority (MBTA) rail right of way extending south from Forge Pond, crossing West Street east of Spring Street and curving to the west, ending at the West Bridgewater line. The Committee shall file its report with the Town Clerk on or before March 31, 2007.

AMENDEMENT VOTED

ARTICLE VOTED AS AMENDED

Meeting Adjourned at 12:05 A.M.

A true Copy of Record

ATTEST:

Marcia Weidenfeller,  
Town Clerk, CMC, CMMC

STATE PRIMARY  
September 19, 2006

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on September 19, 2006 under a Warrant issued by the Selectmen and dated August 16, 2006 to bring in their votes for the State Primary.

Wardens in each precinct received 700 ballots and receipts for same were obtained. Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I – Warden, Marilyn Livingston (D), Clerk, Patricia McElroy (U), Howard Post (U), Dolores Meaney (D), Marie Fagan (U), and Joan Hart (D); Precinct II – Warden, Melissa Schrader (U) Clerk, Arthur Thurston (U), Jean Braddock (R), George Hart (D), Margaret Alexander (R), and Edward Sklut (D); Precinct III – Warden, Irene Andrews (U), Clerk, Cynthia Hynes (D), Barbara Sullivan (D), Charles Repeta (R), Marie Day (D), Estelle Perkins (R), and Beverly Smith (R); Precinct IV – Warden, William Andrews (U), Clerk, Theresa Rhode (R), Ken Yocum (U), Roger Sullivan (U), Frederick Chapman (D), and Richard Allen (R).

There was a total of one thousand seven hundred fifteen (1,715) voters, one thousand five hundred and twenty (1,520) Democrats and one hundred ninety-five (195) Republicans. These totals include absentee ballots cast. The number of total eligible voters at that time was eight thousand fifty-two (8,052). A total of 21.3% of the voters in town participated in the election.

Town Clerk, Marcia Weidenfeller, announced the vote at 11:00 p.m. The following was the result upon completion of tabulation:

DEMOCRATIC				
PRE1	PRE2	PRE3	PRE4	TOTAL



# SENATOR IN CONGRESS

BLANKS	74	77	122	79	352
EDWARD M KENNEDY	256	251	361	287	1155
SCATTERED	1	6	1	5	13
TOTAL	331	334	484	371	1520

# GOVERNOR

BLANKS	4	4	3	1	12
CHRISTOPHER F GABRIELI	88	112	160	120	480
DEVAL L PATRICK	149	129	177	168	623
THOMAS F REILLY	90	89	144	82	405
TOTAL	331	334	484	371	1520

# LIEUTENANT GOVERNOR

BLANKS	29	33	39	31	132
DEBORAH B GOLDBERG	133	99	164	143	539
TIMOTHY P MURRAY	84	119	170	123	496
ANDREA C SILBERT	85	83	111	74	353
TOTAL	331	334	484	371	1520

# ATTORNEY GENERAL

BLANKS	76	93	128	81	378
MARTHA COAKLEY	254	241	355	288	1138
SCATTERED	1	0	1	2	4
TOTAL	331	334	484	371	1520

# SECRETARY OF STATE

BLANKS	39	41	71	44	195
WILLIAM FRANCIS GALVIN	251	239	377	282	1149
JOHN BONIFAZ	41	54	36	45	176
TOTAL	331	334	484	371	1520

# TREASURER

BLANKS	79	79	127	86	371
TIMOTHY P CAHILL	252	255	357	285	1149
TOTAL	331	334	484	371	1520

# AUDITOR

BLANKS	90	109	134	104	437
A JOSEPH DENUCCI	241	222	348	267	1078
SCATTERED	0	3	2	0	5
TOTAL	331	334	484	371	1520

# REP IN CONGRESS

BLANKS	24	30	44	29	127
STEPHEN F LYNCH	246	242	387	268	1143
PHILIP DUNKELBARGER	60	62	53	74	249
SCATTERED	1	0	0	0	1
TOTAL	331	334	484	371	1520

# COUNCILLOR 4TH DIST

BLANKS	108	109	152		369
CHRISTOPHER A IANNELLA JR	223	225	331		779
SCATTERED	0	0	1		1
TOTAL	331	334	484		1149

# COUNCILLOR 2ND DIST

BLANKS				126	126
KELLY A TIMILTY				245	245
TOTAL				371	371
SEN GEN CT 2ND PLY&BRISTOL					
BLANKS	88	91	117		296
ROBERT S CREEDON JR	243	243	367		853
TOTAL	331	334	484		1149
SEN GEN CT NORFOLK,BRISTOL &PLY					
BLANKS				88	88
BRIAN A JOYCE				282	282
SCATTERED				1	1
TOTAL				371	371
REP IN GENERAL COURT					
BLANKS	59	69	76	64	268
ALLEN J MCCARTHY	271	265	408	306	1250
SCATTERED	1	0	0	1	2
TOTAL	331	334	484	371	1520
DISTRICT ATTORNEY					
BLANKS	328	327	479	368	1502
SCATTERED	3	7	5	3	18
TOTAL	331	334	484	371	1520

CLERK OF COURTS					
BLANKS	68	63	107	71	309
FRANCIS R POWERS	126	139	226	166	657
MARK ADAMS	137	132	151	134	554
TOTAL	331	334	484	371	1520
REGISTER OF DEEDS					
BLANKS	98	101	142	99	440
JOHN R BUCKLEY, JR	233	233	341	271	1078
SCATTERED	0	0	1	1	2
TOTAL	331	334	484	371	1520
COUNTY COMMISSIONER					
BLANKS	68	51	89	60	268
TIMOTHY J MCMULLEN	148	149	202	171	670
LISA C CLARK	85	91	126	90	392
ROBERT SULLIVAN	30	43	67	49	189
SCATTERED	0	0	0	1	1
TOTAL	331	334	484	371	1520

#### REPUBLICAN

	PRE1	PRE2	PRE3	PRE4	TOTAL
SENATOR IN CONGRESS					
BLANKS	3	9	5	9	26
KENNETH G CHASE	23	13	19	23	78
KEVIN P SCOTT	25	10	28	27	90
SCATTERED	0	0	1	0	1
TOTAL	51	32	53	59	195
GOVERNOR					

BLANKS	13	7	11	8	39
KERRY HEALEY	35	23	39	50	147
SCATTERED	3	2	3	1	9
TOTAL	51	32	53	59	195
LIEUTENANT GOVERNOR					
BLANKS	13	9	17	10	49
REED V HILLMAN	38	23	35	48	144
SCATTERED	0	0	1	1	2
TOTAL	51	32	53	59	195
ATTORNEY GENERAL					
BLANKS	17	9	16	11	53
LARRY FRISOLI	34	23	37	47	141
SCATTERED	0	0	0	1	1
TOTAL	51	32	53	59	195
SECRETARY OF STATE					
BLANKS	51	32	53	59	195
TOTAL	51	32	53	59	195
TREASURER					
BLANKS	51	32	53	58	194
SCATTERED	0	0	0	1	1
TOTAL	51	32	53	59	195
AUDITOR					
BLANKS	51	32	53	59	195
TOTAL	51	32	53	59	195
REP IN CONGRESS					
BLANKS	12	10	21	12	55
JACK E ROBINSON	39	22	32	47	140
TOTAL	51	32	53	59	195
COUNCILLOR 4TH DIST					
BLANKS	51	32	53		136
TOTAL	51	32	53		136
COUNCILLOR 2ND DIST					
BLANKS				14	14
MICHAEL W MCCUE				45	45
TOTAL				59	59
SEN GEN CT 2ND PLY&BRISTOL					
BLANKS	51	32	53		136
TOTAL	51	32	53		136
SEN GEN CT NORFOLK,BRISTOL&PLY DIST					
BLANKS				12	12
JAMES J ALDRED				47	47
TOTAL				59	59
REP IN GENERAL CT					
BLANKS	5	4	15	6	30
R ANDREW BURBINE	46	25	38	53	162
SCATTERED	0	3	0	0	3
TOTAL	51	32	53	59	195



**DISTRICT ATTORNEY**

BLANKS	7	4	10	4	25
TIMOTHY J CRUZ	44	28	43	55	170
TOTAL	51	32	53	59	195

**CLERK OF COURTS**

BLANKS	12	7	16	11	46
FREDERICK M MCDERMOTT	39	25	37	48	149
TOTAL	51	32	53	59	195

**REGISTER OF DEEDS**

BLANKS	50	32	53	59	194
SCATTERED	1	0	0	0	1
TOTAL	51	32	53	59	195

**COUNTY COMMISSIONER**

BLANKS	15	8	19	12	54
OLLY DEMACEDO	36	24	34	47	141
TOTAL	51	32	53	59	195

A true Copy of Record,  
**ATTEST**  
 Marcia Weidenfeller,  
 Town Clerk, CMC, CMMC

**STATE ELECTION**

November 7, 2006

A legal meeting of the Town of East Bridgewater was held at the Gordon W. Mitchell Middle School, 435 Central St. on November 7, 2006 under a Warrant issued by the Selectmen and dated October 3, 2006 to bring in their votes for the State Election. The polls were open from 7:00 A.M. to 8:00 P.M.

Ballot boxes were inspected by the Warden and Clerk of each precinct and found to be empty and tabulators registered at zero. Instruction and penalty cards were posted according to law, as were specimen ballots. The keys to the ballot boxes were given to the police officer on duty.

The following were sworn to faithful performance of their duties by Town Clerk, Marcia Weidenfeller: Precinct I – Warden, Marilyn Livingston (D), Clerk, Patricia McElroy (U), Steven Belcher (R), Richard Allen (R), Irene Andrews (U), George Hart (D); Precinct II – Warden, Melissa Schrader (U), Clerk, Arthur Thurston (U), Joan Hart (D), Marie Fagan (U), Barbara Putt (U), Howard V Post (U); Precinct III – Warden, Nancy Hacker (U), Clerk, Donald Nelson (U), Marie Day (D), Estelle Perkins (R), Barbara Sullivan (D), and Beverly Smith (R); Precinct IV – Warden, Lois Nelson (R), Clerk, Jennifer Turner (D), Theresa Rhode (R), Kenneth Yocum (D), Edward Sklut (D), William Andrews (D), relief worker Charles Repeta, Susan Gillpatrick, Frederick Chapman, Dolores Meaney, and Margaret Alexander.

The results of the election could not be certified until November 17, 2006. The delay of certification was due to the requirement that overseas ballots could be received ten (10) days after the election. In order for the overseas ballots to be counted, they needed to be post marked on or before the election date of November 7, 2006 and received by November 17, 2006. The number of overseas ballots received was zero (0). Four provisional ballots had been voted and zero (0) were validated. The official results were certified on November 22, 2006. All results were mailed to the Secretary of State on this date.

There were a total of Five thousand seventy-nine (5,079) ballots cast. Included in this total were one hundred ninety-four (194) absentee ballots, forty-two (42) in Pre I, forty-one (41) in Pre II, fifty-two (52) in Pre III, fifty-nine (59) in Pre IV. The number of total eligible voters at that time was eight thousand one hundred eighty (8,180). A total of 62% of the voters participated in the election.

Throughout the day the warden, clerk and police officer on duty emptied the ballot boxes. The ballots were placed in a plastic case and according to MA General Laws were in full view of the voters.

Town Clerk, Marcia Weidenfeller, announced the unofficial results at 10:22 p.m. The official results were certified on November 22, 2006. The following are the certified election results:

ELEC 11-7-2006	PRE1	PRE2	PRE3	PRE4	TOTAL
SENATOR IN CONGRESS					
BLANKS	49	39	44	39	171
EDWARD M. KENNEDY	681	701	825	656	2863
KENNETH G. CHASE	522	520	503	494	2039
WRITE-IN	0	3	1	2	6
TOTAL	1252	1263	1373	1191	5079
GOVERNOR + LIEUTENANT GOVERNOR					
BLANKS	17	4	11	17	49
HEALEY AND HILLMAN	546	589	592	508	2235
PATRICK AND MURRAY	482	505	563	501	2051
MIHOS AND SULLIVAN	188	147	171	146	652
ROSS AND ROBINSON	19	18	33	17	87
WRITE-IN	0	0	3	2	5
TOTAL	1252	1263	1373	1191	5079
ATTORNEY GENERAL					
BLANKS	62	66	64	55	247
MARTHA COAKLEY	771	768	906	751	3196
LARRY FRISOLI	419	428	403	385	1635
WRITE-IN	0	1	0	0	1
TOTAL	1252	1263	1373	1191	5079
SECRETARY OF STATE					
BLANKS	171	155	163	149	637
WILLIAM FRANCIS GALVIN	908	927	1037	822	3694
JILL E. STEIN	173	179	171	217	740
WRITE-IN	0	2	2	3	8
TOTAL	1252	1263	1373	1191	5079
TREASURER					
BLANKS	182	151	162	171	666
TIMOTHY P. CAHILL	895	934	1052	848	3729
JAMES O'KEEFE	174	177	159	168	678
WRITE-IN	1	1	0	4	6
TOTAL	1252	1263	1373	1191	5079
AUDITOR					
BLANKS	201	182	184	188	755
A. JOSEPH DENUCCI	767	790	942	739	3238
RAND WILSON	284	290	247	262	1083

WRITE-IN	0	1	0	2	3
TOTAL	1252	1263	1373	1191	5079
REPRESENTATIVE IN CONGRESS					
BLANKS	92	75	94	71	330
STEPHEN F. LYNCH	758	781	912	728	3179
JACK E. ROBINSON	401	407	367	391	1566
WRITE-IN	1	0	0	1	4
TOTAL	1252	1263	1373	1191	5079
COUNCILLOR 4TH DIST					
BLANKS	410	402	438		1250
CHRISTOPHER A. IANNELLA JR	837	855	933		2625
WRITE-IN	5	6	2		13
TOTAL	1252	1263	1373		3888
COUNCILLOR 2ND DIST					
BLANKS				134	134
KELLY A. TIMILTY				604	604
MICHAEL W. MCCUE				453	453
WRITE-IN				0	0
TOTAL				1191	1191
SENATOR IN GENERAL COURT 2ND PLY BRIS					
BLANKS	374	381	397		1152
ROBERT S. CREEDON JR	873	878	973		2724
WRITE-IN	5	4	3		12
TOTAL	1252	1263	1373		3888
SENATOR IN GENERAL COURT NOR/BRIST/PLY					
BLANKS				84	84
BRIAN A. JOYCE				721	721
JAMES J. ALDRED				386	386
WRITE-IN				0	0
TOTAL				1191	1191
REPRESENTATIVE IN GENERAL COURT					
BLANKS	52	30	43	34	159
R. ANDREW BURBINE	435	456	447	408	1746
ALLEN J. MCCARTHY	764	777	882	749	3172
WRITE-IN	1	0	1	0	2
TOTAL	1252	1263	1373	1191	5079
DISTRICT ATTORNEY					
BLANKS	310	318	382	264	1274
TIMOTHY J. CRUZ	935	942	983	920	3780
WRITE-IN	7	3	8	7	25
TOTAL	1252	1263	1373	1191	5079



## CLERKS OF COURTS

BLANKS	144	116	153	109	522
FRANCIS R. POWERS	544	589	702	558	2393
FREDERICK M. MCDERMOTT	563	558	517	524	2162
WRITE-IN	1	0	1	0	2
TOTAL	1252	1263	1373	1191	5079

## REGISTER OF DEEDS

BLANKS	385	379	386	352	1502
JOHN R. BUCKLEY, JR.	863	882	985	835	3565
WRITE-IN	4	2	2	4	12
TOTAL	1252	1263	1373	1191	5079

## COUNTY COMMISSIONER

BLANKS	150	140	155	126	571
TIMOTHY J. MCMULLEN	617	651	734	601	2603
JOHN P. CAFFERTY	401	381	402	382	1566
THOMAS JONES	84	91	81	81	337
WRITE-IN	0	0	1	1	2
TOTAL	1252	1263	1373	1191	5079

## REGIONAL VOCATIONAL TECH (BROCKTON)

BLANKS	427	420	480	394	1721
WAYNE E. MCCALLISTER	822	842	893	796	3353
WRITE-IN	3	1	0	1	5
TOTAL	1252	1263	1373	1191	5079

## REGIONAL VOCATIONAL TECH (E.B.)

BLANKS	337	349	388	297	1371
ERIC W. GREENE	913	913	985	893	3704
WRITE-IN	2	1	0	1	4
TOTAL	1252	1263	1373	1191	5079

## REGIONAL VOCATIONAL TECH (EASTON)

BLANKS	459	466	516	402	1843
RALPH ARMSTEAD	792	796	857	786	3231
WRITE-IN	1	1	0	3	5
TOTAL	1252	1263	1373	1191	5079

## REGIONAL VOCATIONAL TECH (STOUGHTON)

BLANKS	467	482	534	430	1913
GEORGE E. EICHORN	783	780	839	760	3162
WRITE-IN	2	1	0	1	4
TOTAL	1252	1263	1373	1191	5079

## REGIONAL VOCATIONAL TECH (W.B.)

BLANKS	437	449	499	397	1782
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ROBERT A. SULLIVAN	813	814	874	793	3294
WRITE-IN	2	0	0	1	3
TOTAL	1252	1263	1373	1191	5079
QUESTION 1 (FOOD STORES TO SELL WINE)					
BLANKS	34	65	60	50	209
YES	434	466	442	396	1738
NO	784	732	871	745	3132
TOTAL	1252	1263	1373	1191	5079
QUES 2 (MORE BALLOT CHOICES FOR VOTERS)					
BLANKS	92	117	129	100	438
YES	387	353	393	343	1476
NO	773	793	851	748	3165
TOTAL	1252	1263	1373	1191	5079
QUESTION 3 (FAMILY CHILDCARE PROVIDERS)					
BLANKS	89	105	128	102	424
YES	512	528	545	468	2053
NO	651	630	700	621	2602
TOTAL	1252	1263	1373	1191	5079

A true Copy of Record,  
**ATTEST:**  
 Marcia Weidenfeller  
 Town Clerk, CMC, CMMC

#### SPECIAL TOWN MEETING DECEMBER 18, 2006

A legal meeting of the inhabitants of the Town of East Bridgewater, qualified to vote in elections and town affairs was held at the East Bridgewater Gordon W. Mitchell Middle School, Monday evening, December 18, 2006 at 7:00 P.M. under a Warrant issued by the Selectmen and dated November 28, 2006.

Checking voters into the auditorium were Barbara Putt, Roberta McCarthy, Pat McElroy and Cecilia Chapman. There were One hundred sixty (160) voters present, Thirty-eight (38) in Precinct I, Thirty-seven (37) in Precinct II, Thirty-six (36) in Precinct III, and Forty-nine (49) in Precinct IV. Tellers appointed by Moderator, Robert Looney, and sworn to duty by Town Clerk, Marcia Weidenfeller, were Donald Nelson, William Jacques, James Weidenfeller, Frederick Chapman, James Hardy, and Lois Nelson. Non voters present were Marilyn Thompson, Treasurer/Collector, George Samia, Town Administrator, John Stanbrook, Town Accountant, Carolyn Vinton, Assistant Town Accountant, Paula S. Keefe, Assistant Town Clerk, Jane Finlay, Library Director, Kevin Feeley, Town Counsel for the Town of East Bridgewater, Marcy Murphy, Enterprise Correspondent, Marybeth Conway and Justin Graeber, Correspondents for the East Bridgewater Express Newspaper, Pamela Braman, Correspondent for the East Bridgewater Star, Gerald Marsan, Attorney for William & Paul Bertarelli, Donald and Frances Brown, of Brown Builders who construct homes in the over 55 development at Harmony Crossing, and Attorney Edward Lee, legal counsel representing the Zoning Board of Appeals for the cases mentioned in article 10. Recording the meeting from East Bridgewater Community Television Inc., were Russell Hannagan, Christopher DeMolles, Charles Repeta, Pasquale Parziale, Thomas Connolly, and Robert Taylor.

Before calling the meeting to order the Moderator read the emergency safety plan. He also read the list of non-residents attending the meeting.

The meeting was called to order at 7:04 P.M. a quorum was required but this requirement was not met at this time.

Town Clerk, Marcia Weidenfeller, read the opening of the Warrant and the Return of Service.

Peter Hamilton, Chairman of the Board of Selectmen thanked the voters for attending meeting.

The Moderator then introduced Allen McCarthy and congratulated him on becoming the State Representative for East Bridgewater.

The following action was taken:



Before articles 1 thru 4 were presented Selectmen David Walsh explained that the money for these articles was needed to restore hours that were reduced in February, 2005 from certain clerical positions.

ARTICLE 1 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$9,077.33 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
Assessors P.S. Admin.		
Support Salaries	01-141-510-5125	\$ 2,269.14
Assessors P.S.		
Clerical Salaries	01-141-510-5126	\$ 6,808.19

and to meet this appropriation, the Town votes to raise the sum of \$9,077.33 from Free Cash .

ARTICLE 2 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$10,243.74 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
Town Clerk P.S. Admin.		
Support Salaries	01-161-510-5125	\$ 2,090.14
Town Clerk P.S.		
Clerical Salaries	01-161-510-5126	\$ 8,153.60

and to meet this appropriation, the Town votes to raise the sum of \$10,243.74 from Free Cash

ARTICLE 3 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$1,837.16 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
Planning Board P.S.		
Clerical Salaries	01-175-510-5126	\$ 1,837.16

and to meet this appropriation, the Town votes to raise the sum of \$1,837.16 from Free Cash

ARTICLE 4 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$3,756.48 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
C.O.A. P.S.		
Clerical Salaries	01-541-510-5126	\$ 3,756.48

and to meet those appropriations, the Town votes to raise the sum of \$3,756.48 from Free Cash

ARTICLE 5 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$14,009.00 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
Accountant Sick Leave Buy Back	01-135-510-5163	\$14,009.00

and to meet this appropriation, the Town votes to raise the sum of \$14,009.00 from Free Cash

ARTICLE 6 - Voted to amend the following FY2007 Department Budget voted at the June 12, 2006 Annual Town Meeting by raising and appropriating the sum of \$ 400.00 to be added to Departmental Personal Services as designated below:

DEPARTMENT	ACCOUNT	AMOUNT
Local Access Director		
P.S. Salary	01-159-520-5117	\$ 400.00

and to meet this appropriation, the Town votes to raise the sum of \$400.00 from Free Cash

ARTICLE 7 - Voted to raise and appropriate the sum of \$405.91 for payment of unpaid bill of a prior fiscal year as listed below and to meet this appropriation the sum of \$405.91 be raised from Free Cash:

Bay State Gas	\$405.91	UNANIMOUS VOTE
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**ARTICLE 8 – Voted to raise and appropriate the amount of \$168.00 for the purpose of paying an unpaid bill of a previous year for the payment to the check-in personnel, who worked the Special and Annual Town Meetings held on June 12, 2006 and to meet this appropriation \$168.00 be raised from Free Cash**  
**UNANIMOUS VOTE**

**ARTICLE 9 - Voted to raise and appropriate the sum of \$18,843.55 for payment of an unpaid legal bill of a prior fiscal year as listed below and to meet this appropriation the sum of \$18,843.55 be raised from Free Cash:**

Atty. Robert Garrett		
Services July 1, 2003 – June 30, 2004	\$3,668.75	
Services July 1, 2004 - June 30, 2005	\$5,442.30	
Services July 1, 2005 – June 30, 2006	\$9,732.50	
<b>For a Total of</b>	<b>\$18,843.55</b>	<b>9/10<sup>TH</sup> VOTE</b>

**ARTICLE 10 – Voted to raise and appropriate the sum of \$30,094.58 for payment of unpaid legal bills of a prior fiscal year as listed below and to meet this appropriation the sum of \$30,094.58 be raised from Free Cash:**

Atty. Edward Lee:		
Bettencourt v Bachman	\$22,076.75	
Snow v Bachman	4,434.06	
Blackman v Cooke	1,420.65	
Perkins v Intoccia	969.45	
Silva v Cooke	878.67	
Allen v Hartman	315.00	<b>9/10<sup>TH</sup> VOTE</b>

**ARTICLE 11 - Voted to raise and appropriate the amount of \$931.46 for the purpose of paying an unpaid bill of prior year for examination relation to the issue for a \$400,000.00 zero percent Community Septic Management Program Interim Loan Note to the Massachusetts Water Pollution Abatement Trust by the Town of East Bridgewater, dated March 2, 2006, and an opinion approving the legality of the note and to meet this appropriation the sum of \$931.46 be raised from Free Cash**  
**9/10<sup>TH</sup> VOTE**

**ARTICLE 12 – Voted to raise and appropriate the sum of \$20,000.00 for the hiring of one (1) officer for ½ of the FY07 year starting January 17, 2007 and to meet this appropriation, the sum of \$20,000.00 to be transferred from Free Cash**

**ARTICLE 13 - Voted to raise and appropriate the sum of \$30,000.00 for the purchase of one (1) police cruiser and to meet this appropriation, the sum of \$30,000.00 to be transferred from Free Cash**

**A quorum was needed in order for Article 14 to be voted. This requirement was not met and the body voted to act on article 15.**

**At this time the Moderator appealed to those residents watching the town meeting on television to attend the meeting so the requirement for a quorum could be met.**

**ARTICLE 15 - Voted to accept the provision of Chapter 260, Section 12, of the Acts of 2006, which amends Chapter 59 of the Massachusetts General Laws by inserting new Section 5L, which allows that any taxes due under this chapter by a member of the Massachusetts Guard or Reserves or a Dependent of a member of the Massachusetts National Guard or Reserves to be deferred while that member is on active service outside the Commonwealth and for the next 180 days after that service with no interest or penalties assessed for any period before the expiration of those 180 days**

**Before article 14 was voted the Moderator announced that a quorum had been met.**

**ARTICLE 14 - Voted to raise and appropriate the sum of \$125,000.00 for the design and other associated costs related to the replacement of approximately 32,000 feet of Cast Iron Water Main and to meet this appropriation the sum of \$125,000.00 be transferred from Free Cash**

**ARTICLE 16 - Voted to raise and appropriate the sum of \$400,000.00 for the purpose of financing the following water pollution abatement facility projects; repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$400,000.00 and issue bonds or notes therefore under Massachusetts General Laws; that project and financing costs shall be repaid by the property owners in accordance with the agreements authorized under those statutes and at 5% interest per annum, of which the proceeds from such interest, as well as any amounts received from the homeowner for repayment of such loans, shall be credited to the "Reserve for Appropriation – W.P.A.T. Loan Repayment Account", and shall, with approval of Town Meeting, be used to fund the repayment of any loans granted by the Water Pollution Abatement Trust under this authorization. Such bonds or notes shall be general obligations of the Town; that the Treasurer with the approval of the Board of Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection herewith to enter into a loan agreement and/or security agreement with the Trust and otherwise contract with the**

**Trust and Department of Environmental Protection with respect to such loan and for any Federal or State aid available for the projects or for the financing thereof; and that the Board of Selectmen, Board of Public Works, or other appropriate local body or official is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the projects**  
**MODERATOR DECLARED 2/3 VOTE**

**ARTICLE 17 - Voted to raise and appropriate the sum of \$7,000.00 to the Library FY-2007 Budget – Other Expenses Account #01-610-521 to be used for supplies, books and periodicals and to appropriate the sum of \$2,000.00 to the Library FY-2007 Budget – School Supplies – Books & Periodicals Account #01-610-522 and to meet these appropriations the sum of \$9,000.00 be raised from the Library Fines Reserved for Appropriation Account**

**ARTICLE 18 - Move to raise and appropriate the sum of \$12,800.00 to re-point and seal the brick exterior wall on the Washburn building from the side entryway to and including areas on the front porch including cellar area beneath and to repair the inside wall of the stairwell to the children's room and to meet this appropriation the sum of \$12,800.00 be transferred from Free Cash**

**ARTICLE WITHDRAWN**

**ARTICLE 19 - Voted to transfer the sum of \$1,000.00 to the Recreation Commission Revolving Account #22-850-4260 and to meet this appropriation the sum of \$1,000.00 be transferred from Free Cash**

**ARTICLE 20 - Voted to raise and appropriate the sum of \$608,804.00 to be added to the Stabilization Fund and to meet that appropriation the sum of \$608,804.00 be transferred from Free Cash**

**ARTICLE 21 - Voted to authorize and establish a municipal charges lien in accordance with M.G.L. c. 40 §58 for the purpose of establishing a municipal charges lien for any and all amounts unpaid by the due date established by the Town for any service or obligation which relates to a specific parcel or parcels and for which the Town has paid, assumed or provided said service for the benefit of said parcel or parcels,**

**Before article 22 was voted Richard Bachman, Chairman of the Zoning Board of Appeals, spoke at length concerning this article. A question and answer period followed. Steven Belcher, Chairman of the Planning Board, stated that the Planning Board voted unanimously to approve this zoning change.**

**An amendment was presented to the article by Richard Bachman. The amendment was voted, and then the article was voted as amended.**

**ARTICLE 22 – Voted as amended to accept an addition to the Zoning By-Laws concerning General Provisions, rebuilding non-conforming structures, as follows:**

**Section 2 – General Provisions A**



- (5) The Zoning Board of Appeals may issue a Special Permit to allow an existing non-conforming structure or an existing conforming structure on a non-conforming lot to be razed and restored or rebuilt in the same or in a different location on the same lot or parcel as such existing structure. The Special Permit may also allow such restoration or rebuilding to enlarge the scope of the original structure up to 25% of the floor area and/or ground area of the building which was used at time of the adoption of this By-Law, (or any amendment hereto which resulted in the initial non-conforming status of the structure). The Special Permit shall be granted only if, such razing, restoration, rebuilding or enlargement is not substantially more detrimental than the existing use is to the neighborhood. Allowed enlargements under this section are limited to the principal building. Any variance, variances, or Special Permits previously issued by the Board of Appeals relating to the location of the original structure shall also apply to the location of the new structure.

AMENDEMENT VOTED

ARTICLE VOTED AS AMENDED, AMENDMENT UNDERLINED

YES-89 NO-30 2/3 VOTE

Before article 23 was voted Steven Belcher, Chairman of the Planning Board gave the recommendation of the Planning Board which was unanimous approval of this article.

ARTICLE 23 – Voted to authorize the rezoning of a portion of Assessors Map 80, Lot 2 from B-4 (Business 4) to B-2 (Business 2), a certain parcel of land as shown on a Plan entitled “Proposed Rezoning Plan of East Bridgewater, MA prepared for Brown Bush Realty Trust dated June 9, 2006 by Land Planning, Inc.”. The parcel is bounded and described according to said Plan as follows:

Beginning at a point at the northwesterly corner of the parcel; then proceeding:

North 51) 52' 25" East	320 feet; ± thence
North 67) 00' 06" East	250.68; thence
South 04) 38' 27" West	1475.00 feet; thence
South 53) 35' 59" West	92.40 feet; thence
North 85) 43' 24" West	335.00 feet; thence
North 02) 38' 37" East	110.24 feet by the boundary of the B2 zone; thence
North 03) 21' 22" East	154.88 feet by the boundary of the B2 zone; thence
North 03) 21' 22" East	145.66 feet by the boundary of the B2 zone; thence
North 01) 15' 07" East	70.99 feet by the boundary of the B2 zone; thence
North 03) 10' 19" East	171.50 feet by the boundary of the B2 zone; thence
South 63) 37' 15" West	79.59 feet by the boundary of the B2 zone; thence
North 13) 07' 15" East	266.45 feet by the boundary of the B2 zone; thence
North 03) 52' 52" East	338.78 feet by the boundary of the B2 zone; to be point of beginning.

MODERATOR DECLARED 2/3 VOTE

Adjourned at 9:10 P.M.

A true Copy of Record,

ATTEST:

Marcia Weidenfeller,  
Town Clerk, CMC, CMMC

CERTIFICATES, BOOKS, LICENSE, PERMITS, DOG LICENSES, DOG LATE FEES AND VIOLATIONS, ETC.  
FOR CALENDAR YEAR JANUARY 1, 2006 TO DECEMBER 31, 2006

Certified Copies (Marriages, Births, Deaths, Misc.)	\$ 11,185.00
Marriage Licenses	\$ 1,920.00
Listing Books	\$ 1,005.00
Miscellaneous Licenses	\$ 1,260.00
Business Certificates	\$ 5,895.00
Planning Board Fees	\$ 2,450.00
Raffle Permits	\$ 100.00
Board of Appeals (Filing Fee- Var. & Spec. Per.)	\$ 1,200.00
Zoning By-Laws and Maps	\$ 60.00



Maps and Search of Records	\$ 30.00
Gas Storage Permits	\$ 335.00
Miscellaneous Copies	\$ 93.25
Pole Locations	\$ 40.00
Computer/Disk Labels	\$ 528.46
Burial Permits	\$ 490.00
Passports	\$ 28,870.00
Passport Pictures	\$ 8,750.00
Dog Licenses and Duplicate Tags	\$ 21,979.00
Dog Late Fees	\$ 3,675.00
Dog Violations	\$ 2,625.00
<b>TOTAL COLLECTED</b>	<b>\$ 92,490.71</b>

FOR THE PROTECTION OF PRIVACY OF EAST BRIDGEWATER RESIDENTS, THE NAMES AND DATES OF BIRTHS, DEATHS AND MARRIAGES WILL NO LONGER BE INCLUDED IN THIS REPORT.

The total number of births recorded in 2006 was  
139

The total number of marriages recorded in 2006 was 62

The total number of deaths recorded in 2006 was 116

Certified copies of vital records are available upon request at the usual fee. Please call the Town Clerk's Office (508) 378-1606 for further information.

Respectfully submitted,  
Marcia Weidenfeller, Town Clerk, CMC, CMMC

### REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

The Board of Registrars held one (1) meeting and four (4) registration sessions in the year 2006. The current members are Marcia Weidenfeller, Clerk, Cecilia Chapman, Chairman, Roberta McCarthy, and Beverly A. Fanning.

Resident cooperation is greatly appreciated in the mandated yearly census. The local census information is used for determining federal and state reimbursements, legislative and local redistricting, veterans' benefits, voting purposes and student residency for state college tuition. The Board of Registrars wishes to thank the residents of East Bridgewater for their cooperation in returning the completed form in a timely manner.

The following are the figures showing the number of registered voters in each precinct.

ACTIVE VOTERS								
Pre	Dem	Green Party USA	Inter. 3 <sup>rd</sup> Party	Green Rainbow	Lib	Reform	Rep	Unenrolle
1	502	0	1	1	9	2	325	1156
2	470	0	3	1	12	0	321	1304
3	574	0	5	1	11	1	312	1256
4	540	1	3	1	11	0	346	1084
Total	2086	1	12	4	43	3	1304	4800

The total number of voters for the year 2006 was 8253.

Respectfully submitted,  
Marcia Weidenfeller, Clerk  
Beverly A. Fanning, Chairman

Roberta McCarthy  
Cecilia Chapman

## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of the Town of East Bridgewater,

The Board of Selectmen is proud to serve its' citizens. We are pleased to report on the Boards actions and accomplishments for the year of 2006.

As we reflect upon another year's passing, it is with sadness that we said good-bye to some friends and long-time residents, including the tragic loss of 12 year old Ryan Carmichael. We also welcomed many new families to our community.

This year saw many important events and some historic changes to our community. Most notably, we saw the implementation of the DPW, which was voted by our citizens by a large majority at town meeting. East Bridgewater native, John Haines, signed a contract with the Board to take on the role of our first DPW director. We wish Mr. Haines success in his new position.

Board of Selectman member David Walsh won his bid for re-election in a lively four candidate race, and the townspeople had an opportunity to answer non-binding questions regarding wastewater resolutions through town sewerage. The Wastewater Study Committee continues to work on possible solutions.

The Board of Selectmen continued their work with the Phase II Brownfield Assessment Grant and subsequent review and evaluation of the properties involved for clean up and possible re-use options.

Throughout the budget process, the Board of Selectmen worked closely with the financial team and department heads to continue with a long-term plan of sound fiscal management, which resulted in another balanced budget.

The Board of Selectmen, along with other department heads and committee members, participated in the NIMS training, which was run by Deputy Fire Chief, Robert Fairburn. These trainings help to ensure that our leadership team is well prepared in the event of emergencies.

Sachem Rock Farm hosted many wonderful events again this year, including the Civil War Re-Enactment in celebration of Calvin Harlow Day, the 350<sup>th</sup> Anniversary of the Bridgewater's land purchase, and the annual Fall Festival.

The Board was pleased to announce the establishment of a nine member Recreation Commission. We welcome the new commission members and wish them all the best in providing for the various recreational needs of our community members of all ages.

Our town embraced many fundraising events by local groups including the Sports Parents Annual Road Race, The Support Our Troops Walk, The Skylur J. Spagone Walk and the Torrie Snelgrove Fundraiser.

The month of June was extremely busy, with EBHS Graduation and the Annual East Bridgewater Arts Council events, as well as a very lively town meeting at which townspeople voted many important articles.

The summer months brought us issues with mosquitoes and the threat of EEE. Our Board of Health worked with town departments and the schools to ensure the safety of our citizens, and offered pro-active solutions for mosquito control.

Town resident Gordon M. Craig was honored with a bridge dedication for his patriotic service during the Korean War. The Board thanks our Veterans Services office for facilitating this event for Corporal Craig.



Fall brought a resignation from long-time school committee member, Scott Hastings. The Board thanks Mr. Hastings for his many years of service and commitment to the children of East Bridgewater. A new member, Robert Condon, was welcomed after a joint appointment by the School Committee and Board of Selectmen. We wish Mr. Condon success in his new duties.

Our Board members were pleased to attend a grand opening ceremony for the modular classrooms at Central School, which were completed over the summer, and offer a superb learning space to our pre-school and kindergarten students.

The Board assisted the Senior Building Committee in investigating many possible locations to determine the best site for the proposed Senior Center.

The Board of Selectmen attended a groundbreaking ceremony for the new Southeast Medical Center to be built on North Bedford Street, which is scheduled to open July 2007.

Working in close collaboration with the Capital Improvements Committee, the Board focused on long term planning for infrastructural needs, by unveiling a concept for securing a stable revenue source. This plan involved the creation of a Capital Stabilization Fund and a new town By-Law. A special town meeting will offer residents the opportunity to vote on these articles.

After ten years of service to our community, State Representative Kathleen Teahan opted not to seek re-election. We wish Representative Teahan well in her retirement and thank her for her years of service to our community.

After a spirited campaign, we congratulated hometown son Allen McCarthy for his win as our new State Representative. We wish Mr. McCarthy success in his new role on Beacon Hill.

East Bridgewater hosted the Tri-town Veteran's Day Parade this year, a wonderful tribute to our men and women in uniform, with what was the largest turnout in many years, bolstered by incredibly warm weather.

Christmas on the Common was a spectacular event that saw huge crowds. It is a wonderful "community" day when many groups, families, friends and neighbors all come together for a variety of good food, events and a great parade.

The Board wishes to thank George Samia, Town Administrator, Karen Grabau, Administrative Assistant, and Cathy Johnson, Senior Clerk, for their hard work and commitment to our Board and to the citizens of our community throughout the year.

The Board of Selectmen works diligently to provide leadership and direction to our community. With the cooperation and support of the many town boards and departments, we are able to continue to move our town forward in a positive direction. The Board expresses its gratitude to all of the committees, boards and departments in town, for their commitment and dedication to their jobs and to our community.

Respectfully Submitted,  
Peter A. Hamilton, Chairman  
Theresa E. McNulty, Clerk  
David L. Walsh, Member



## REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

In 2006, after serving the Town of East Bridgewater with distinction for 32 years we saw the retirement of Detective William Shaw on June 30, 2006. Officer John Grillo was promoted to Detective to handle everything that Bill did for us. We welcomed 2 new officers during the year: Officer Dennis Andre and Officer Marc Harvey. Construction was started in late 2006 on the new dispatch area, which included the new Enhanced 911 system. Officer Antonio M. Ferreira received training as a Drug Recognition Officer and is now one of approx. 35-trained DRE's in the state of Massachusetts. Officer Douglass Carey became the new School Resource Officer. The East Bridgewater Police Dept. also hired 5 Permanent Intermittent officers during 2006 to augment our personnel. Michael Signori, Jean Riordan, Marc Baldner, Robert Lang, and John Peterson are the newest additions to our ranks. We also hired John Curley as our newest dispatcher.

We continue to serve the community with the DARE, Seat Belt Safety and Child Safety Seat programs. We have increased our commitment to SEMLEC which brings additional low cost benefits to the town should an emergency arise and which brings additional training to our representatives to SEMLEC. The new IMC Computer System is up and running and we are connected for information sharing with several other southeastern Massachusetts communities.

The following are the statistics for 2006: Total calls for service 8,522

Sex Offenses	7	MV Accidents	340
Arrest	158	MV Fatal	1
Adult	149	MV Citations	2623
Juvenile	9	MV Plates Lost/Stolen	7
Warrants/Summons served	442	MV Recovered	4
Robbery	1	MV Lockouts	239
OUI	52	License Rev/Susp.	134
Assault & Battery	56	Unreg./uninsured MV	481
Arson	2	Abandoned MV	9
Fraud/Identity Theft	34	Terrorism Susp. Activity	0
Burglary B & E	75	Missing Person Calls	26
Larceny	137	911 Calls	1369
Vandalism/Destruction	116	Restraining Orders	215
Intimidation	12	Annoying Phone Calls	44
Liquor Law Violations	2	Phone calls received	4353
Possess/Distribute Drugs	38	Forgery/Uttering Checks	2
Disturbance/noise complaints	190	House Checks	608
Domestic disturbance	127	Child Seats Installed/Checks	81
Bomb Threats	1	Animal control calls	214
Alarms	475	House Checks	608
Burglary	465	Child Seats Installed/Checks	81
Holdup	10	Animal control calls	214
Shoplifting	1	Parking complaints	7

My sincere thanks to the Board of Selectmen, members of the East Bridgewater Police Department and all other town departments for their assistance and cooperation in the past year.

Respectfully submitted,

John E. Cowan

Chief of Police

# REPORT OF THE PARKING CLERK

YR	MONTH	COUNTY RECEIPTS	FEES	POSTAGE	BAD CHECKS	ADJUSTED RECEIPTS	TOWN RECEIPTS	TOTAL RECEIPTS
06	JANUARY	\$520.00	\$37.50	\$21.83	\$ 0.00	\$ 460.67	\$ 235.00	\$695.67
06	FEBRUARY	210.00	46.25	0.00	0.00	163.75	365.00	528.75
06	MARCH	330.00	33.75	12.87	0.00	283.38	425.00	708.38
06	APRIL	70.00	30.00	0.00	10.00	30.00	265.00	295.00
06	MAY	260.00	13.75	6.63	0.00	239.62	140.00	379.62
06	JUNE	70.00	6.25	0.00	0.00	63.75	215.00	278.75
06	JULY	0.00	0.00	0.00	0.00	0.00	285.00	285.00
06	AUGUST	0.00	0.00	0.00	0.00	0.00	220.00	220.00
06	SEPTEMBR	150.00	6.00	4.29	0.00	139.71	220.00	359.71
06	OCTOBER	170.00	9.00	0.00	0.00	161.00	55.00	216.00
06	NOVEMBER	20.00	9.00	0.00	0.00	11.00	0.00	11.00
06	DECEMBER	100.00	27.00	0.00	0.00	73.00	10.00	83.00
	TOTAL	1,900.00	218.50	45.62	10.00	1,625.88	2,435.00	4,060.88

## TICKETS / NOTICES ISSUED

YEAR	MONTH	TICKETS ISSUED	TICKETS AMOUNT	NOTICES MAILED
05	JANUARY	30	\$ 340.00	23
05	FEBRUARY	41	450.00	22
05	MARCH	38	360.00	23
05	APRIL	31	310.00	0
05	MAY	29	290.00	0
05	JUNE	10	100.00	33
05	JULY	4	40.00	0
05	AUGUST	1	10.00	0
05	SEPTEMBER	10	410.00	0
05	OCTOBER	36	50.00	12
05	NOVEMBER	20	200.00	0
05	DECEMBER	74	710.00	0
	TOTAL	324	3,270.00	113

Tickets may be paid by bank check or money order payable to the Town of East Bridgewater at the East Bridgewater Police Department. Hearings by request in writing or by calling 508-378-7223.

Respectfully submitted:  
Jeanne L. Bennett, Parking Clerk, Hearing Office

## REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen and the Citizens of East Bridgewater.

During calendar year 2006 this department responded to nineteen outside fire calls. These fires burned approximately five acres of grass, trees and/or brush.

During State allowed Open Burning season, which ran from January 15, 2005 through April 30, 2005 this department, issued 1051 burning permits.

I would like to thank our firefighters for their assistance in the performance of my duties as Forest Warden

Respectfully Submitted,  
Ryon T. Pratt, Forest Warden

## REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

During calendar year 2006 the Fire Department responded to 1,787 emergency incidents as follows:

MA/NFIRS#	CATEGORY	2006 RESPONSES
100-160	Fires Inside/Outside Structures	58
300-363	Rescue/EMS Incidents	1281
400-471	Hazardous Conditions	110
500-571	Service Call	118
600-671	Good Intent Call	53
700-746	False Alarm/False Call	152
800-814	Severe Weather/Natural Disaster	8
900-911	Special Incident	7
<u>Total Incidents</u>		<u>1787</u>

908 patients were transported in the Fire Department ambulances in 2006.

Fire prevention activities including inspectional services continue. Over 400 inspections were recorded within the department with over \$10,800.00 in fees deposited to the Town.

Lieutenant James E. Lorrey and Lieutenant Edward P. Smith, both with over thirty years of service retired on June 30, 2006. We wish these gentlemen the best in their future endeavors and thank them for their service during times in which the fire service saw many changes and advancements. I would like to congratulate Lieutenants David A. Repeta and Craig R. Winsor on their promotions to fill the vacancies created by these retirements.

This department continues to struggle with the ever increasing demands for service and requirements upon it. 2006 proved to be a challenging year in the Fire Department relative to the types and seriousness of incidents suffered within the community. This department strives to provide the very best possible fire, rescue and emergency medical services to the community in a



financially responsible manner with the resources available. Historically this community has supported the department with regard to the staffing and equipment needs to meet the challenge of responding to these emergencies. As we move forward we look forward to the continued support of the community as we hope to address needs of the fire station, staffing and equipment.

I would like to thank all of the firefighters, citizens and various town boards and departments for their assistance in 2006.

Respectfully Submitted,  
Ryon T. Pratt, Fire Chief

### REPORT OF THE BOARD OF HEALTH

To the Citizens of the Town of East Bridgewater:

Organization of the Board was as follows:

Peter P. Spagone, Jr. Chairman  
Francis A. Obert, Jr. Clerk  
William Hubert, Member  
Robert F. Philbrick, Health Agent

The Board meets every first and third Monday of the month - 6:00 p.m. Board of Health Conference Room, Town Hall, second floor.

Office Hours: Monday 8:30 a.m. - 8:00 p.m., Tuesday through Thursday 8:30 a.m. - 4:30 p.m., Friday 8:30 a.m. – noon.

From January 2006 to December 2006 the Board issued 109 Disposal Works Construction Permits of which 25 were new construction and 84 were repairs.

The Title V Betterment Program continues to be very successful. In 2006 the Board lent out it's eighth round of \$400,000.00 to residents for septic system repairs. The Board secured a vote at Town Meeting approving a ninth round of \$400,000.00. Anyone interested in applying to the Loan Program can pick up a copy of the Homeowners Package at the Board of Health during regular business hours. The loan is available to any resident with a failing system that is not selling the residence.

In 2006 the Board of Health licensed 50 Food Service Establishments. All establishments are required to have a minimum of one employee who is Serve Safe Certified. To assist with this requirement, the Board offered a Serve Safe Certification Course in October with the assistance of Arthur Bloomquist, Serve Safe Instructor. We had a great turn-out and each of our attendees has received their certificate. Each establishment is inspected bi-annually by Robert Philbrick to ensure compliance with state and local regulations.

The Rabies Clinic held in April was one of the most successful to date. The clinic is offered through the Board of Health in conjunction with the State Rabies Awareness Day in early April. The vaccine is available and recommended for both dogs and cats. Thank you to the Secret Garden for hosting the event.

This years Flu Clinic was conducted in accordance with a portion of the Towns Emergency Management Plan recently approved by the State. The clinic was held at the High School, which is the

town's primary dispensing site. The clinic proved to be very successful with over 200 residents receiving their flu shot. The Board would like to thank Doreen Zeller for all of her hard work and the many volunteers that made the clinic a success.

EEE and West Nile Virus continue to be a growing concern for the Board of Health. The Board took a proactive approach this past summer securing funding for mosquito related health emergencies and installing 10 bat houses throughout town to assist in a long-term mosquito control solution. Thank you to Atlantic Pest Control and Whitmore's Yard Care for your help and expertise.

Our Health Agent, Robert Philbrick continues to ensure compliance of all State and Local Codes for Title V Regulations as well as the Minimum Standards of Fitness for Human Habitation (State Sanitary Code)

Our Board of Health Nurse, Doreen Zeller is available on Tuesday, Wednesday and Thursday on a part-time basis at the Board of Health Office for Blood Sugar Screenings, Blood Pressure Checks, TB Testing, Flu Shots, MMR, DPT and the Hepatitis B Series. Residents can call to schedule an appointment.

We would like to thank all Town Departments and Boards for their continued support and cooperation throughout the year.

Respectfully submitted

Peter P. Spagone, Jr., Chairman  
Francis a. Obert, Jr., Clerk  
William Hubert, Member

#### REPORT OF THE PARTNERS HOME CARE, INC.

To the Honorable Board of Selectmen and Citizens of East Bridgewater:

On behalf of Partners Home Care, Inc. we are pleased to submit our annual report for 2006.

Partners Home Care, a non-profit Medicare certified agency, serves East Bridgewater residents, offering skilled nursing; physical, occupational, and speech therapy services; medical social work; nutrition counseling; and home health aide assistance. Partners Home Care, Inc. meets the highest standards of excellence fulfilling the mission of providing quality home health care to those in need.

In addition to providing home health services, Partners Home Care, Inc. offers many community health services including wellness programs, immunization programs, health promotion screenings, nutrition seminars, caregivers support groups and health education seminars.

Highlights of public health activities for 2006 include: increased communicable disease surveillance, successful flu/pneumonia immunizations; adult and pediatric immunization clinics for the community; TB tests and readings; blood pressure clinics; glucose screenings; weekly office hours and monthly health clinics whereby residents may obtain health screening and counseling. PHC also serves as a depot for state-distributed vaccine. Community health programs were presented this year, including: East Bridgewater COA Safety and Wellness Fair, YMCA Senior Day with blood pressure screening and health counseling; provision of a babysitting training course. The PHC public health nurse represents the East Bridgewater Board of Health at Mass DPH Immunization Update, MA DPH TB Update, MA DPH Infectious Disease Update, Surveillance, Reporting Control; HIPPA Trained; and maintains current CDC Emergency Preparedness/Bioterrorism information as a resource to the community inclusive of attending MA DPH



conference on "Be prepared for The Pandemic Flu" and attending a pandemic flu table top exercise. Confidential communicable disease surveillance as mandated by the Massachusetts Department of Public Health is conducted on a regular basis.

Ongoing communication regarding public health activities and initiatives continues with the Board of Health, the public schools and town agencies and departments. The following is a summary of the activities:

Clinics	178	TB Screening Test	31
Communicable Disease Follow-up	63	TB Reading	25
BP Screening	213	Glucose Screening	27
Immunizations	8	Health Promotion Home Visits	5
Flu Immunizations	404	Office Visits	225

In addition, visits were made to East Bridgewater residents by PHC staff through Medicare, Medicaid, third party insurers, or free to those in need who meet the financial criteria. The array of regular, specialty and supportive services include:

Skilled Nursing	Physical Therapy
Occupational Therapy	Speech Language Therapy
Home Health Aide Services	Medical Social Worker
Education and Support Groups	Private Health Care Services
Case Management	Cardiac Care
Alzheimer's Disease Care	Rehabilitation Nursing
Parkinson's Program	Complex Wound Care
Diabetes Education	Oncology Care
Mental Health	Homemaker/Companion
Maternal Child Health	Telehealth

Partners Home Care extends sincere appreciation to East Bridgewater for their support over the past years. It is through the contract with our local government/Board of Health and the generosity of area businesses, East Bridgewater Public Health Nursing Association volunteers, and our loyal townspeople that we can ensure the provisions of community health programs and medically necessary home services to those who need them.

Working together, we can successfully meet the health care needs of our community and enhance services offered to the residents of East Bridgewater.

Respectfully Submitted,  
Doreen Zeller, RN  
Community Health Nurse



## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2006.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2006 season began with a normal water table until record May precipitation produced large numbers of spring and summer brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The Project responded to 13,708 requests for service from residents.

In response to the elevated threat of mosquito borne diseases in the district, we increased our trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis virus was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Kingston on July 17, 2006. Of the season's total of one hundred fifty seven EEE isolates, fifty four were from Plymouth County as follows: Bridgewater 8/1(2), 8/18, 8/19; Brockton-9/18; Carver- 7/17, 8/2, 8/6, 8/21 (2)m 8/22, 10/2; Cohasset – 8/25; East Bridgewater – 8/9; Halifax – 8/2 (2)m 8/7, 8/10, 8/16, 8/21, 8/31 (3)l Hanover – 9/18; Hingham – 9/12; Kingston – 8/7 (2), 8/10 (2)m 8/21, 8/22, 9/25; Lakeville – 7/25 7/26 (2), 8/2, 8/6 (4), 8/22; Marshfield – 8/31; Mattapoisett – 8/10; Middleboro – 8/1; Pembroke – 8/16; Pembroke – 8/16; Plympton 7/31, 8/16 (2), 8/28, 8/30; Rochester – 9/6; Rockland – 8/14 and Scituate – 9/12. Five human cases of EEE were confirmed statewide with cases reported in Lakeville and Middleboro. Three horses were diagnosed with EEE in Plymouth County (Lakeville, Middleboro and Pembroke). A Llama from Scituate was also tested positive for EEE.

Analysis of risk indicators in Southeastern Massachusetts were showing that the risk of human EEE infection was at a critical level. This precipitated aerial spraying at dusk on August 8<sup>th</sup> of approximately 159,000 acres and an expanded aerial spray zone of approximately 425,000 acres between August 22<sup>nd</sup> and 24<sup>th</sup>, which included a great portion of Plymouth County. We normally end our spray season on Labor Day. This year we suspended our ULV ground spray season September 30. Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, Southeastern Massachusetts will be at a "moderate level of EEE risk" beginning the 2007 season.

We are pleased to report that in 2006 there were no human or horse West Nile Virus cases in Plymouth County. A total of five birds tested positive for the West Nile Virus in the following three towns: Bridgewater (3), Brockton (1), and Pembroke (1). A total of six isolations of West Nile Virus in mosquitoes were found in the following towns: Bridgewater (8/22), Carver (8/21), Halifax (8/30), Kingston (9/19), Pembroke (8/6), and Plympton (8/30),

The recurring problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Town of East Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of East Bridgewater residents.

**Insecticide Application.** 6,301 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

**Aerial Application.** Larviciding woodland swamps by helicopter before the leaves come out on the trees continues to be very effective. In East Bridgewater this year we aerially larvicided 404 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management.** During 2006 crews removed blockages, brush and other obstructions from 2,680 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of East Bridgewater was less than two days with more than 474 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in East Bridgewater indicates that *Aedes vexans* was the most abundant species. Other important species collected include *Cq. perturbans* and *Cx. species*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Raymond D. Zucker  
Superintendent

Commissioners:  
Carolyn Brennan, Chairman  
Michael J. Pieroni, Vice-Chairman  
Leighton F. Peck, Secretary  
William J. Mara  
Kenneth W. Ludlam, Ph.D.

#### REPORT OF THE EAST BRIDGEWATER PLANNING BOARD

To The Honorable Board of Selectmen:

The Planning Board meetings are held on Monday evenings at 7:00 P.M. at the Town Office Building, meetings are held in the second floor conference room.

The Board acted on numerous plans, Subdivisions, Form A's and Special Permit Site Plans.

In 2006, the Board approved lot releases for 3 Adult Retirement Planned Unit Developments, Harmony Crossing, off Wildwood Ave. consisting of 88 units. Meadowbrook Estates, off Union St., consisting of 56 units and White Pine Village off Central St. consisting of 100 units are going into their 3<sup>rd</sup> phase.

At the Special Town Meeting held December 18, 2006. Town Meeting approved the A zoning change from B-4 to B-2 off the end Rodeo Drive.



The Planning Board approved a plan for a medical building on North Bedford Street.

The Board wishes to thank Planning Board Consulting Engineer John Delano and Associates, Robert Lundberg, Building Inspector, Edward Gardner, Local Inspector, Kevin Greiner, Electrical Inspector, Fred Canducci, Plumbing/Gas Inspector for their continuing cooperation and on going support. We also wish to thank Dorothy Simpson and Marcia Anapolsky.

Sincerely,

Steven Belcher. Chairman of the Planning Board

Roy Gardner. Vice Chairman

Larry Morris. Clerk

William Nolan

David Botelho

Bernard Smith

Robert Condon

Richard McCusker

### REPORT OF THE BUILDING INSPECTOR

To The Honorable Board of Selectmen and the Citizens of East Bridgewater:

The Planning/Building Department staff consists of Robert E. Lundberg, Building Inspector; Edward M. Gardner, Assistant Building Inspector; M. Marcia Anapolsky, Administrative Assistant and Dorothy L. Simpson, Principle Clerk.

The function of the Planning/Building Department is to receive applications and plans for new subdivisions, oversee the construction of buildings and installation of their utilities, and to determine Zoning requirements for these projects. To assist local residents and potential residents with any questions they may have concerning a particular piece of property. Also each property is assigned its legal address, a folder is created for the street file and fifteen (15) agencies and departments are notified of the new lot and street address.

In 2006 this department issued 1,238 permits consisting of the following:

428 Building Permits  
238 Plumbing Permits  
401 Wiring Permits  
171 Gas Permits

56 of the building permits were issued for new dwellings, 27 of those permits were for homes in one of the 55 Plus Communities.

33 Certificate of Inspections were issued for public assembly buildings during 2006, \$1,440.00 in fees were collected and turned into the Town Treasurer for these required certificates.

The estimated construction cost as indicated by the Building Permit applications was \$21,574,843.00. A total of \$203,524.00 was collected and turned over to the Town Treasurer for these permits.

Respectfully submitted,  
Robert E. Lundberg  
Building Inspector/Zoning Enforcement Officer



## REPORTS OF THE PLUMBING & GAS INSPECTOR

To The Honorable Board of Selectmen and the Citizens of East Bridgewater:

I submit my report of activities for the year 2006. This past year has been extremely active with many new single family homes and 55 and over developments being built and remodeling of older homes. The commercial base has also been very active. The increase of inspections has also created many violations and problems, which were solved and settled as dictated by the Mass Uniform Plumbing & Gas Code.

Permits were issued to holders of valid journeyman and master plumbing and gas fitter license only, as dictated by the Mass Code.

This year there have been 238 plumbing permits and 171 gas permits issued. These permits generated a total of \$27,036.00 in fees collected.

I wish to take this opportunity to thank my colleagues, Mr. Robert Lundberg, Building Inspector; my assistant Mr. Fred Tully; Ms. Marcia Anapolsky and Mrs. Dorothy L. Simpson, while without their assistance my work would have been nearly impossible.

Respectfully submitted,  
Frederick D. Canducci  
Inspector of Plumbing & Gas

## REPORT OF THE INSPECTOR OF WIRES

To The Honorable Board of Selectmen and the Citizens of East Bridgewater:

I respectfully submit the report of the Inspector of Wires, for the year ending December 31, 2006.

This year there were 401 permits issued for wiring, totaling \$26,495.00 for fees collected.

The 55 and over communities and Compass Medical Building along with remodeling and additions has kept this office very busy.

At this time, I would like to express my appreciation to all Town Officials, Town Departments and personnel for their assistance given to this department.

Respectfully submitted,  
Kevin Greiner, Inspector of Wires  
Albert Greiner, Assistant Inspector of Wires

## REPORT OF THE ZONING BOARD OF APPEALS

Dear Honorable Board of Selectmen and the Citizens East Bridgewater:

The Zoning Board of Appeals is governed by Chapter 40A of the Massachusetts General Laws and the town of East Bridgewater By-laws. The Board gives due consideration to promote health, safety, convenience and welfare, and to encourage the most appropriate use of land in order to conserve property values.

Applications may be obtained at the Board of Appeals Office in the Planning/Building Department located on the second floor of the Town Office Building.

The Board conducted 32 Public Hearings during the year of 2006, which consisted of the following:

	APPROVED	DISAPPROVED	WITHDRAWN	PENDING
VARIANCES	9	2	0	0
SPECIAL PERMITS	19	1	1	1
APPEALS	0	1	0	0
COMPREHENSIVE PERMIT – No applications submitted in 2006.				

The Board would like to welcome new alternate member Gerry Leavitt to the Board.

The Zoning Board of Appeals meets on the first Wednesday of each month at the Town Office Building on the second floor new conference room.

We wish to thank all Town Officials, Town Departments and their staff for their help, interactions and cooperation in the past year.

Respectfully submitted,  
Richard E. Bachman, Chairman  
Jerry T. Hartman, Vice Chairman  
Paul A. Garabedian, Clerk  
Robert T. Looney, Alternate Member  
Gerry Leavitt, Alternate Member

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

I herewith submit my Annual Report for the year ending December 31, 2006.

During the calendar year 2006, a total of two hundred one (201) measuring devices were sealed, fifty-five (55) devices were adjusted, thirteen (13) devices were marked Not Sealed (as such they cannot be used legally in trade), and three (3) devices were condemned for failure to meet prescribed standards. One (1) scanning system consisting of six (6) customer complaints were investigated and addressed. One (1) customer complaint was investigated and addressed.

The following is a summary of measuring devices inspected and tested:

**Scales and Balances**

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	1 Sealed
100 to 5,000 pounds	9 Sealed 2 Adjusted 1 Not Sealed
Under 100 pounds	38 Sealed 1 Adjusted 1 condemned

**Weights**

Avoirdupois	9 Sealed
-------------	----------

Metric	15 Sealed
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Apothecary	14 Sealed
------------	-----------

**Liquid Measuring Meters**

Gasoline	99 Sealed 52 Adjusted 10 Not Sealed 2 Condemned
----------	--

Diesel Fuel	6 Sealed 1 Adjusted
-------------	------------------------

Kerosene	1 Sealed 1 Not Sealed
----------	--------------------------

<u>Container redemption Machines</u>	7 Sealed
--------------------------------------	----------

<u>Scanner Systems</u>	1 Tested
------------------------	----------

The following fees were assessed for the above inspections:

Sealing Fees	\$3,036.00
Adjusting Fees	\$500.00
Total Fees	----- \$3,536.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen, the Town Administrator, and to the personnel in the Town Treasurer's and Town Accountant's Offices for their cooperation in assisting me in carrying out my assigned duties.

Respectfully submitted,  
Herbert A. Wolfer  
Sealer of Weights and Measures



## REPORT OF THE ARTS COUNCIL

To the Honorable Board of Selectman and Citizens of East Bridgewater:

During 2006, East Bridgewater's grant from the Massachusetts Cultural Council enabled the EBAC to support a number of outstanding cultural activities and events for the residents. In addition to state monies, funding was approved at the Annual Town Meeting for the Festival of the Arts held in June 2006. The EBAC uses grant money from the MCC to supplement as many groups in town as possible to encourage all the arts. Because of the increase in our budget last year for this year's festival, 2007, we are able to fund our programs, however due to increases in our expense we are still seeking funding from our local business sponsors and we do hope to increase our funding again as this would enable us to uphold the festival and use our donation funds for scholarships and expand other programs. We are also able to enable EB students to do community service through volunteer work with us at our events. A lot of things we repeat because they are successful and change them a bit from year to year and we add something new when we can-a lot of our plans revolve around what kind of applications we get for grants.

### The East Bridgewater Arts Council supported the following programs in 2006:

September 2005 through June 2006

September: The Business expo art project on the common- free face painting & art

October: The Sachem Rock Farm Festival table-free art projects

November: Halloween Social concert for our senior citizens-for the COA

December: Christmas on the common table-free art projects

February: Creative Voice

March: Scholarships-This year we had 2 recipients

April: Combating Hate & Prejudice

May: Adult Workshop

June: Festival

#### 1. Annual Creative Voice Show" February '06

Reading of Poetry by the East Bridgewater Library with refreshments, music by a High School student, art and poetry readings featuring EB High School Students and adults. This year we also presented a published book by the East Bridgewater students, teacher and local community members and we hope to produce another one soon.

#### 2. Janet Applefield- 'Combating Hate & Prejudice' 2 Performances April 2006

Janet is a holocaust survivor –she did a lecture and slide presentation at the High School for the History students as well as at the Public library for the public.

#### 3. 'Art of Pastels Workshop' by Artist Gregory Maichack: May 8, 2006

Workshop for high school students & adults: We used a grant to hold a workshop for local adults so successful we are having a spring workshop as our annual spring event!

#### 4. Earth Rhythms: Songs & Stories

An interesting set of stories and songs at the East Bridgewater Library for children

#### 5. Colonial Life in the 18<sup>th</sup> Century

David Jennings does an amazing presentation of dress and life in the 18<sup>th</sup> century at the Middle School

#### 6. Insect Comedy

A Program of fun songs & stories about insects at the EBPLibrary for all ages

#### 7. Hats Off to Seniors- Tom Van Egmond

Story teller singer who came and entertained the senior for the Council on Aging at Riddell Rd

#### 8. British Soldier-Guy Morin

We had a British Soldier reenactment at the Festival in an authentic uniform

#### 9. Henry Lappen Juggler-An experienced Juggler who entertained all ages

10. Through town funding and business sponsors we put on our annual FESTIVAL OF THE ARTS 2006!

The festival is the only public student exhibition. It is a merging of the Arts Council – EB schools- teachers- local businesses-non-profit groups-local artists & crafters to work together and it promotes the arts in our community. It is a source for local non-profit groups to share information with the public, for parents to see their students work in a professional setting and meet the teachers, for local businesses to have contact with many members of the community. *Festival was filmed by EBCTV for local cable stations*

## REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of East Bridgewater

Just as the demographic experts have predicted, the number of older adults in East Bridgewater continues to climb. The Council on Aging is committed to providing the programs and services that are needed now and will be needed in the future to allow our older citizens to continue to lead healthy, active and independent lives. One of the primary missions of the Council on Aging is to provide information and refer people to the agencies that can meet their needs. While many people are aware that the council serves the frail elderly with programs like Meals on Wheels, they may not know that there are programs and information available for a much wider age range of "older adults." These issues include but are not limited to healthcare and insurance; retirement, financial and estate planning; tax abatements and caretaker support.

Our client services coordinator, Nancy Hill, is a certified S.H.I.N.E. (Serving Health Insurance Needs of the Elderly) Counselor. She has helped many older and disabled adults navigate the Medicare/Medicaid/Private Insurance system so they can make informed decisions. Having a S.H.I.N.E. counselor on staff is invaluable, because choosing medical and prescription insurance is one of the most important decisions that has to be made. We encourage people to learn as much as possible about the system well before they turn 65, particularly if they are not eligible for insurance through a past or present employer.

Christine White, our activities coordinator, does a wonderful job of planning social activities and presentations for our older adults. The social networks we all take for granted when we are younger often change quickly or even disappear as we age. Making and maintaining friendships and staying active help older people stay well. The Council on Aging has an important role to play in providing those opportunities. Chris also writes and edits the Council on Aging newsletter, which keeps every household with a member over 60 informed about our programs and services. The staff continues to work closely with other local and state agencies to provide emergency assistance for residents of any age, including fuel assistance and food stamp applications.

Dial-a-Bat still provides all our transportation to individual appointments, but more people are using our own van for shopping and trips. Our drivers, Jerry LaPierre and John Kaiser, not only provide service with a smile, they also give many more hours to the town's older people than is evident in their paychecks.

The Council on Aging has expanded its focus on caretaker support. This year in cooperation with Old Colony Elderly Services, we began a caretaker support group that is open to anyone who is the primary caretaker for an older or disabled adult. Through monthly meetings, we are able to provide caretakers with information about the specific questions they face regarding adult day health, healthcare and homemaking options; respite care; assisted living and other living arrangements; as well as financial and legal options.

Emergency planning is receiving more emphasis, locally and nationally. Our TRIAD-S.A.L.T. Council, thanks to the East Bridgewater Commercial Club, sponsored a breakfast this year, featuring speakers who addressed not only what the town is doing in terms of emergency planning, but also how individuals can prepare for emergencies of all types. The Commercial Club also played a major role in the annual Holiday Dinner, the Volunteer Reception and the Seniors Prom, an annual event sponsored by the East Bridgewater Key Club. The S.A.L.T. Council held its second annual Safety and Wellness Fair in 2006. More than 100 people took advantage of the chance to talk to law enforcement, government officials, non-profit agencies and businesses about topics of interest to older adults. Thank you to the Plymouth County Sheriff's Department and District Attorney's Office, the Standish Sportsman's Club for the use of its facility; and to Mr. Gene Ortenzi, a major benefactor to the Council on Aging, for providing the lunch. Many local businesses provided raffle gifts for our TRIAD activities.



June 8, 2006 3rd Annual "Battle of the Bands"

This event is getting bigger each year –local students with their own bands compete –we have judges and cash prizes donated by the Heywood's and the winning band plays at the Festival

June 10, 2006 Adult Artist Reception

June 10, 2006-3<sup>rd</sup> Grade Tour

The third grade students from the Central School come to do a guided tour of the art work and write essays on what they saw and learned.

June 11 2006-Festival of the Arts!"

The Festival gets bigger & better each year!

11. \*\*\*\*The Corners of Community" This grant was mentioned above: This was a published work or the students-teachers-artists-&poets in the community. It was highlighted at the Creative Voice show & we hope to do another project like this again.

12. Student Scholarships-The East Bridgewater Savings Bank donates money & allows us to form a committee to pick recipients for a scholarship in the Arts-it can be applied for in the following areas: Performance Art-Dance, Theater, Chorus, Band, Creative Writing, or Visual Arts.

This year we gave out two scholarships-one in creative writing & one in visual art to the class of 2006

13. We have on outstanding grant: Sidewalk design coming this spring

This year we have already chosen our grant recipients for the 2007 projects to benefit the citizens of East Bridgewater. We were able to fully or practically fund 10 grants this year. We have events for the East Bridgewater Library-The High School-The Middle School & Council on Aging-A new Street Chalk Painting Festival in June-North River Collaborative-The EB Business Expo-and some interesting acts at the Festival on June 10, 2007.

\*We have begun filming and broadcasting some of our events through the EBCTV so we can reach a larger East Bridgewater audience.

The East Bridgewater Arts Council would like to thank the citizens of East Bridgewater for their interest and continued support of the arts.

Norma Callahan	Susan Desrocher
Daniel Ervin, Jr.	Laurie Grady
Jackie Pfeifer	Chuck Carey
Co-Chair Mary Coelho	Co-Chair Penny Miluskas

Associate members:

Darlene Dupras- Donna Cullinan- - Richard Friberg

Submitted by Mary Coelho co-chair East Bridgewater Arts Council January 29, 2007

For more information:

Mary Coelho 508-378-7743 [mary@marysstudio.com](mailto:mary@marysstudio.com) or

Penny Milauskas -508-378-9351 [pmlistener@aol.com](mailto:pmlistener@aol.com)

or write to:

EBAC Town Hall 175 Central St. East Bridgewater MA 02333

Web site:[www.eastbridgewaterma.org/public\\_documents/EbridgewaterMA\\_Arts/index](http://www.eastbridgewaterma.org/public_documents/EbridgewaterMA_Arts/index)

[www.massculturalcouncil.org](http://www.massculturalcouncil.org)

*Events sponsored in part by the MCC*



The Senior Property Tax Workoff Program remains popular with our older residents and with the town departments that benefit from the skills and experience of the participants.

As the Council on Aging continues to expand programs and services to a rapidly growing population, the frustration of trying to do so in an inadequate and inappropriate space becomes more difficult every year. Privacy is impossible to provide as more people visit the office. The East Bridgewater Housing Authority allows us to use the Riddell Road Community Building for some of our programs, but offering services in multiple locations is inefficient and frustrating for clients and staff. The Senior Center Building Committee is continuing to seek a solution to that problem.

We are grateful to the East Bridgewater Police and Fire Departments, the Department of Public Works, the Assessing and Veterans Departments, the Town Clerk, the Board of Health, and the East Bridgewater Public Schools for all the help they provide during the year. We also thank the Massachusetts Executive Office of Elder Affairs; Old Colony Elderly Services, East Bridgewater Friends of Seniors; Viking Recreation Center; East Bridgewater Public Health Nursing Association; Home Instead of Whitman, First Parish Unitarian Church; St. John's Church; East Bridgewater Emergency Food Pantry; the Kiwanis Club; the Salvation Army; Junior Girl Scout Troop #703, Cub Scout Pack 28 and their respective leaders, Bobby Resendes and Lorraine Cullivan, and Mr. Bedford Wheaton, who volunteers every year to prepare taxes for those on limited incomes. The Lions Club and Standish Sportsman's Club, once again, invited seniors to their very popular annual summer barbeques. Thank you also to student Laura Mitchell, who worked in our office through the East Bridgewater High School Reachout Program. Anonymous donors and the townwide "Coins for the Community" effort provide us with funds to help residents during emergencies.

Twenty-four volunteers delivered more than 6,000 Meals on Wheels in 2006. Other volunteers answer the phones, prepare our newsletters for mailing and help with social events. We truly could not do what we do without the help of our dedicated volunteers.

The Council on Aging encourages seniors and other interested citizens to visit the Council on Aging office. Business hours are 8 a.m. to 6 p.m. on Monday; 8 a.m. to 4 p.m. Tuesday through Thursday; and 8 a.m. to noon on Friday. The best hours to call or visit the office are between 8 a.m. and 1 p.m., because there are occasions when no one is in the office in the afternoon.

Respectfully submitted,

Jane A. Haines, Director  
Council on Aging

Joseph L. Miksch, chair  
Bronislaw "John" Morawski, treas.  
Marie U. Day, secretary  
Beverly A. Fanning

Susan Frazier  
Jul K. Homer  
Edith W. Imlach  
Robert P. DiFazio

## REPORT OF SELF HELP, INC.

During the program year ending September 30, 2006 Self Help, Inc., received a total funding of approximately \$21M and provided direct services to 23,977 limited income households in the area.

In the TOWN OF EAST BRIDGEWATER Self Help, Inc. provided services totaling \$289,060 to 436 households during program year 2006.

Self Help's total funding of \$21,006,167 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$1,370,659 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc., during the past program year was \$22,346,826.

In addition, Self Help currently employs 250 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 2005 through September 30, 2006 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of East Bridgewater and its representatives to our board, Mr. Charles Baker and Ms. Theresa McNulty, and all the volunteers for helping us to make fiscal year 2006 a successful one.

Respectfully submitted,  
Norma Wang  
Executive Assistant/Human Resource Manager

## REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen and Citizens of East Bridgewater

The Conservation Commission meets the first and third Tuesday of each month at 7:00 p.m. at the Town Office Building, in the second floor conference room.

In 2006 the Commission held hearings for a total of 86 application filed under the Wetlands Protection Act. Of the 86 applications, 66 were Notices of Intent, 11 were Requests for Determination of Applicability, 5 were Abbreviated Notices of Intent and 4 were Abbreviated Notices of Resource Area Delineation.

The Mass. Dept. of Fish and Game Public Access Board, in conjunction with the Conservation Commission, began work on a public parking area for the canoe launch on Pond Street adjacent to Robin's Pond in late 2006.

The Commission appointed Susan Mulloy to the new part-time position of Conservation Agent.

The Commission would like to extend its sincere thanks to John DeLano and his staff for their continued hard work, dedication and support.

Respectfully submitted,

Claire Yocum, Chairperson  
Paul Gallant, Vice Chair  
Elliot Jacobs, Clerk  
Judson Lyon, Member

Kelly Milne, Member  
Steve Sears, Member  
Craig Winsor, Member



## REPORT OF THE SACHEM ROCK FARM COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Over the last year, The Sachem Rock Farm Committee has continued to oversee the use of The Sachem Rock Farm and has worked on plans for its future.

Because the Farm is enjoyed daily by many East Bridgewater and area citizens who walk the trails on the property, the Committee approved a project to mark and improve the trails. This was completed by a local Eagle Scout candidate. The Committee also commissioned and installed a weatherproof pictorial sign/map of the property with brochures for hikers and walkers. The sign was funded by the Massachusetts Cultural Council through the East Bridgewater Arts Council.

Last year saw the commemoration of the 350<sup>th</sup> anniversary of the purchase of the property. The land for East Bridgewater and the surrounding area was purchased by Myles Standish and the Pilgrims from Massasoit and the Native People on March 23, 1649. A day of events was scheduled at the Farm by the Historical Commission.

Prior to this event, the East Bridgewater Department of Public Works and a number of volunteers from The Sachem Rock Farm Committee, The Garden Club, The Friends of Sachem Rock Farm and the community at large worked diligently to clear the Rock area of brush and weeds.

Other outdoor events at the Farm during the year included the Civil War encampment for Calvin Harlow Day, the Garden Club Plant Sale, the Rockland Lions Club "VIP Party" for the handicapped and the Friends' annual Fall Festival.

The optimization of the Farm's assets continues to be our greatest challenge. Time has taken its toll on the house and barn and repair and updating are needed to make the buildings useful. The recent interest in the Sachem Rock Farm as the potential site of a new Senior/Community Center is exciting. We look forward to having the town embrace the site and give it new life as a home for our Seniors and other community events.

Respectfully,

Mary Ahern, Co-Chair  
Darlene Dupras, Co-Chair  
William McCoy  
Sandra Ockers  
Marjorie Winsor  
Claire Yocum  
Marijo P. Martin



## REPORT OF THE SOUTHEASTERN REGIONAL SCHOOL DISTRICT

*Eric Greene, School Committee Member*

The Southeastern Regional School District offers twenty vocational/technical training programs at its high school and five post-secondary programs at its Technical Institute. Southeastern added the Environmental Technology program this year. Environmental Technology helps meet the rising need for people trained in this career field. On October 1, 2006, 1202 students were enrolled in the high school and 105 students were enrolled in the Technical Institute. East Bridgewater had 77 students enrolled in Southeastern.

Southeastern Regional is affiliated with the Southern Regional Education Board (SREB) to develop ways to improve the delivery of vocational-technical education to our students. The SREB and their High Schools That Work (HSTW) program is a nationally-recognized school reform network. Much of the improvements of Massachusetts Comprehensive Assessment System (MCAS) scores, including increased promotion, retention and graduation rates for Southeastern students, are the result of improvements that were initiated through the HSTW program. The teacher-led HSTW team developed an action plan for the next three years focusing on reading, writing, and mathematics and an Advisor/Advisee program for incoming students. Teachers and administrators from Southeastern Regional shared their successes through presentations at the HSTW national conference this year.

Southeastern has raised its graduation requirements. Students must pass every course every year to graduate. Spanish and chemistry were added as academic offerings this year to meet college entrance requirements.

MY TURN, a private non-profit organization, continues to provide students with school-to-career and college placement activities.

Southeastern Regional graduated 254 students, the highest number of graduates in the past ten years. Students from the Class of 2006 were required to pass the Massachusetts Comprehensive Assessment System (MCAS) test for graduation. Ninety-seven percent of the class received diplomas after meeting this requirement. Placement records indicate that 96.7% of the Class of 2006 were placed in full-time jobs or had elected to pursue post-secondary education.

Program Advisory Committees met in November to discuss and provide recommendations and feedback regarding the Department of Education Certification of Occupational Proficiency (COP). The COP will provide a framework for vocational technical curriculum throughout the commonwealth and will develop instruments to assess the skill attainment of students. Similar to the Massachusetts Comprehensive Assessment System (MCAS) test for academic programs, the COP will begin to standardize vocational technical education in Massachusetts. These committees, made up of industry representatives, parents, and students met again in May to discuss their conclusions and make recommendations to the Southeastern Regional School District Committee. These recommendations are the basis for the continuing improvement of programs at Southeastern.

The Southeastern Technical Institute continues to operate five full-time day programs: Licensed Practical Nursing, Medical Assisting, Administrative Office Technology, Dental Assisting and Heating, Ventilation and Air Conditioning (HVAC). The Technical Institute works closely with the business community to assure students' skills match the skills required by employers. The strongest labor market demand in this area continues to be in the healthcare field.

The Evening School has classes scheduled Monday through Thursday. We continue to recruit new evening school teachers and look for new programs. Classes range from one-night seminars to two and three-night per week courses. Special computer courses for seniors are also offered. The Technical Institute is interested in offering additional customized training programs to business and industry.

Respectfully submitted,  
Eric W. Greene  
School Committee Member

## VETERANS' SERVICE REPORT

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

As the 4<sup>th</sup> Anniversary of the war in Afghanistan and Iraq approaches we pray for the safe return of our Troops. Freedom is a gift that comes at a cost and must always be cherished and protected. Compiling the list of Deceased Veterans to be remembered on Memorial Day 2007 we recall the sacrifices made by all our brave military personnel.

On August 14, 2006 Governor Romney signed the Representative Edward G. Connolly Massachusetts MERIT TAX BILL increasing all categories of Veterans Real Estate Tax Exemptions. We continue getting information out on new benefits and changes affecting Veterans and their dependents and provide assistance in obtaining and stopping these benefits from the Dept. of Veterans' Affairs and the Commonwealth of Mass. As always my Administrative Assistant and I are pleased to be in a position to assist in any manner possible. We thank the Local Cable Access Channel Personnel for helping us get information out by posting them on the Bulletin Board. We thank the Public Health Nursing Association for allowing us to include deserving veterans and their dependents in their Annual Christmas Project. Again this year we extend our appreciation to the East Bridgewater Commercial Club for their generous donation of Gift Certificates to a local supermarket. These certificates enable us to provide an additional benefit to our veterans and their dependents as they struggle with the rising cost of daily living.

On April 13, 2006 Governor Mitt Romney signed legislation naming the bridge in Elmwood on Route 18 in memory of Army Cpl Gordon M. Craig who gave his life to save 4 fellow soldiers in Korea in 1950. Cpl Craig was posthumously awarded the Congressional Medal of Honor the nation's highest military honor. The dedication of the Cpl Gordon M. Craig Bridge was held on Monday, May 29, 2006. A bridge near his home will now bear his name and the Medal of Honor Seal. The Board of Selectmen proclaimed Monday May 29, 2006 Gordon M. Craig Day in East Bridgewater.

Last year a Flag Retirement Box became available for Residents to drop off their faded, torn and tattered American Flags. The Flag Retirement Box is located in the Main Entrance of Town Hall. The flags will be stored until they are "Retired" with dignity during the Annual Flag Day Retirement Ceremony held on the Town Common in June each year. We wish to express our thanks to James Weidenfeller and George Redgate for building and decorating this box for the Residents of East Bridgewater.

Again this year I'd like to thank my Administrative Assistant Martha Redgate for providing competent daily support to our veterans and their dependents as well as overseeing the daily operation of the Veterans' Service Office. Mrs. Redgate attends seminars and conferences in order to keep abreast of changes in benefits and new legislation for veterans and their dependents thereby enabling us to continue providing outstanding service to them.

We owe a debt of gratitude to All Military Personnel and Veterans for what they are doing and have done to preserve and protect our Freedom.

Respectfully submitted  
Peter P. Spagone,  
Veterans' Agent/Director



## REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

Due to enacted changes under Chapter 59 of the Massachusetts General Laws, Assessors are now required to value all property in their community at full and fair market value annually. Market value for residential is determined by using comparable sales from the preceding year as of the first of January.

Since the town has adopted quarterly billing along with the provisions of Chapter 653 of the Massachusetts General Laws, all new construction is valued through June 30<sup>th</sup>, of each year.

In fiscal year '06, with housing stock still strong, East Bridgewater experienced a 5% decrease in the number of properties being transferred when compared with fiscal year '05. A number of for-sale properties are taking longer to sell, which is usually the first indication of a possible market adjustment. Assessors will continue to follow and identify trends and analyze market data to ensure that assessed values reflect changes occurring within the market. When values are completed, the tax rate is set. The Bureau of Accounts must approve the tax rate prior to sending out tax bills.

The BOA voted unanimously to accept the provisions of Chapter 73 Section 4 of the Acts of 1986 as amended by Chapter 126 of the Acts of 1988, authorizing an increase of 50% for Property Tax Exemptions.

The Board would like to acknowledge the Director of Assessing Cheryl Pooler for her professionalism along with the office staff consisting of Sherrie Bates, Karen Bell and Marilyn Klim.

Lastly, the Board of Assessors invites any citizen to contact the office at (508) 378-1609 if they have any questions concerning their property assessments or how revaluation works. There are publications on tax exemptions and abatements the office can provide.

### TAX RATE RECAPULATION

#### FISCAL YEAR 2006

#### TAX RATE \$10.81

#### I. VALUATION AND PROPERTY TAX LEVY SUMMARY

PROPERTY CLASS	LEVY PERCENT BY CLASS	VALUATION BY CLASS	PROPERTY TAX LEVY BY CLASS	TAX RATE BY CLASS
RESIDENTIAL	92.0247%	1,376,092,413	14,875,558.99	\$10.81
COMMERCIAL	3.9919%	56,692,847	645,279.68	\$10.81
INDUSTRIAL	2.6753%	40,005,400	432,458.37	\$10.81
PERS PROP	1.3081%	19,561,030	211,454.73	\$10.81

#### AMOUNT TO BE RAISED

APPROPRIATIONS OF TOWN MEETING \$33,326,394.64

#### OTHER AMOUNTS TO BE RAISED

5	TOTAL CHERRY SHEET OFFSETS	26,295.00
10	SNOW DEFICIT	400,140.05
C.	STATE & COUNTY CHERRY SHEET CHARGES	174,881.00
D.	ALLOWANCE FOR ABATEMENTS	647,736.54
E.	TOTAL AMOUNT TO BE RAISED	33,326,394.64

#### ESTIMATED RECEIPTS AND OTHER REVENUE SOURCES

A.	ESTIMATED RECEIPTS STATE	11,698,587.00
B.	ESTIMATED RECEIPTS LOCAL	3,072,207.94
	REV. SOURCES APPRO. FOR PARTICULAR PURPOSES	
1	FREE CASH	1,288,477.90
2	OTHER AVAILABLE FUNDS	772,888.24
	OTHER REVENUE SOURCES SPECIFICALLY TO REDUCE	



	THE TAX RATE	
E.	TOTAT EST. RECPTS. & OTHER REVENUE SOURCES	17,161,642.88
SUMMARY OF TOTAL AMOUNT TO BE RAISED AND RECEIPTS FROM ALL SOURCES		
A.	TOTAL AMOUNT TO BE RAISED	33,326,394.64
	LESS TOTAL RECEIPTS & OTHER REVENUE SOURCES	17,418,181.46
C.	FISCAL 2004 PROPERTY TAX LEVY	16,164,751.76

Respectfully Submitted,  
 BOARD OF ASSESSORS

Linda M Libby, Chairman  
 David Lincoln Phillips, Clerk  
 Curtis Gluck, Member

## Report of the Director of Public Works

### The Honorable Board of Selectmen

Change does not always come easy, but looking back at the accomplishments of the Department of Public Works over the last twelve months I do not think that anyone could dispute, the change has done us good. As the community has changed over the last few years, so has the demand put on the community's services. The DPW structure has allowed us to more efficiently and effectively meet those demands. The team that has been assembled to lead the DPW forward is working with a focus, to build an organization that will provide for the needs of the community long into the future. Although often challenging, it has been an incredibly rewarding experience for me to be a part of building our Department of Public Works. As is evident by the list of accomplishments provided within each division we are already seeing the results of change.

This year the Highway and Grounds Superintendent Robert Kenn has overseen repaving of approximately 6000 feet of Central Street and 8000 feet of the Robbins pond area roads. The department resurfaced over 10,000 feet of roadway on Pond and Cedar streets. The department also repaired 25 drainage structures, repaired multiple drainage problems, installed over 300 feet of new guardrail, installed new street signs along Central and Plymouth Street and swept over 90 miles of roadway this year. The division is also responsible for the care and maintenance of approximately 40 plus acres of municipal grounds. Twenty-two hazard trees were removed from our roadsides as well as 139 new trees planted. There were 25 snow and ice related events during the winter season that required the mobilization of town equipment to treat the streets for ice and 3 of those events developed into snowstorms that required the additional mobilization of nearly 40 pieces of equipment the town contracts to assist with clearing the streets.

The Water division under the direction of Superintendent Scott McCann is aggressively continuing its work to fund and construct treatment plants and water main upgrades for the improvement of the water quality and public safety issues that have been a source of concern many of the towns residents have voiced. The Department has contracted with Stantec Consulting for the design of 2 green sand water filtration plants to remove the iron and manganese deposits from the water at the source and the replacement of 32,000 feet of cast iron water main. The Water division is also continuing with its ongoing programs. These include the surveying and testing of cross connections (backflow devices) throughout the town, the corrosion control program, the meter replacement upgrading meters to touch pad and ultimately radio read and an aggressive bi-annual hydrant flushing to minimize the iron and manganese problem as much as possible until water treatment plants can be put on line.

In 2006, division personnel responded and repaired 8 major water main breaks and 28 water service were repaired or renewed, replaced 5 hydrants and repaired 22 hydrants. The department inspected and painted nearly 930 hydrants beginning a program of colorcoding the hydrants for increased fire protection. Over 9500 ft of new water main was installed, including the replacement of the Franklin St. water main by the state during the reconstruction of Routes 14 & 27. The addition of 35 new service hookups to the water system brings us to just over 4200 service connections.

For the first time in nearly twenty years the town is responsible for the collection and disposal of our solid waste. After implementing some significant changes within the solid waste and recycling program, the town is seeing dramatic successes within the program. Over the last six months we have seen significant reduction in our monthly trash tonnage generated, by nearly 1/3<sup>rd</sup> on a monthly average. This change has also resulted in an overall increase in our recycling rate to over 30%. East Bridgewater continues to prove the merit of the Pay As You Throw program benefiting both financially and environmentally.

It has truly been a historic first year for the East Bridgewater Department of Public Works and it has been a pleasure to serve the community as the Director of Public Works. A team has been assembled including Operations Manager Tom Reynolds, Water Superintendent Scott McCann and Highway & Grounds Superintendent Rob Kenn that is poised to move this organization forward. On behalf of the entire staff of the DPW, I would like to thank the Board of Selectmen, the Boards and Commissions we work with, and the residents of the community for their assistance and support over the last year as we build a department that we can all be proud of being a part of. Lastly, I would like to recognize the work and dedication of all the men and women that have served the community in their respective roles as Parks



Commissioners, Water Commissioners, Highway Surveyors and Tree Wardens. Without their efforts we would not have had the foundation to build the DPW.

Respectfully submitted,  
John Haines, Director of DPW

### REPORT OF THE LIBRARY

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

The year 2006 was a busy and productive year for the East Bridgewater Public Library. Staffing and hours generally stayed the same, except the library extended its summer Friday open hours from 1-5 p.m. to 9 a.m.-5 p.m. In fact, during July and August an all-time high of over 10,000 items circulated each month, making this the busiest summer ever. Over the entire year, the number of registered borrowers increased 6%, and average circulation increased 2% over the previous year, topping 100,000 items for the first time ever. A new but now familiar sight in the East Bridgewater Public Library is patrons with laptops busy accessing the Internet through the library's wireless system. The library's three public workstations are almost constantly in use by patrons accessing the Internet, or writing papers. Also new this year, patrons and staff may now reserve museum passes online, from work or home, with our new *Tixkeeper* on-line pass reservation software.

In February 2006, Preservation Consultant, Millie O'Connell, surveyed the building and collections, and submitted a thorough report, used by the library to draft a realistic Preservation Plan. The survey was funded with federal Library Services and Technology Act (LSTA) funds, administered by the Massachusetts Board of Library Commissioners, and additional funds from the East Bridgewater Historical Commission.

The Library Reading Club has been especially successful this year, having gained several new members and meeting regularly at the library the last Tuesday of every month. Also, in February 2006, library patrons again supported the East Bridgewater Food Pantry by paying overdue fines with food items. In March the Sachem Quilters exhibited dozens of colorful and skillfully made quilts in the public library. Many local groups made use of the library's community room for meetings and presentations.

In the fall of 2006 the Central School Library, joining the public, the high and middle school libraries, went live on the SAILS Library network. Now students and teachers at all three libraries have ready access to materials in all East Bridgewater libraries as well the seventy plus other SAILS member libraries, through shared on-line catalogs and statewide, regional and local delivery of interlibrary loan materials. Also the Central School library added one afternoon kindergarten class to an already full schedule of first, second and third grade classes for library instruction. In the spring of 2006, both the Central School and the Gordon W. Mitchell Middle School hosted *Scholastic Book Fairs*, providing books for sale to students, parents and teachers, and generating extra funds to fulfill needs beyond the usual budget. In September 2006, the Gordon W. Mitchell Middle School welcomed Mary McDevitt as the new school librarian, replacing long-term substitute, Rachel Barrett-Habicht.

In 2006 the East Bridgewater High School library students and faculty checked out twice as many items as in previous years. In addition to regular class and individual research and instruction, the library offered freshman orientation classes, book review and discussion opportunities, and student volunteer opportunities through the school's *Reach Out* program, and participated in the NEASC accreditation review of the school in the spring. The twelve student computers were replaced and areas of the collection were inventoried and updated, especially in sciences and fiction.

The public library welcomed Donna Phillips as the new library associate in main library circulation, replacing Fran Ellis. Two teen volunteers, Jenny Berrigan and Christie Almeida, helped out weekly behind-the-scenes tasks, and Beverly Fanning continued assisting with book processing. All the libraries were served again by several of the town's senior tax abatement workers. We are grateful for all your dedication and generosity.



The Friends of the Library sponsored *Wild Edible Plants* with John Root in May, and in the fall, a very well attended book appraisal program in conjunction with Titcomb's Bookshop in Sandwich, Massachusetts. The Friends of the Library also held spring and fall book sales, both very successful fundraisers. Many individuals generously donated books to the library, which were added to the collection or sold at Friends book sales.

This year the library purchased over 50 large print books with funds donated to the library for this purpose by Florence Sexton in memory of her husband Edward Sexton. The library is grateful for this extremely generous gift. Also, in 2006 the library was awarded \$18,329.02 in State Aid to Public Libraries funds by the Massachusetts Board of Library Commissioners.

The East Bridgewater Arts Council (EBAC), Mary Coelho, Chair, sponsored the February display of East Bridgewater High School student artwork at the library, culminating in the *Creative Voice* show, with a good turnout despite a snowy evening on February 13, 2006. During March and April a display of Civil war information and artifacts was on display in the Millet Room. Thanks to local resident and civil war reenactor Dale Julius for this exhibit. The display of local Native American artifacts continued in the Millet Room, courtesy of the Robbins Archaeology Museum in Middleborough. Artwork and medals of F.D. Millet are also on continuous display.

The East Bridgewater Public Library's museum pass program continues to be a great success with patrons. Discounted admissions are available to the Children's Museum, Boston, the Children's Museum in Easton, and the Roger Williams Park Zoo, Providence, Rhode Island courtesy of the Friends of the Library, and to Plimoth Plantation, Plymouth, courtesy of the Grace Eastman Fund, and to the Museum of Science, Boston, the Museum of Fine Arts, Boston, the New England Aquarium, Boston, all courtesy of many individual and group donors to the public library. A free pass to Massachusetts State Parks was made available for the first time this year by the Massachusetts Department of Conservation and Recreation. We extend many thanks to all for supporting these worthy pass programs.

The Children's Room is more active than ever with regular and special story times, monthly crafts, community outreach, second grade tours, reading clubs and special events and programs. The East Bridgewater Savings Bank generously donated \$325 to the Children's Room to purchase a Movie Public Performance Site License: since the summer of 2006, the Children's Room has been able to show first rate movies for young adults and children, bringing more young ones and teens into the library. Also new this year was a successful series of *Spanish Story Hours*, with Maureen Holbrook, sponsored by the Grace Eastman Fund.

One hundred eighty-three children signed up to participate in the 2006 summer reading program, *What's Buzzin' at Your Library*. Many thanks go to the East Bridgewater Arts Council for sponsoring special programs: Diane Edgecomb, *Insect Comedy*, and Tincknell & Bates, *Earth Rhythms: Songs and Stories for the Environment*; to the Friends of the Library and library trustee, Sandra Ockers and local animal owners for making *Heifer International Day* possible; and to the Museum of Science, Boston for bringing the insect program *Animal Invaders*. The library also thanks local residents Jill Milton, for *Dessert 101*, Laurie Hartrey, for *Dance/Yoga Workout* and Rene Frye for *Scrap Booking 101*, and children's librarian Anne Vantran for creating a top-notch summer reading program.

Thanks also go to the following 2006 donors or donations: the Bridgewaters Rotary Club, \$50 for children's books; the Sachem Quilters, \$200.00; \$25.00 in memory of Idamaye MacNeil Cooksey; the Plymouth County Genealogists, \$100; the East Bridgewater Garden Club, \$300; TOPS #MA360, \$100; and the East Bridgewater Historical Commission, \$500. A donation to the Grace Eastman Fund of \$100.00 was received from Deirdre Curley. Mrs. Lisa Doucette donated much needed craft materials to the Children's Room. Thanks to the S. Elizabeth O'Brien trust and the Friends of the Library for funding the construction of the new sign now gracing the library front yard, keeping townspeople informed of library events.

The East Bridgewater Savings Bank again provided beautiful glossy photo bookmarks. Thanks also to Paul Marini, local landscaper, and library trustee Sandra Ockers for their ongoing work beautifying the library grounds.

The Board of Library Trustees would like to thank all the individuals and organizations that, though not named above, have given so generously to the East Bridgewater libraries this past year. Lastly, we would



like to convey our unending appreciation to the Friends of the Library for their continuing dedication, generosity and support.

#### 2006 Circulation Statistics

Main Library	102,063	
East Bridgewater High School Library	4,465*	*Figure does not reflect in-house use of materials
Gordon W. Mitchell Middle School Media Center	12,625	
Central School Library	20,561	

Respectfully submitted,  
Board of Library Trustees,  
Susan N. Murray, Chair  
Sandra L. Ockers, Vice Chair  
James C. Weidenfeller, Secretary

Tanya E. Allen  
Frederick J. Chapman  
Jane A. Haines

### REPORT OF THE EAST BRIDGEWATER PATRIOTIC ACTIVITIES COMMITTEE

To the honorable Board of Selectmen and the Citizens of the Town of East Bridgewater. The purpose of the Patriotic Activities Committee (EBPAC) is to plan and provide for appropriate Town representation and participation for all activities, functions and observations of a patriotic nature. This includes planning for and preparation of Town parades, exercises, ceremonies and participation for events such as: Decoration Day, Armed Forces Day, Memorial Day, Flag Day, Incorporation Day, Independence Day, Veterans Day and others. In addition, the Committee's responsibilities include maintenance and provision for all the town's Patriotic displays, including monuments, memorials, squares flagpoles and flags.

The EBPAC continues to work with other Town committees and local civic groups and service organizations to ensure that the Town of East Bridgewater appropriately fulfills its legal and moral obligations to the People of our community, state and nation through recognition of those who have given of themselves so that our Country could remain Free and achieve greatness for the benefit of all of its citizens.

The following are highlights, enumerating some of the accomplishments of our Committee over the past year, 2006: On May 12<sup>th</sup>, American Flags were placed along the street for the Support Our Troops road race. On Saturday morning, May 27<sup>th</sup>, members of the Committee, together with a group of Legionnaires from Post 91 and a team of Cub, Boy and Girl Scouts, plus Venturers, and their adult leaders, marked the graves of all the Veterans in all town cemeteries with American Flags, fulfilling the historical obligation of Decoration Day, the original precursor to Memorial Day. In the morning of May 29<sup>th</sup>, the Committee took part in the dedication of the Cpl Gordon Craig Memorial renaming of the Matfield River Bridge, on Bedford Street at the foot of Whitman Street, just south of Joppa Comer in Elmwood.

At 11 :00 a.m. on Monday, May 29<sup>th</sup> the Committee, in conjunction with the Commercial Club and American Legion Post 91 hosted the 138<sup>th</sup> Memorial Day commemoration; the 23<sup>rd</sup> held on our Town Common. We sadly noted the passing of thirty-seven military Veterans from among our town residents: twenty-one from World War 1, five from the Korean war, six from the Vietnam war and five peacetime veterans, over the past year. Moving and respectful Exercises on the Common included music provided by the East Bridgewater High School Viking Band, the recitation of Lincoln's Gettysburg Address by Samuel Young and the haunting notes of "Taps" by buglers Christopher Simmons and Christopher Lupi, students at East Bridgewater High School. An American Legion honor guard rendered rifle salutes at each of the Veterans' Monuments down flag-lined Central Street, and the people then adjourned to the Commercial Club where, after a brief ceremony hosted by president William Hubert, Sr. at the Peter Moskos memorial pavilion, a fine family style chicken barbecue was heartily enjoyed by all of those in attendance.

On the evening of June 11<sup>th</sup> on the Town Common, the Committee coordinated a Flag Day observation ceremony conducted by American Legion Post 91 with Cub Scouts from Packs 28 and 29, Boy Scouts from Troops 29 and 32, and Venturers from Crew 29, assisted by volunteers from the Fire Department and



local musician Ted Haines. Included in the commemoration of Old Glory was the bugle call "To the Colors" and the appropriately solemn Ceremonial Disposal by fire of many old, tattered and worn American Flags that had been removed from the cemeteries and/or contributed by Town departments and patriotic local citizens, a number of whom were in attendance to witness the event.

Once again for July 4th, the Committee decorated Town buildings and the Common bandstand with bunting and placed the roadside American Flags on the Central Street utility poles in celebration of the 230th anniversary of Independence Day, and the 183rd observance of East Bridgewater's Incorporation as a Town.

On November 11th the Committee, together with American Legion Post 91, organized the 88th annual commemoration of Veterans Day. The traditional Tri- Town Veteran's Day Parade and Exercises were hosted this year in our town of East Bridgewater. The theme was "They Answered Our Nation's Call". On a warm, sunny day, our contingent of marching units, as well as our Selectmen, Fire and Police officers once again represented us proudly. The parade route began at the staging area at the former Shaw's warehouse off Laurel Street, turned northeast onto Spring Street, then continued east on Central Street to Town Hall. Jean Braddock served as parade judge for our town, and the Best Marching Unit trophy was won by the Viking Marching Band from East Bridgewater High School. The Best Theme trophy was won by Cub Pack 28. The exercises took place at the Common and bandstand, where the speakers were relatively brief and their words both heartfelt and evocative, and the services were appropriate. A welcome Collation of tasty victuals and refreshments was served by our Girl Scout troops and their leaders, under the direction of Roberta Resendes and Nancy Smith in the parish Function Hall of St. John's Church across from the town hall and the Common, immediately after the ceremonies.

Again this year the Committee managed, on a small budget and with a good amount of volunteer help and a few donations, to maintain the Town's Flags (at Rowena Hobart park, at the Town Hall, on the Common and at the old town cemetery), and Memorials, (the four dedicated Squares) refurbishing wreaths and making needed repairs to some of the veterans' monuments; restitching, repairing and eventually replacing all the Flags that were faded, damaged or destroyed by the effects of our somewhat warmer but more blustery and always unpredictable New England weather.

Our sincere thanks go to Superintendent of Schools Margaret Strojny, High School Principal Anthony Sarno, the High School Concert Band and Music department head John Fantuccio, and the EBHS Vikings Marching Band led by director William Solari. Also, thanks to town Veterans Services assistant Martha Redgate; members of the Tree Department, the Park Department, the Police Department and the Fire Department; the Selectmen, the Town Administrator and Karen Grabau; and all the other town officials, Department, and other Committees who worked with us.

Thanks to C.N. Smith Farm, Southeastern Regional High School, John Brooks, the Service Organizations of East Bridgewater, and the Citizens of our Town, without whom we could not have achieved the successes of the past year. We look forward to working with and for all of you again throughout 2007, when the town of West Bridgewater will host the Tri-Town Veterans Day Parade, Exercises and Collation on Sunday, November 11th.

We cannot let this opportunity pass without once again soliciting for a few good citizens to join with us in the important work of providing for patriotic observances and the maintenance of our patriotic monuments and memorial~ and our Veterans' graves in East Bridgewater during our 184th year. We welcome the additions of Wendy Smith and Patrick Duggan to our Committee and note that there are still a few vacancies on the Committee, and we would be happy to hear from any other resident citizens who may be interested in working with us. Your letter of interest, delivered to the Selectmen's Office, will be acted upon promptly and forwarded to us. Our Town needs your help and our cause deserves our best efforts. Thank you.

Respectfully submitted,  
Charles J. Francis,  
Chairman Charles M. Gilbert, Vice Chairman  
Wendy L. Smith, Clerk  
Patrick Dugan  
Thomas W. Quinn



## REPORT OF THE HOUSING AUTHORITY

To the Honorable Board of Selectmen and Citizens of East Bridgewater

The regular monthly meeting of the East Bridgewater Housing Authority is held on the second Tuesday of the month at 9:00 a.m. in the Conference Room at 100 Prospect Street. All meetings are open to the public and all interested citizens are welcome.

Office hours at 100 Prospect Street are:

Monday, Tuesday, Thursday, Friday: 8:00 a.m. to 2:00 p.m.

Wednesday: 8:00 a.m. to 4:00 p.m.

The Housing Authority staff includes: Nancy J. Morris, Executive Director; Sherry L. Guilbault, Administrative Assistant; Martin Luttrell, Maintenance Mechanic/Laborer; and Joseph Waller, Maintenance Custodian/Laborer.

The Grievance Panel member is Marcia Weidenfeller, 2009. George Samia is the alternate member, also until 2009.

Projects and improvements at the Housing Authority this year were:

On April 8, 2005 Joseph Dutcher was appointed to the state seat on the East Bridgewater Housing Authority's Board for a term of office which will expire July 15, 2009.

Sandra Luddy-Ross was appointed at a joint meeting of the Board of Selectmen and members of the East Bridgewater Housing Authority on June 1, 2005 to fill a vacancy.

Major renovations were made throughout 34/44 Prospect Street, including new flooring, cabinets and appliances.

A gas powered generator was also installed.

A new intercom system was installed at 100 Prospect Street.

One boiler was replaced at 100 Prospect Street.

A new handicap rail was installed at 100 Prospect Street.

The laundry room at 100 Prospect Street was renovated.

The hallways in 6 buildings at Riddell Road were painted and carpeted.

Preliminary designs were submitted for renovations to six buildings at Riddell Road for building code changes.

All sites are now recycling newspapers and paper.

The State Auditor's Office audited the Housing Authority for the period beginning July 1, 2003 to June 30, 2005. A verbal report gave the Authority acceptable approval with no obvious deficiencies.

The new changes governing the Criminal Offender Record Information Regulations have been adopted and are being used by the Housing Authority.

We would like to extend our heartfelt thanks to all town departments and employees for their support to the tenants and staff of the Housing Authority.

Submitted by the Commissioners,

Larry K. Davidson, Chairman

Joseph Dutcher, Vice Chairman, Assistant Treasurer

Sandra Luddy-Ross, Treasurer, Clerk

# TOWN OF EAST BRIDGEWATER, MASSACHUSETTS

## Balance Sheet - Governmental Funds

June 30, 2006

	<u>General</u>	<u>Stabilization</u>	<u>Non-major Governmental Funds</u>	<u>Total Governmental Funds</u>
<b><u>ASSETS</u></b>				
Cash and cash equivalents	\$ 5,781,579	\$ 941,196	\$ 3,872,540	\$ 10,595,315
Investments	11,390		54,857	66,247
Receivables	7,037,218		1,956,517	8,993,735
Due from other funds	49,994		-	49,994
Total assets	<u>\$ 12,880,181</u>	<u>\$ 941,196</u>	<u>\$ 5,883,914</u>	<u>\$ 19,705,291</u>
<b><u>LIABILITIES</u></b>				
Accounts payable, wages, and other current liabilities	\$ 1,617,366	\$ -	\$ 320,410	\$ 1,937,776
Provision for refund of paid taxes	934,303			934,303
Deferred revenue	6,962,480		1,956,517	8,918,996
Notes payable			2,502,450	2,502,450
Total liabilities	9,514,149	-	4,779,377	14,293,525
<b><u>FUND BALANCES</u></b>				
Reserved for				
Encumbrances and continued appropriations	693,723			693,723
Unreserved				
General Fund	2,672,309			2,672,309
Special revenue funds		941,196	2,316,453	3,257,649
Capital projects funds			(1,393,334)	(1,393,334)
Permanent fund			181,419	181,419
Total fund balances	<u>3,366,032</u>	<u>941,196</u>	<u>1,104,537</u>	<u>5,411,765</u>
Total liabilities and fund balances	<u>\$ 12,880,181</u>	<u>\$ 941,196</u>	<u>\$ 5,883,914</u>	<u>\$ 19,705,291</u>

Amounts reported for governmental activities in the statement of net assets are different because:

Total fund balances of governmental funds	\$ 5,411,765
Capital assets used in governmental activities are not financial resources and not reported in funds.	
The cost of the assets is \$65,770,850, net accumulated depreciation of \$34,413,366.	31,357,484
Accounts receivable are not available to pay for current-period expenditures and are deferred in funds, net of uncollectibles	8,598,447
Long-term liabilities, net of deferred costs, are not due and payable in the current period and are not included in funds.	(15,559,961)
Reporting of liabilities on full accrual basis requires associated interest, net of subsidies, be accrued.	(89,334)
Net assets of governmental activities	<u>\$ 29,718,401</u>

## CLOSE FUND #25

### TOWN OF EAST BRIDGEWATER, MASSACHUSETTS WATER DEPARTMENT

#### 2006 OPERATING RESULTS

2006 WATER REVENUE	\$1,009,916.35	\$1,009,944.35
2006 WATER SURPLUS (TRANSFER)	\$49,500.00	\$49,500.00
SPECIAL ARTICLES (TRANSFER)	\$77,500.00	\$77,500.00
2006 WATER OPERATIONS:		
SALARIES	\$413,680.15	
OPERATING EXPENSES	\$296,482.00	
WATER DEBT SERVICE	\$114,561.77	
TOWN INSURANCE	\$3,907.80	
COUNTY RETIREMENT	\$46,635.46	
EMPLOYEE INSURANCE	\$67,711.42	
TOWN OFFICE CLERICAL (POST/CHECKS)	\$27,365.18	
TELEPHONE	\$300.00	
GASOLINE	\$0.00	
RENTAL OF TOWN BUILDING	\$0.00	
COMPUTER SUPPORT	\$0.00	
ANNUAL AUDIT	\$432.90	\$971,076.68
WATER ARTICLES		
UTIL. VAN A#12 2002	\$846.29	
WELL #1 A#13 2002	\$5,988.15	
WETLANDS A#19 10/03	\$32,598.23	
V ASSESS A#21 10/03	\$12,000.00	
ES MAIN A12 05/03	\$12,394.89	
HYD FLUSH A#33 2004	\$800.81	
PURGE WELL #3 A#32 04	\$18,000.00	
LEAK DET. A#19 2005	\$14,000.00	
W. OFFICE A11 01/05	\$694.74	
SYS STUDY A14 01/05	\$25,238.67	
PURGE WELL#2 A#18 05	\$12,500.00	
PILOT STUDY A9 11/05	\$36,000.00	
PUMP A#10 11/05	\$15,000.00	\$186,061.78
2006 WATER SURPLUS - SUB-TOTAL		(\$20,194.11)
2004 WATER SALARIES RETURNED		\$2,771.92
2004 WATER OPERATIONS RETURNED		\$18,780.47
2004 WATER INDIRECT COSTS RETURNED		\$0.00
2004 WATER ARTICLES RETURNED/ENC. (NET)		\$85,219.59
2006 WATER SURPLUS - FINAL		\$86,577.87



## CLOSE FUND #66

TOWN OF EAST BRIDGEWATER, MASSACHUSETTS  
SOLID WASTE FUND

### 2006 OPERATING RESULTS

2006 SOLID WASTE REVENUE	\$392,783.16	\$392,783.16
2006 SOLID WASTE SURPLUS (TRANSFER)	\$0.00	\$0.00
SPECIAL ARTICLES (TRANSFER)	\$0.00	\$0.00
2006 SOLID WASTE OPERATIONS:		
SALARIES	\$28,816.80	
OPERATING EXPENSES	\$300,665.00	\$329,481.80
2006 SOLID WASTE SURPLUS - SUB-TOTAL		\$63,301.36
2006 SOLID WASTE SALARIES RETURNED		\$1,771.11
2006 SOLID WASTE OPERATIONS RETURNED		\$140,559.44
2006 SOLID WASTE SURPLUS - FINAL		\$205,631.91

## FUND 1 GENERAL FUND

## REVENUES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
PERS. PROPERTY TAXES	000	0401	0000000000	\$201,588.88	\$3,346.29	\$204,935.17	<\$204,935.17>	
REAL ESTATE TAXES	000	0402	0000000000	\$475,027.34	\$905,290.26	\$15,380,317.60	<\$15,380,317.60>	
TAX LIENS	000	0403	0000000000	\$170,950.70	\$13,869.54	\$184,820.24	<\$184,820.24>	
MOTOR VEHICLE EXCISE	000	0405	0000000000	\$1,504,175.67	\$96,157.85	\$1,600,333.52	<\$1,600,333.52>	
PENALTIES & INTEREST	000	0410	0000000000	\$258,769.66	\$13,780.82	\$272,550.48	<\$272,550.48>	
INTEREST INCOME	000	0415	0000000000	\$271,202.90	\$44,889.21	\$316,092.11	<\$316,092.11>	
FEES	000	0430	0000000000	\$129,806.24	\$12,241.55	\$142,047.79	<\$142,047.79>	
RENTALS & LEASES	000	0436	0000000000	\$99.33	\$33.00	\$132.33	<\$132.33>	
LICENSES	000	0440	0000000000	\$47,878.00	\$1,692.00	\$49,570.00	<\$49,570.00>	
PERMITS	000	0445	0000000000	\$179,194.07	\$12,998.50	\$192,192.57	<\$192,192.57>	
STATE REVENUE	000	0460	0000000000	\$8,881,392.00	\$79,370.23	\$8,960,762.23	<\$8,960,762.23>	
FINES	000	0470	0000000000	\$53,445.09	\$4,763.38	\$58,208.47	<\$58,208.47>	
MISC. REVENUE	000	0480	0000000000	\$48,715.74	\$13,650.81	\$62,366.55	<\$62,366.55>	
TRANSFERS IN	000	0497	0000000000	\$260,914.53		\$260,914.53	<\$260,914.53>	
TOTAL REVENUES				\$26,483,160.15	\$1,202,083.44	\$27,685,243.59	<\$27,685,243.59>	

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
TOWN MODERATOR	114	0510	0000000000		\$500.00	\$500.00	\$500.00	
SELECTMEN	122	0510	0000000000		\$171,562.72	\$189,036.59	\$189,036.59	
GENERAL EXPENSES	122	0520	0000000000	\$154,645.30	\$16,917.42	\$171,562.72	\$17,473.87	
GIS UPGRADE A#15 04	122	0665	0000000000	\$5,607.24	\$6,813.39	\$6,813.39	\$6,761.61	
ACQUIRE LAND A#23 0	122	0680	0000000000	\$4,000.00		\$4,000.00	\$10,000.00	
MED BILLS A#4 10/03	122	0695	0000000000				\$10,000.00	
STORM WATER #13 5/0	122	0703	0000000000	\$2,000.00		\$2,000.00	\$14,363.03	
UNPAID BILL A2 06/0	122	1005	0000000000				\$2,000.00	
GENERAL EXPENSES	124	0520	0000000000	\$4,000.00		\$4,000.00	\$3,657.50	
GENERAL EXPENSES	125	0520	0000000000	\$31,000.00		\$31,000.00	\$4,500.00	
GENERAL EXPENSES	131	0520	0000000000	\$185.00		\$185.00	\$31,500.00	
GENERAL EXPENSES	132	0520	0000000000				\$250.00	
PERSONAL SERVICES	135	0510	0000000000		\$8,942.35	\$86,606.17	\$17,884.00	
GENERAL EXPENSES	135	0520	0000000000	\$77,663.82	\$2,273.86	\$86,606.17	\$97,601.00	
GASB A#8 2002	135	0608	0000000000	\$2,021.18		\$2,273.86	\$4,490.00	
D.N. SOFT A#9 2002	135	0647	0000000000				\$8,921.88	
MAIL WARR. A#11 200	135	0708	0000000000				\$15,000.00	
PERSONAL SERVICES	141	0510	0000000000	\$123,446.34	\$14,797.90	\$138,244.24	\$2,000.00	
GENERAL EXPENSES	141	0520	0000000000	\$11,467.50	\$194.57	\$11,662.07	\$154,018.07	
ENCUMBRANCES	141	0599	0000000000	\$2,000.00		\$2,000.00	\$15,911.03	
REVAL. A#11 2002	141	0614	0000000000	\$2,000.00		\$2,000.00	\$46.25	
SETTLEM. A#14 05/04	141	0650	0000000000	\$100.00		\$100.00	\$14,641.62	
COMM APPRAIS A#13 04	141	0655	0000000000	\$3,000.00		\$3,000.00	\$100.00	
INTER REVAL A#14 04	141	0656	0000000000	\$756.96		\$756.96	\$25,000.00	
TREASURER/COLLECTOR	145	0510	0000000000	\$166,698.86	\$23,679.86	\$190,378.72	\$4,194.36	
GENERAL EXPENSES	145	0520	0000000000	\$39,370.50	\$1,428.41	\$40,798.91	\$220,725.08	
OTHER EXPENSES	145	0521	0000000000	\$34,637.40	\$7,550.00	\$42,187.40	\$20,446.09	
TSA DEF. A#13 10/01	145	0537	0000000000				\$91,000.00	
TREASURER/COLLECTOR	145	0607	0000000000	\$1,152.00		\$1,152.00	\$9,544.51	
SOFTWARE A#10 10/03	145	0607	0000000000				\$500.00	
QUART TAX A#8 01/05	145	0696	0000000000				\$1,152.00	



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## FUND 1 GENERAL FUND

## EXPENDITURES

DEPT SCHD ACCT PRIOR BALANCE MNTH EXPENSES YTD EXPENSES APPROPRIATION VARIANCE

TAX TITLE	GENERAL EXPENSES	147-0520-000000000	\$3,596.84		\$3,596.84	\$25,000.00	\$21,403.16
BILLING SERV-MCR	GENERAL EXPENSES	148-0520-000000000	\$1,982.00		\$1,982.00	\$10,000.00	\$8,018.00
TOWN COUNSEL	GENERAL EXPENSES	151-0520-000000000	\$138,781.72		\$138,781.72	\$175,000.00	\$17,317.23
TOWN HALL COMPUTERS	GENERAL EXPENSES	155-0520-000000000	\$95,644.66		\$95,644.66	\$95,908.00	\$263.34
TOWN HALL COMPUTERS	VIRTUAL TH A#7 10/0	155-0533-000000000				\$1,905.00	
COMPUTER STUDY COMM	GENERAL EXPENSES	156-0520-000000000				\$3,880.00	\$3,880.00
INTERNET ACCESS	GENERAL EXPENSES	157-0520-000000000	\$14,355.00		\$14,355.00	\$14,616.00	\$261.00
LOCAL ACCESS DIRECT	GENERAL EXPENSES	159-0520-000000000	\$10,847.72		\$10,847.72	\$12,667.00	\$528.23
TOWN CLERK	PERSONAL SERVICES	161-0510-000000000	\$94,585.25		\$94,585.25	\$110,340.29	\$5,717.49
TOWN CLERK	GENERAL EXPENSES	161-0520-000000000	\$10,418.08		\$10,418.08	\$18,742.00	\$6,866.22
BOARD/REGISTRARS	PERSONAL SERVICES	163-0510-000000000	\$900.00		\$900.00	\$1,800.00	\$900.00
BOARD/REGISTRARS	GENERAL EXPENSES	163-0520-000000000	\$2,845.69		\$2,845.69	\$3,940.56	\$1,094.87
CONSERVATION COMM	PERSONAL SERVICES	171-0510-000000000	\$15,604.44		\$15,604.44	\$18,322.00	\$1,799.08
CONSERVATION COMM	GENERAL EXPENSES	171-0520-000000000	\$11,427.62		\$11,427.62	\$18,240.00	\$3,803.38
CONSERVATION COMM	SIGNS- (4/97 #9)	171-0604-000000000				\$1,000.00	\$1,000.00
PLANNING BOARD	PERSONAL SERVICES	175-0510-000000000	\$61,218.17		\$61,218.17	\$76,213.50	\$7,625.70
PLANNING BOARD	GENERAL EXPENSES	175-0520-000000000	\$3,091.56		\$3,091.56	\$4,845.50	\$498.94
ZONING BD OF APPEAL	PERSONAL SERVICES	176-0510-000000000	\$3,922.88		\$3,922.88	\$4,903.60	\$528.08
TOWN OFFICE	PERSONAL SERVICES	192-0510-000000000	\$34,613.51		\$34,613.51	\$40,250.08	\$2,517.16
TOWN OFFICE	GENERAL EXPENSES	192-0520-000000000	\$82,294.57		\$82,294.57	\$103,100.00	\$12,941.04
TOWN OFFICE	T.H. MAINT A14 05/0	192-0631-000000000				\$73.99	\$73.99
TOWNWIDE INSURANCE	GENERAL EXPENSES	193-0520-000000000	\$202,073.00		\$202,073.00	\$192,000.00	\$10,302.00
PRINTING TOWN REPO	GENERAL EXPENSES	195-0520-000000000				\$5,820.00	\$5,820.00
TOWNWIDE GASOLINE	GENERAL EXPENSES	196-0520-000000000	\$74,669.95		\$74,669.95	\$112,000.00	\$29,693.28
TOWN HALL (COPIER)	GENERAL EXPENSES	197-0520-000000000	\$7,482.84		\$7,482.84	\$10,000.00	\$2,517.16
TOWN HALL (COPIER)	ENCUMBRANCES	197-0599-000000000	\$315.01		\$315.01	\$315.01	
OTHER GENERAL GOV'T	GENERAL EXPENSES	199-0520-000000000	\$1,771.10		\$1,771.10	\$2,500.00	\$728.90
OTHER GENERAL GOV'T	SEWER STUDY (9/96#14	199-0609-000000000	\$361.00		\$361.00	\$1,371.79	\$1,010.79
OTHER GENERAL GOV'T	SOLID WASTE (9/97#1	199-0612-000000000					
POLICE DEPT.	PERSONAL SERVICES	210-0510-000000000	\$1,041,200.73		\$1,041,200.73	\$1,306,184.51	\$143,563.53
POLICE DEPT.	ADDITIONAL COMP.	210-0511-000000000	\$297,046.86		\$297,046.86	\$489,114.08	\$163,171.78
POLICE DEPT.	GENERAL EXPENSES	210-0520-000000000	\$71,258.01		\$71,258.01	\$105,473.50	\$22,863.55
POLICE DEPT.	ENCUMBRANCES	210-0599-000000000	\$16,500.00		\$16,500.00	\$16,500.00	
POLICE DEPT.	POL. CRUZ. A#12 200	210-1010-000000000	\$27,000.00		\$27,000.00	\$27,000.00	
POLICE DEPT.	MATCH GRNT A#6 11/0-	210-1020-000000000	\$2,014.30		\$2,014.30	\$11,007.00	\$8,992.70
POL. & FIRE - MEDICA	GENERAL EXPENSES	215-0520-000000000	\$388.88		\$388.88	\$427.94	\$572.06
FIRE DEPARTMENT	PERSONAL SERVICES	220-0510-000000000	\$749,077.23		\$749,077.23	\$945,750.00	\$107,319.12
FIRE DEPARTMENT	ADDITIONAL COMP.	220-0511-000000000	\$254,303.97		\$254,303.97	\$436,805.00	\$155,702.90
FIRE DEPARTMENT	GENERAL EXPENSES	220-0520-000000000	\$58,200.31		\$58,200.31	\$91,567.00	\$23,967.40
FIRE DEPARTMENT	ENCUMBRANCES	220-0599-000000000	\$11,215.00		\$11,215.00	\$11,215.00	
FIRE DEPARTMENT	AMBULANCE A#6 2002	220-0606-000000000	\$279.64		\$279.64	\$279.64	
FIRE DEPARTMENT	COM EQUIP A#8 05/04	220-0692-000000000	\$1,310.00		\$1,310.00	\$1,310.00	
AMBULANCE OPERATION	GENERAL EXPENSES	231-0520-000000000	\$37,589.64		\$37,589.64	\$42,477.68	\$5,022.32
AMBULANCE OPERATION	ENCUMBRANCES	231-0599-000000000	\$2,190.00		\$2,190.00	\$2,190.00	
BUILDING INSPECTION	PERSONAL SERVICES	241-0510-000000000	\$53,956.81		\$53,956.81	\$68,685.00	\$8,202.29
BUILDING INSPECTION	GENERAL EXPENSES	241-0520-000000000	\$2,014.10		\$2,014.10	\$4,800.00	\$2,403.32
GAS & PLUMBING	PERSONAL SERVICES	242-0510-000000000	\$11,632.50		\$11,632.50	\$14,759.77	\$2,014.02
GAS & PLUMBING	GENERAL EXPENSES	242-0520-000000000	\$904.00		\$904.00	\$2,008.00	\$1,104.00
FIELD DRIVER	GENERAL EXPENSES	243-0520-000000000				\$100.00	\$100.00
FENCE VIEWER	GENERAL EXPENSES	244-0520-000000000				\$25.00	\$25.00
WIRING INSPECTOR	PERSONAL SERVICES	245-0510-000000000	\$11,632.50		\$11,632.50	\$14,759.77	\$2,014.02
WIRING INSPECTOR	GENERAL EXPENSES	245-0520-000000000	\$904.00		\$904.00	\$2,008.00	\$1,104.00
SEALER OF WTS/MEAS.	PERSONAL SERVICES	246-0510-000000000	\$2,333.40		\$2,333.40	\$2,800.08	\$233.34



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## EXPENDITURES

FUND	1	GENERAL FUND	EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL		SEALER OF WTS/MEAS.	GENERAL EXPENSES	246	0520	0000000000				\$800.00	\$545.00
SCHOOL		CIVIL DEFENSE	PERSONAL SERVICES	291	0510	0000000000	\$224.11	\$30.89	\$255.00	\$5,200.00	\$5,200.00
SCHOOL		ANIMAL CONTROL	PERSONAL SERVICES	292	0510	0000000000	\$7,249.20	\$863.00	\$8,112.20	\$9,615.12	\$1,502.92
SCHOOL		ANIMAL CONTROL	PERSONAL EXPENSES	292	0520	0000000000	\$1,630.60		\$1,630.60	\$6,400.00	\$4,769.40
SCHOOL		ANIMAL CONTROL	ENCUMBRANCES	292	0599	0000000000	\$690.00		\$690.00	\$840.00	\$150.00
SCHOOL		TREE DEPARTMENT	PERSONAL SERVICES	294	0510	0000000000	\$149,944.35	\$17,069.99	\$167,014.34	\$196,507.87	\$29,493.53
SCHOOL		TREE DEPARTMENT	GENERAL EXPENSES	294	0520	0000000000	\$10,122.41	\$2,505.60	\$12,628.01	\$19,620.48	\$6,992.47
SCHOOL		TREE DEPARTMENT	CARE OF COMMON EXP	294	0523	0000000000	\$1,085.00	\$200.00	\$1,285.00	\$3,000.00	\$1,715.00
SCHOOL		TREE DEPARTMENT	CARE OF PUB. GROUND	294	0524	0000000000	\$1,085.00	\$200.00	\$1,285.00	\$4,557.72	\$2,578.22
SCHOOL		TREE DEPARTMENT	PLANT MAT'L A#4 6/0	294	0677	0000000000	\$1,324.00	\$655.50	\$1,979.50	\$4,068.50	\$4,068.50
SCHOOL		TREE DEPARTMENT	TRUCK A#31 2004	294	0693	0000000000				\$247.37	\$247.37
SCHOOL		TREE DEPARTMENT	Truck A#2 05/2001	294	0699	0000000000				\$278.06	\$278.06
SCHOOL		SCHOOLS	SCHOOL COMMITTEE	300	1100	0000000000	\$8,204.06	\$1,461.55	\$9,665.61	\$16,102.00	\$6,436.39
SCHOOL		SCHOOLS	SUPERINTENDENT	300	1200	0000000000	\$262,459.57	\$27,707.03	\$290,166.60	\$299,865.00	\$9,698.40
SCHOOL		SCHOOLS	FINANCE & ADMIN. SE	300	1400	0000000000	\$178,123.59	\$20,919.29	\$199,042.88	\$212,271.00	\$13,228.12
SCHOOL		SCHOOLS	DIST-WIDE INFO MGMT	300	1450	0000000000	\$59,247.72	\$6,583.08	\$65,830.80	\$84,000.00	\$18,169.20
SCHOOL		SCHOOLS	DIST. WIDE ACAD. LE	300	2100	0000000000	\$113,785.67	\$9,689.05	\$123,474.72	\$147,853.00	\$24,378.28
SCHOOL		SCHOOLS	SCHOOL BUILDING LEA	300	2200	0000000000	\$698,055.22	\$69,428.51	\$767,483.73	\$895,742.00	\$128,258.27
SCHOOL		SCHOOLS	INSTRUCTION	300	2300	0000000000	\$5,883,757.35	\$709,631.91	\$6,593,389.26	\$8,803,464.00	\$2,210,074.74
SCHOOL		SCHOOLS	PROF DEVELOPMENT	300	2350	0000000000	\$71,946.13	\$10,358.40	\$82,304.53	\$38,579.00	\$41,731.53
SCHOOL		SCHOOLS	INSTRUCTIONAL MAT/E	300	2400	0000000000	\$16,628.99	\$115.42	\$16,744.41	\$49,783.00	\$42,037.59
SCHOOL		SCHOOLS	OTHER INSTRUCT MAT.	300	2415	0000000000	\$6,469.89	\$7,410.05	\$13,879.94	\$4,758.00	\$9,137.94
SCHOOL		SCHOOLS	INSTRUCTIONAL EQUIP	300	2420	0000000000				\$86,072.00	\$29,777.09
SCHOOL		SCHOOLS	GENERAL SUPPLIES	300	2430	0000000000	\$55,117.06	\$1,177.85	\$56,294.91	\$38,564.00	\$4,770.36
SCHOOL		SCHOOLS	OTHER INSTRUCT. SERV	300	2440	0000000000	\$28,783.20	\$5,010.44	\$33,793.64	\$76,853.00	\$22,042.59
SCHOOL		SCHOOLS	CLASS ROOM INST. TE	300	2450	0000000000	\$49,997.66	\$3,912.75	\$53,910.41	\$5,065.00	\$50,000.00
SCHOOL		SCHOOLS	INSTRUCTIONAL SOFWA	300	2455	0000000000	\$11,720.05		\$11,720.05	\$500.00	\$500.00
SCHOOL		SCHOOLS	LIBRARY	300	2500	0000000000				\$1,078.00	\$851.90
SCHOOL		SCHOOLS	AUDIO VISUAL	300	2600	0000000000	\$226.10	\$226.10	\$226.10	\$410,246.00	\$74,141.73
SCHOOL		SCHOOLS	GUIDANCE	300	2700	0000000000	\$270,233.33	\$37,132.21	\$307,365.54	\$219,012.00	\$45,160.80
SCHOOL		SCHOOLS	PSYCHOLOGICAL SERV	300	2800	0000000000	\$26,063.27	\$16,509.00	\$32,572.27	\$222,555.00	\$50,357.56
SCHOOL		SCHOOLS	HEALTH SERVICES	300	3200	0000000000	\$159,502.47	\$14,348.73	\$173,851.20	\$27,000.00	\$77,008.15
SCHOOL		SCHOOLS	TRANSPORTATION	300	3300	0000000000	\$705,642.76	\$51,011.42	\$756,654.18	\$554,712.00	\$4,085.39
SCHOOL		SCHOOLS	STUDENT ACTIVITIES	300	3500	0000000000	\$137,466.24	\$34,731.20	\$172,197.44	\$284,550.00	\$114,876.19
SCHOOL		SCHOOLS	SCHOOL SECURITY	300	3600	0000000000	\$26,999.70		\$26,999.70	\$122,410.00	\$224,109.03
SCHOOL		SCHOOLS	CUSTODIAL SERVICES	300	4110	0000000000	\$437,835.46	\$39,868.39	\$477,703.85	\$367,175.00	\$151,201.85
SCHOOL		SCHOOLS	HEATING	300	4120	0000000000	\$150,038.50	\$8,376.11	\$158,414.61	\$14,400.00	\$151,575.59
SCHOOL		SCHOOLS	UTILITIES	300	4130	0000000000	\$193,745.91	\$40,417.40	\$234,163.31	\$2,500.00	\$4,085.39
SCHOOL		SCHOOLS	MAINT OF GROUNDS	300	4210	0000000000	\$8,227.47	\$796.34	\$9,023.81	\$23,900.00	\$114,876.19
SCHOOL		SCHOOLS	MAINT OF BUILDINGS	300	4220	0000000000	\$118,970.50	\$27,548.53	\$146,519.03	\$122,410.00	\$224,109.03
SCHOOL		SCHOOLS	MAINT OF EQUIPMENT	300	4230	0000000000	\$27,243.48	\$816.01	\$28,059.49	\$53,175.00	\$25,115.51
SCHOOL		SCHOOLS	EMPLOYEE RETIREMENT	300	5100	0000000000	\$197,788.77	\$18,226.38	\$216,015.15	\$367,217.00	\$151,201.85
SCHOOL		SCHOOLS	INSURANCE PROGRAMS	300	5200	0000000000	\$9,824.41		\$9,824.41	\$14,400.00	\$151,575.59
SCHOOL		SCHOOLS	COMMUNITY ACTIVITIE	300	6200	0000000000	\$2,776.50	\$1,075.76	\$3,852.26	\$2,500.00	\$1,352.26
SCHOOL		SCHOOLS	REPLACEMENT OF EQUI	300	7400	0000000000	\$6,496.95		\$6,496.95	\$4,624.00	\$1,872.95
SCHOOL		SCHOOLS	PUBLIC PROGRAMS	300	9100	0000000000	\$449,568.82	\$196,104.30	\$645,673.12	\$612,295.00	\$33,378.12
SCHOOL		SCHOOLS	NON-PUBLIC PROGRAMS	300	9300	0000000000	\$451,076.71	\$101,579.29	\$552,656.00	\$629,290.00	\$76,634.00
SCHOOL		SCHOOLS	COLLABORATIVE PROG	300	9400	0000000000	\$216,350.25	\$14,780.00	\$231,130.25	\$261,576.50	\$30,446.25
SCHOOL		SCHOOL	T.S.A. A#8 05/02	301	0605	0000000000				\$14,663.31	\$14,663.31
SCHOOL		SCHOOL	OIL TANKS (1997 #9)	301	0625	0000000000				\$3,182.87	\$3,182.87
SCHOOL		SCHOOL	MOLD A#3 05/04	301	0625	0000000000				\$2,200.67	\$2,200.67
SCHOOL		SCHOOL	CHIMNEYS A#15 2001	301	0712	0000000000				\$16,627.88	\$16,627.88
SCHOOL		SCHOOL	NEASC A#14 2005	301	1008	0000000000	\$4,204.30	\$7,483.65	\$11,687.95	\$25,000.00	\$13,312.05



## FUND 1 GENERAL FUND

## EXPENDITURES

EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL (ARTICLES)								
SCHOOL ENCUMBRANCE	FEASABIL. A#15 2005	301-1012-000000000		\$23,800.00	\$3,264.00	\$27,064.00	\$75,000.00	\$47,936.00
SCHOOL ENCUMBRANCE	DIST. WIDE ACAD. LE	302-2100-000000000		\$170.10		\$170.10	\$202.30	\$32.20
SCHOOL ENCUMBRANCE	SCHOOL BUILDING LEA	302-2200-000000000		\$4,685.00		\$4,685.00	\$5,039.00	\$354.00
SCHOOL ENCUMBRANCE	PROF DEVELOPMENT	302-2350-000000000		\$246.10		\$246.10	\$341.10	\$95.00
SCHOOL ENCUMBRANCE	INSTRUCTIONAL MAT/E	302-2400-000000000		\$3,726.04		\$3,726.04	\$3,714.42	\$11.62
SCHOOL ENCUMBRANCE	OTHER INSTRUCT MAT.	302-2415-000000000		\$2,000.11		\$2,000.11	\$2,315.23	\$315.12
SCHOOL ENCUMBRANCE	GENERAL SUPPLIES	302-2430-000000000		\$15,640.89		\$15,640.89	\$16,246.29	\$605.40
SCHOOL ENCUMBRANCE	CLASS ROOM INST. TE	302-2450-000000000		\$17,072.89		\$17,072.89	\$17,161.39	\$88.50
SCHOOL ENCUMBRANCE	INSTRUCTIONAL SOFTWA	302-2455-000000000		\$1,410.00		\$1,410.00	\$1,410.00	<\$147.20>
SCHOOL ENCUMBRANCE	GUIDANCE	302-2700-000000000		\$854.12		\$854.12	\$706.92	\$147.20
SCHOOL ENCUMBRANCE	HEALTH SERVICES	302-3200-000000000		\$449.90		\$449.90	\$701.60	\$251.70
SCHOOL ENCUMBRANCE	STUDENT ACTIVITIES	302-3500-000000000		\$4,612.28		\$4,612.28	\$4,781.72	\$169.44
SCHOOL ENCUMBRANCE	MAINT OF GROUNDS	302-4210-000000000		\$760.70		\$760.70	\$760.70	\$600.00
SCHOOL ENCUMBRANCE	MAINT OF BUILDINGS	302-4220-000000000		\$24,751.00		\$24,751.00	\$25,351.00	\$600.00
SCHOOL ENCUMBRANCE	MAINT OF EQUIPMENT	302-4230-000000000		\$7,690.35		\$7,690.35	\$7,692.11	\$1.76
SCHOOL ENCUMBRANCE	REPLACEMENT OF EQUI	302-7400-000000000		\$32,284.75		\$32,284.75	\$32,284.75	\$14,696.00
REGIONAL VOC H.S.	INTERGOVERNMENTAL	305-0560-000000000		\$296,265.50	\$93,856.50	\$390,122.00	\$404,818.00	\$82,345.03
HIGHWAY DEPT.	PERSONAL SERVICES	420-0510-000000000		\$314,409.72	\$38,803.23	\$353,212.95	\$435,557.98	\$24,226.51
HIGHWAY DEPT.	GENERAL EXPENSES	420-0520-000000000		\$140,130.81	\$4,773.97	\$144,904.78	\$169,131.29	\$24,226.51
HIGHWAY DEPT.	TRUCK A17 10/99	420-0669-000000000					\$2,565.00	\$2,565.00
HIGHWAY DEPT.	CHEVYL A18 10/99	420-0670-000000000					\$46,062.38	\$46,062.38
HIGHWAY DEPT.	TRUCK A#31 2004	420-0693-000000000					\$497.63	\$497.63
HIGHWAY DEPT.	LOADER A#14 2001	420-0711-000000000					\$2,498.00	\$2,498.00
SEWER REVIEW	GENERAL EXPENSES	421-0520-000000000		\$4,498.35		\$4,498.35	\$6,000.00	\$1,501.65
SNOW & ICE REMOVAL	GENERAL EXPENSES	423-0520-000000000		\$309,836.63		\$309,836.63	\$50,000.00	\$259,836.63
STREET LIGHTING/TRA	GENERAL EXPENSES	424-0520-000000000		\$88,498.34	\$12,430.93	\$100,929.27	\$121,500.00	\$20,570.73
DISPOSAL AREA	GENERAL EXPENSES	433-0520-000000000		\$10,914.84	\$582.99	\$11,497.83	\$35,000.00	\$23,502.17
DISPOSAL AREA	DEP TEST A11 10/99	433-0668-000000000					\$20,239.21	\$20,239.21
BOARD OF HEALTH	PERSONAL SERVICES	510-0510-000000000		\$68,253.04	\$8,010.10	\$76,263.14	\$87,301.85	\$11,038.71
BOARD OF HEALTH	GENERAL EXPENSES	510-0520-000000000		\$19,200.00	\$3,415.18	\$22,615.18	\$33,047.50	\$10,432.32
BOARD OF HEALTH	TITLE V A30 10/03 R	510-0613-000000000		\$301,518.61	\$12,641.00	\$314,159.61	\$337,782.01	\$23,622.40
ANIMAL INSPECTOR	PERSONAL SERVICES	519-0510-000000000		\$1,315.25	\$173.05	\$1,488.30	\$1,800.00	\$311.70
ANIMAL INSPECTOR	GENERAL EXPENSES	519-0520-000000000		\$1,239.99	\$125.00	\$1,364.99	\$2,000.00	\$635.01
COUNCIL ON AGING	PERSONAL SERVICES	541-0510-000000000		\$77,587.90	\$8,087.10	\$85,675.00	\$98,372.82	\$12,697.82
COUNCIL ON AGING	GENERAL EXPENSES	541-0520-000000000		\$4,551.59	<\$792.29>	\$3,759.30	\$7,658.36	\$15,000.00
SENIOR CENTER BUILD	Mobil Asst A#19 04	541-0678-000000000					\$15,000.00	\$15,000.00
VETERANS SERVICES	L.F. PLAN A#13 2005	542-1011-000000000		\$40,804.71	\$6,867.00	\$47,671.71	\$50,000.00	\$2,328.29
VETERANS SERVICES	PERSONAL SERVICES	543-0510-000000000		\$1,012.65	\$5,667.24	\$6,679.89	\$51,576.29	\$44,896.40
VETERANS SERVICES	GENERAL EXPENSES	543-0520-000000000		\$6,863.20		\$6,863.20	\$3,740.37	\$3,122.83
VETERANS SERVICES	OTHER EXPENSES	543-0521-000000000		\$390.20	\$648.80	\$1,039.00	\$26,437.41	\$25,398.41
PUBLIC LIBRARY	ENCUMBRANCES	543-0599-000000000		\$319,476.77		\$319,476.77	\$530.00	\$318,946.77
PUBLIC LIBRARY	PERSONAL SERVICES	610-0510-000000000		\$55,186.33	\$50,552.64	\$105,738.97	\$426,293.00	\$320,555.03
PUBLIC LIBRARY	GENERAL EXPENSES	610-0520-000000000		\$48,287.33	\$3,517.53	\$51,804.86	\$62,064.00	\$10,259.14
PUBLIC LIBRARY	OTHER EXPENSES	610-0521-000000000		\$18,194.36	\$6,572.26	\$24,766.62	\$60,300.00	\$35,536.38
PUBLIC LIBRARY	OTHER-SCHOOL	610-0522-000000000		\$9,733.93	\$1,961.49	\$11,695.42	\$21,598.93	\$9,903.51
PUBLIC LIBRARY	ENCUMBRANCES	610-0599-000000000		\$7,093.93		\$7,093.93	\$9,808.93	\$2,714.00
PUBLIC LIBRARY	COMP. C.S. A#22 200	610-1017-000000000			\$1,200.00	\$1,200.00	\$27,053.00	\$25,853.00
PUBLIC LIBRARY	AIR CON. A#23 2005	610-1018-000000000		\$223.00		\$223.00	\$15,000.00	\$14,777.00
SACHEM ROCK COMM.	GENERAL EXPENSES	630-0520-000000000		\$5,650.66	\$620.00	\$6,270.66	\$1,000.00	\$5,270.66
PARK DEPARTMENT	GENERAL EXPENSES	650-0520-000000000		\$75.22		\$75.22	\$6,270.66	\$6,195.44
PARK DEPARTMENT	ELECTRIC A#12 05/01	650-0702-000000000		\$40.00		\$40.00	\$1,940.00	\$1,899.00
HISTORICAL COMM.	GENERAL EXPENSES	691-0520-000000000					\$1,940.00	\$1,940.00

Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

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## FUND 1 GENERAL FUND

## EXPENDITURES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
692-0520-000000000					\$5,390.00	\$5,390.00
693-0520-000000000					\$7,760.00	\$5,108.16
710-0520-000000000		\$2,651.84		\$2,651.84	\$1,147,581.00	\$815.57
750-0520-000000000		\$315,315.62		\$315,315.62	\$665,475.00	\$350,159.38
810-0520-000000000		\$175,796.86		\$175,796.86	\$174,881.00	<\$215.86>
910-0520-000000000		\$4,103,287.56	\$303,495.57	\$4,406,783.13	\$4,800,446.00	\$393,662.87
912-0520-000000000		\$147,628.00		\$147,628.00	\$177,000.00	\$29,372.00
TOTAL EXPENDITURES		\$23,591,157.97	\$2,497,700.61	\$26,088,858.58	\$31,719,948.16	\$5,631,089.58

## TOTAL EXPENDITURES AND OTHER FINANCING USES

\$23,591,157.97

\$2,497,700.61

\$26,088,858.58

\$31,719,948.16

\$5,631,089.58

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$2,892,002.18 <\$1,295,617.17> \$1,596,385.01 <\$1,719,948.16> <33,316,333.17>



Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
SCHOOL LUNCH PROGRAM	300-0700-000000000		\$405,420.73	\$72,225.56	\$477,646.29		<\$477,646.29
TOTAL REVENUES			\$405,420.73	\$72,225.56	\$477,646.29		<\$477,646.29
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$405,420.73	\$72,225.56	\$477,646.29		<\$477,646.29
EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOLS	SCHOOL LUNCH PROGRA	300-0700-000000000	\$348,776.04	\$47,646.44	\$396,422.48		<\$396,422.48
TOTAL EXPENDITURES			\$348,776.04	\$47,646.44	\$396,422.48		<\$396,422.48
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$348,776.04	\$47,646.44	\$396,422.48		<\$396,422.48
REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER> EXPENDITURES AND OTHER FINANCING USES			\$56,644.69	\$24,579.12	\$81,223.81		<\$81,223.81

## FUND 13 HIGHWAY IMPROVEMENT

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
STATE REVENUE	000-0460-000000000		\$375,548.55	\$48,920.42	\$424,468.97		<\$424,468.97
TOTAL REVENUES			\$375,548.55	\$48,920.42	\$424,468.97		<\$424,468.97
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$375,548.55	\$48,920.42	\$424,468.97		<\$424,468.97
EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
HIGHWAY DEPT:	CHAPTER 90-LOCAL AI 420-0810-000000000		\$182,289.39	\$98,070.15	\$280,359.54		<\$280,359.54
TOTAL EXPENDITURES			\$182,289.39	\$98,070.15	\$280,359.54		<\$280,359.54
TOTAL EXPENDITURES AND OTHER FINANCING USES			\$182,289.39	\$98,070.15	\$280,359.54		<\$280,359.54
REVENUE AND OTHER FINANCING SOURCES OVER / <UNDER> EXPENDITURES AND OTHER FINANCING USES			\$193,259.16	<\$49,149.73>	\$144,109.43		<\$144,109.43

Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
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## FUND 20 FEDERAL GRANTS

## REVENUES

SEC. SCHOOLS GRT 05  
WEB TASK FORCE

## TOTAL REVENUES

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

POLICE DEPT.  
POLICE DEPT.  
POLICE DEPT.  
POLICE DEPT.  
POLICE DEPT.  
POLICE DEPT.  
UNIVERSAL HIRING GR 210-0806-000000000  
POLICE COMPUTERS 210-0807-000000000  
SEC. SCHOOLS GRT 05 210-0808-000000000  
PROBLEM SOLVING GRT 210-0809-000000000  
WEB TASK FORCE 210-0813-000000000  
DRUG FORFEITURE 210-0882-000000000

## TOTAL EXPENDITURES

## TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
210-0808	0000000000	\$12,475.00		\$12,475.00		<\$12,475.00
210-0813	0000000000	\$20,573.04		\$20,573.04		<\$20,573.04
		\$33,048.04		\$33,048.04		<\$33,048.04
				\$33,048.04		<\$33,048.04

## APPROPRIATION

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
210-0806	0000000000	\$20.82		\$3,542.00	\$4,790.94	\$1,248.94
210-0807	0000000000	\$12,475.00		\$12,475.00	\$20.82	<\$12,475.00
210-0808	0000000000	\$183.46		\$183.46	\$183.46	<\$32,776.21
210-0809	0000000000	\$21,688.42		\$22,731.20	<\$10,045.01>	<\$13.60
210-0813	0000000000	\$2,850.00		\$2,850.00	\$2,863.60	<\$43,988.61
		\$37,217.70		\$41,802.48	<\$2,186.19>	<\$43,988.61
				\$41,802.48	<\$2,186.19>	<\$43,988.61
				<\$8,754.44>	\$2,186.19	\$10,940.61



FUND 21 STATE GRANTS

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
HCD PEER TO PEER	122-1006-000000000		\$1,000.00		\$1,000.00		<\$1,000.00
COMMUNITY POLICE GRT	210-0800-000000000		\$36,048.00		\$36,048.00		<\$36,048.00
VEST GRANT	210-0803-000000000		\$700.00		\$700.00		<\$700.00
VIOLENCE AGST WOMEN	210-0804-000000000		\$15,091.81	\$5,012.68	\$20,104.49		<\$20,104.49
SEAT BELT SAFETY GRT	210-0811-000000000		\$8,804.08	\$1,053.84	\$9,857.92		<\$9,857.92
LOCAL PREP. GRANT	210-1029-000000000			\$12,000.00	\$12,000.00		<\$12,000.00
DFS-FIRE DEPT SAFE G	220-0828-000000000		\$2,700.00		\$2,700.00		<\$2,700.00
AMBULANCE TASK FORCE	231-1007-000000000		\$1,000.00		\$1,000.00		<\$1,000.00
ELDERLY PROGRAMS	541-0818-000000000		\$12,243.00		\$12,243.00		<\$12,243.00
STATE AID TO LIBRARY	610-0815-000000000		\$18,620.30		\$18,620.30		<\$18,620.30
PRES SURVEY	610-1024-000000000		\$2,500.00		\$2,500.00		<\$2,500.00
CULTURAL FY2006	693-1026-000000000		\$3,210.00		\$3,210.00		<\$3,210.00
TOTAL REVENUES			\$101,917.19	\$18,066.52	\$119,983.71		<\$119,983.71

TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
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SELECTMEN	PAY AS YOU THROW GR	122-0819-000000000	\$1,222.61		\$1,222.61		<\$1,222.61
SELECTMEN	HCD PEER TO PEER	122-1006-000000000	\$1,000.00		\$1,000.00		<\$1,000.00
POLICE DEPT.	COMMUNITY POLICE GR	210-0800-000000000	\$22,275.58	\$3,484.21	\$25,759.79		<\$25,759.79
POLICE DEPT.	VEST GRANT	210-0803-000000000				\$656.84	<\$656.84
POLICE DEPT.	VIOLENCE AGST WOMEN	210-0804-000000000	\$14,779.88	\$3,467.97	\$18,247.85	\$4,108.10	<\$14,139.77
POLICE DEPT.	SEAT BELT SAFETY GR	210-0811-000000000	\$8,803.40	\$82.89	\$8,886.29		<\$8,886.29
FIRE DEPARTMENT	DFS-FIRE DEPT SAFE	220-0828-000000000	\$1,350.00		\$1,350.00		<\$1,350.00
FIRE DEPARTMENT	SAFETY EQUIP. GRANT	220-0849-000000000	\$8,458.10		\$8,458.10		<\$8,458.10
AMBULANCE OPERATION	AMBULANCE TASK FORC	231-1007-000000000	\$1,000.00		\$1,000.00		<\$1,000.00
TREE DEPARTMENT	MASS RELIEF	294-0848-000000000				<\$10.00>	<\$10.00
SNOW & ICE REMOVAL	SNOW & ICE	423-0827-000000000			\$1,550.14	\$1,550.14	<\$1,550.14
COUNCIL ON AGING	ELDERLY PROGRAMS	541-0818-000000000	\$396.92	\$10,166.52	\$10,563.44	\$396.92	<\$10,166.52
PUBLIC LIBRARY	STATE AID TO LIBRAR	610-0815-000000000	\$6,049.98	\$2,663.77	\$8,713.75	\$49,880.16	<\$41,166.44
PUBLIC LIBRARY	PRES SURVEY	610-1024-000000000	\$2,500.00		\$2,500.00		<\$2,500.00
EBAC (ARTS COUNCIL)	ARTS LOTTERY	693-0817-000000000	\$1,290.00		\$1,290.00		<\$1,290.00
TOTAL EXPENDITURES			\$69,126.47	\$19,865.36	\$88,991.83	\$56,582.16	<\$32,409.69

TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER> EXPENDITURES AND OTHER FINANCING USES			\$32,790.72	<\$1,798.84>	\$30,991.88	<\$56,582.16>	<\$87,574.11
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Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
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## FUND 22 RECEIPTS RESV'D APPR

REVENUES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
WORK COMP C40 S13C	122-0899-00000000		\$31,778.90		\$31,778.90		<\$31,778.90
AMBULANCE FEES	231-0835-00000000		\$323,627.12	\$35,220.92	\$358,848.04		<\$358,848.04
WATER SYSTEM	450-0836-00000000		\$83,725.00		\$83,725.00		<\$83,725.00
W.P.A.T. LOAN REPAY	510-0842-00000000		\$182,757.13	\$39,805.57	\$222,562.70		<\$222,562.70
INT. W.P.A.T. LOAN	510-0844-00000000		\$48,477.92	\$6,900.12	\$55,378.04		<\$55,378.04
LIBRARY FINES	610-0837-00000000		\$9,143.77	\$892.85	\$10,036.62		<\$10,036.62
TOTAL REVENUES			\$679,509.84	\$82,819.46	\$762,329.30		<\$762,329.30

## TOTAL REVENUES AND OTHER FINANCING SOURCES

EXPENDITURES	DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
TOTAL REVENUES AND OTHER FINANCING SOURCES			\$679,509.84	\$82,819.46	\$762,329.30		<\$762,329.30

SELECTMEN	FUTURE NEEDS ESCROW	122-0898-00000000			\$14,943.30		\$14,943.30
SELECTMEN	WORK COMP C40 S13C	122-0899-00000000			\$9,093.93		\$9,093.93
TREASURER/COLLECTOR	DEPOSITS LAND SALE	145-0897-00000000			\$5,500.00		\$5,500.00
CONSERVATION COMM	CONSERV. COMM FEES	171-0841-00000000	\$15,000.00		\$41,188.86		\$26,188.86
FIRE DEPARTMENT	FIRE RECPT. RESERVE	220-0840-00000000			\$254.40		\$254.40
AMBULANCE OPERATION	AMBULANCE FEES	231-0835-00000000	\$280,200.00		\$527,134.80		\$246,934.80
HIGHWAY DEPT.	TOWN ROAD MAINT.	420-0830-00000000			\$13,076.26		\$13,076.26
HIGHWAY DEPT.	SPEC. ACCT-HIGHWAY	420-0832-00000000			\$39,758.06		\$39,758.06
DISPOSAL AREA	RECYCLING FEES	433-0833-00000000			\$4,765.54		\$4,765.54
DISPOSAL AREA	BRIDGE ST LANDFILL	433-0839-00000000			\$134,864.22		\$134,864.22
WATER DEPARTMENT	WATER SYSTEM	450-0836-00000000	\$26,500.00		\$730,758.20		\$704,258.20
BOARD OF HEALTH	W.P.A.T. LOAN REPAY	510-0842-00000000	\$72,069.00		\$565,123.10		\$493,054.10
BOARD OF HEALTH	INT. W.P.A.T. LOAN	510-0844-00000000	\$11,500.00		\$151,566.00		\$151,566.00
PUBLIC LIBRARY	LIBRARY FINES	610-0837-00000000			\$11,281.55		<\$218.4
TOTAL EXPENDITURES			\$405,269.00		\$405,269.00	\$2,249,308.22	\$1,844,039.22

## TOTAL EXPENDITURES AND OTHER FINANCING USES

TOTAL EXPENDITURES AND OTHER FINANCING USES			\$405,269.00	\$2,249,308.22	\$1,844,039.22
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## REVENUE AND OTHER FINANCING SOURCES OVER/UNDER

EXPENDITURES AND OTHER FINANCING USES			\$274,240.84	\$82,819.46	\$357,060.30	<\$2,249,308.22>	\$2,606,368.5
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## FUND 23 REVOLVING FUNDS

## REVENUES

INSURANCE REIMB&lt;\$20K

COMPOST BINS

DEPUTY WARR. FEE

CONSERV. COMM FEES

INSURANCE RECOVERY

FIRE ARMS REC. KEEP.

POLICE DETAILS

FIRE DETAILS

INSURANCE RECOVERY

INSURANCE RECOVERY

COA VAN REVOLVING

J STRONG FIELD

## TOTAL REVENUES

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

SELECTMEN

SELECTMEN

SELECTMEN

SELECTMEN

TREASURER/COLLECTOR

CONSERVATION COMM

OTHER GENERAL GOV'T

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

POLICE DEPT.

FIRE DEPARTMENT

TREE DEPARTMENT

HIGHWAY DEPT.

WATER DEPARTMENT

COUNCIL ON AGING

SACHEM ROCK COMM.

PARK DEPARTMENT

## TOTAL EXPENDITURES

## TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
122-0845-00000000		\$9,774.42	\$24,431.48	\$34,205.90		<\$34,205.90
122-0868-00000000		<\$473.00>		<\$473.00>		\$473.00
145-1028-00000000		\$2,697.00	\$1,398.00	\$4,095.00		<\$4,095.00
171-0841-00000000		\$19,108.50	\$785.00	\$19,893.50		<\$19,893.50
210-0720-00000000		\$7,782.10		\$7,782.10		<\$7,782.10
210-0847-00000000		\$7,925.00	\$2,100.00	\$10,025.00		<\$10,025.00
210-0855-00000000		\$115,293.13	\$19,351.99	\$134,645.12		<\$134,645.12
220-0860-00000000		\$7,472.25		\$7,472.25		<\$7,472.25
420-0720-00000000		\$1,481.52		\$1,481.52		<\$1,481.52
450-0720-00000000		\$2,710.25	\$1,564.04	\$4,274.29		<\$4,274.29
541-1027-00000000		\$764.00	\$96.00	\$860.00		<\$860.00
650-0644-00000000		\$5,460.00		\$5,460.00		<\$5,460.00
		\$179,995.17	\$49,726.51	\$229,721.68		<\$229,721.68

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
		\$179,995.17	\$49,726.51	\$229,721.68		<\$229,721.68

INSURANCE RECOVERY	122-0720-00000000			\$5,451.95		\$5,451.95
INSURANCE REIMB<\$20	122-0845-00000000	\$3,300.00		\$3,300.00		<\$3,300.00
COMPOST BINS	122-0868-00000000			\$1,039.00		\$1,039.00
CHRISTMAS DECOR. FUN	122-0976-00000000	\$188.99		\$188.99		<\$188.99
DEPUTY WARR. FEE	145-1028-00000000	\$2,261.00	\$1,573.00	\$3,834.00		<\$3,834.00
CONSERV. COMM FEES	171-0841-00000000	\$2,649.04	\$506.25	\$3,155.29		<\$3,155.29
OTHER GENERAL GOV'T	199-0610-00000000	\$4,652.74		\$4,652.74		<\$4,652.74
INSURANCE RECOVERY	210-0720-00000000			\$2,500.00		\$2,500.00
INSURANCE REIMB<\$20	210-0845-00000000	\$8,675.00	\$1,600.00	\$10,275.00		<\$10,275.00
FIRE ARMS REC. KEEP	210-0847-00000000	\$123,776.91	\$27,180.51	\$150,957.42		<\$150,957.42
POLICE DETAILS	210-0855-00000000	\$7,351.28		\$7,351.28		<\$7,351.28
FIRE DETAILS	220-0860-00000000			\$330.00		\$330.00
INSURANCE RECOVERY	294-0720-00000000			\$2,350.00		\$2,350.00
INSURANCE RECOVERY	420-0720-00000000	\$45.45		\$45.45		<\$45.45
INSURANCE RECOVERY	450-0720-00000000	\$53.65	\$2,064.04	\$2,117.69		<\$2,117.69
COA VAN REVOLVING	541-1027-00000000	\$218.33	\$62.50	\$280.83		<\$280.83
RECREATION REVOLVIN	630-0850-00000000			\$85.29		\$85.29
J STRONG FIELD	650-0644-00000000	\$3,559.28	\$160.69	\$3,719.97		<\$3,719.97
		\$156,731.67	\$33,146.99	\$189,878.66		<\$189,878.66

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
		\$156,731.67	\$33,146.99	\$189,878.66		<\$189,878.66

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
		\$23,263.50	\$16,579.52	\$39,843.02		<\$39,843.02



## FUND 24 OTHER SRF

## REVENUES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
	122-0983-000000000	\$52,300.65		\$52,300.65		<\$52,300.65
PEG ACCESS PURPOSES	210-0882-000000000	\$3,178.50		\$3,178.50		<\$3,178.50
DRUG FORFEITURE	210-0887-000000000	\$2,827.78	\$610.18	\$3,437.96		<\$3,437.96
DARE DONATION	541-0885-000000000	\$12,583.68	\$1,508.00	\$14,091.68		<\$14,091.68
DONATION	542-0885-000000000	\$10,185.00		\$10,185.00		<\$10,185.00
DONATION	610-0880-000000000	\$7,620.07	\$250.00	\$7,870.07		<\$7,870.07
LIBRARY GIFTS	693-0886-000000000	\$1,405.00	\$1,980.00	\$3,385.00		<\$3,385.00
ARTS COUNCIL DONATION						
TOTAL REVENUES		\$90,100.68	\$4,348.18	\$94,448.86		<\$94,448.86

## TOTAL REVENUES AND OTHER FINANCING SOURCES

## EXPENDITURES

DEPT SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SELECTMEN	122-0890-000000000				\$982.40	\$982.40
SELECTMEN	122-0983-000000000			\$44,277.14	\$13,841.17	<\$30,435.97
TREASURER/COLLECTOR	145-0852-000000000	\$41,695.09	\$2,582.05	\$44,277.14	\$2,048.34	\$2,048.34
CONSERVATION COMM	171-0885-000000000				\$4,500.00	\$4,500.00
PLANNING BOARD	175-0888-000000000			\$750.00	\$55,615.15	\$2,513.00
PLANNING BOARD	175-0894-000000000			\$1,090.23	\$1,090.23	\$54,865.1
PLANNING BOARD	175-0901-000000000	\$750.00		\$1,090.23	\$9,598.07	\$198.3
POLICE DEPT.	210-0638-000000000	\$1,090.23		\$9,399.76	\$9,399.76	<\$2,001.23
POLICE DEPT.	210-0813-000000000	\$9,399.76	\$1,204.32	\$2,812.51	\$810.86	\$8,668.9
POLICE DEPT.	210-0882-000000000	\$1,608.19	\$2,758.32	\$6,661.73	\$15,330.27	\$19,871.0
POLICE DEPT.	210-0887-000000000	\$3,903.41		\$2,087.01	\$21,958.07	\$3,600.00
POLICE DEPT.	210-0892-000000000	\$2,087.01			\$3,600.00	\$400.00
SALE OF CRUISER	294-0893-000000000				\$2,324.88	<\$9,921.00
SHADE TREE GIFT	420-0895-000000000	\$9,820.17	\$2,426.24	\$12,246.41	\$2,324.88	\$19,851.00
HIGHWAY BID DEP	541-0885-000000000				\$4,142.43	<\$3,563.00
DONATION	542-0885-000000000	\$7,156.01	\$550.00	\$7,706.01	\$2,720.46	\$1,094.00
SENIOR CENTER BUILD	610-0880-000000000	\$1,626.35		\$1,626.35	\$537.00	\$1,094.00
PUBLIC LIBRARY	691-0889-000000000	\$1,130.12	\$681.39	\$1,811.51	\$3,429.87	\$1,618.00
HISTORICAL COMM.	692-0884-000000000				\$165,342.57	\$74,873.00
PATRIOTIC ACTIVITIES	693-0886-000000000	\$80,266.34	\$10,202.32	\$90,468.66	\$165,342.57	\$74,873.00
EBAC (ARTS COUNCIL)						
TOTAL EXPENDITURES		\$80,266.34	\$10,202.32	\$90,468.66	\$165,342.57	\$74,873.00

## TOTAL EXPENDITURES AND OTHER FINANCING USES

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$9,834.34 <\$5,854.14> \$3,980.20 <\$169,322.00

Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

## FUND 25 WATER FUND

## REVENUES

PENALTIES & INTEREST  
WATER CHARGES  
FEES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
		000-0410-000000000	\$7,407.13	\$814.82	\$8,221.95		<\$8,221.95
		000-0420-000000000	\$981,390.50	\$12,290.03	\$993,680.53		<\$993,680.53
		000-0430-000000000	\$2,500.00		\$2,500.00		<\$2,500.00
TOTAL REVENUES			\$991,297.63	\$13,104.85	\$1,004,402.48		<\$1,004,402.48

## TOTAL REVENUES AND OTHER FINANCING SOURCES

			\$991,297.63	\$13,104.85	\$1,004,402.48		<\$1,004,402.48
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## EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
WATER DEPARTMENT		PERSONAL SERVICES	\$307,338.63	\$40,176.59	\$347,515.22	\$398,180.15	\$50,664.93
WATER DEPARTMENT		GENERAL EXPENSES	\$204,522.03	\$56,972.81	\$261,494.84	\$283,482.00	\$21,987.16
WATER DEPARTMENT		OTHER EXPENSES	\$260,914.53		\$260,914.53	\$260,914.53	
WATER DEPARTMENT		UTIL. VAN A#12 2002	\$796.32		\$796.32	\$846.29	\$49.97
WATER DEPARTMENT		WELL #1 A#13 2002				\$5,988.15	\$5,988.15
WATER DEPARTMENT		WETLANDS A#19 10/03				\$32,598.23	\$32,598.23
WATER DEPARTMENT		VULN ASSES A21 10/0		\$10,500.00	\$10,500.00	\$12,000.00	\$1,500.00
WATER DEPARTMENT		EAST MAIN A12 05/03				\$12,394.89	\$12,394.89
WATER DEPARTMENT		HYD FLUSH A#33 2004				\$800.81	\$800.81
WATER DEPARTMENT		PURGE WELL#3 A#32 0	\$17,603.75		\$17,603.75	\$18,000.00	\$396.25
WATER DEPARTMENT		LEAK DET. A#19 2005				\$14,000.00	\$14,000.00
WATER DEPARTMENT		W. OFFICE A11 01/05	\$19,602.77	\$137.03	\$19,739.80	\$694.74	\$5,498.88
WATER DEPARTMENT		SYS STUDY A14 01/05				\$25,238.67	\$25,238.67
WATER DEPARTMENT		PURGE WELL#2 A#18 0	\$36,000.00		\$36,000.00	\$12,500.00	\$12,500.00
WATER DEPARTMENT		PILOT STUDY A9 11/0	\$13,437.97		\$13,437.97	\$36,000.00	\$36,000.00
WATER DEPARTMENT		PUMP A#10 11/05				\$15,000.00	\$15,000.00
TOTAL EXPENDITURES			\$860,216.00	\$107,786.43	\$968,002.43	\$1,128,638.46	\$160,636.03

## TOTAL EXPENDITURES AND OTHER FINANCING USES

			\$860,216.00	\$107,786.43	\$968,002.43	\$1,128,638.46	\$160,636.03
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REVENUE AND OTHER FINANCING SOURCES OVER / <UNDER>  
EXPENDITURES AND OTHER FINANCING USES

			\$131,081.63	<\$94,681.58>	\$36,400.05	<\$1,128,638.46>	<\$1,165,038.51
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## FUND 26 SCHOOL, SRF

## REVENUES

DEPT SCHD	ACCT	PRIOR BALANCE	MONTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIANCE
DOE TITLE V 2006	310-0525-00000000	\$2,689.00		\$2,689.00		<\$2,689.00
DRUG FREE SCHOOLS 06	310-0526-00000000	\$4,284.00		\$4,284.00		<\$4,284.00
TEACHER QUALITY 2006	310-0527-00000000	\$12,516.00	\$12,516.00	\$25,032.00		<\$25,032.00
SPEED PRGM IMPRV 2006	310-0627-00000000	\$7,500.00		\$7,500.00		<\$7,500.00
TITLE II PART D 2006	310-0635-00000000	\$4,342.00		\$4,342.00		<\$4,342.00
CH 94-142 FY2006	310-0735-00000000	\$459,401.00		\$459,401.00		<\$459,401.00
TITLE I FY2006	310-0740-00000000	\$89,494.00		\$89,494.00		<\$89,494.00
TITLE I FY 2005	310-0741-00000000	\$100.00		\$100.00		<\$100.00
E.C. ALLOCATION	310-0787-00000000	\$9,742.00		\$9,742.00		<\$9,742.00
DOE SPEED CORR ACTION	310-1030-00000000	\$3,035.00	\$6,000.00	\$6,000.00		<\$6,000.00
ACADEMIC SUPPORT 06	320-0642-00000000	\$8,045.00	\$3,035.00	\$6,070.00		<\$6,070.00
CPC GRANT FY 2006	320-0757-00000000	\$5,000.00	\$8,045.00	\$16,090.00		<\$16,090.00
COMM SERV LEARN GRNT	320-0773-00000000	\$27,715.00		\$5,000.00		<\$5,000.00
PRESCHOOL TUITION	330-0636-00000000	\$3,650.00	\$2,800.00	\$30,515.00		<\$30,515.00
H.S. PARKING STICKER	330-0691-00000000	\$238,387.00		\$3,650.00		<\$3,650.00
CIRCUIT BREAKER	330-0705-00000000	\$96,641.48	\$80.00	\$238,387.00		<\$238,387.00
ATHLETIC FUND	330-0715-00000000	\$23,300.79		\$96,721.48		<\$96,721.48
SCHOOL BLDG RENTAL	330-0720-00000000	\$9,832.32		\$23,300.79		<\$23,300.79
INSURANCE RECOVERY	330-0721-00000000	\$13,380.40		\$9,832.32		<\$9,832.32
EB ICE HOCKEY PARENT	330-0725-00000000	\$2,300.00		\$13,380.40		<\$13,380.40
MUSIC PARENT GIFT	330-0730-00000000	\$6,920.00		\$2,300.00		<\$2,300.00
GODDARD GIFT	330-0734-00000000	\$19,892.16	\$913.50	\$6,920.00		<\$6,920.00
CUSTODIANS' REV. PAY	330-0735-00000000	\$10,970.00		\$20,805.66		<\$20,805.66
EVE. PRACT. ARTS REV	330-0762-00000000	\$150,349.50		\$10,970.00		<\$10,970.00
SCHOOL FEES CH71-47	330-0780-00000000	<\$1,567.03>		\$150,349.50		<\$150,349.50
SCHOOL-WORK MINI GRNT	330-0785-00000000	\$2,646.30		<\$1,567.03>		<\$1,567.03
TECH PREP MINI GRANT	330-0822-00000000	\$1,567.00		\$2,646.30		<\$2,646.30
BROCKTON PIC	330-0856-00000000	\$34,944.66		\$1,567.00		<\$1,567.00
BROCKTON PIC 2005				\$34,944.66		<\$34,944.66
TOTAL REVENUES		\$1,247,077.58	\$33,389.50	\$1,280,467.08		<\$1,280,467.08

## TOTAL REVENUES

## TOTAL REVENUES AND OTHER FINANCING SOURCES

DEPT SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL FEDERAL GRAN	TEACHER QUALITY 200	\$23,213.85	\$4,220.70	\$27,434.55		<\$27,434.55
SCHOOL FEDERAL GRAN	DOE-TITLE V 04	\$288.09		\$288.09	\$288.09	
SCHOOL FEDERAL GRAN	SPEED PRGM IMPRV 200	\$3,284.45	\$550.00	\$3,834.45		<\$3,834.45
SCHOOL FEDERAL GRAN	TITLE II PART D 200	\$4,275.00		\$4,275.00		<\$4,275.00
SCHOOL FEDERAL GRAN	SPEED 50/50 GRANT				\$29	\$29
SCHOOL FEDERAL GRAN	DOE-TEACH QUALITY 0	\$2,838.96		\$2,838.96	\$3,238.96	
SCHOOL FEDERAL GRAN	CH 94-142 FY2006	\$299,765.42	\$53,246.97	\$353,012.39		<\$353,012.39
SCHOOL FEDERAL GRAN	TITLE I - FY2006	\$112,835.26	\$13,054.26	\$125,889.52		<\$125,889.52
SCHOOL FEDERAL GRAN	TITLE I FY 2005	\$18,182.53		\$18,182.53	\$18,082.53	
SCHOOL FEDERAL GRAN	CH 94-142 FY 2003				\$892.80	\$892.80
SCHOOL FEDERAL GRAN	CH 94-142 - FY 2005	\$85,036.19		\$85,036.19	\$85,036.19	
SCHOOL FEDERAL GRAN	SPEED PRGM IMPRV 200	\$8,126.92		\$8,126.92	\$8,126.92	
SCHOOL FEDERAL GRAN	SPEC ASST MENTORING	\$1,311.72		\$1,311.72	\$1,311.72	
SCHOOL FEDERAL GRAN	ENHANCED ED-TECH	\$4,683.00		\$4,683.00	\$4,683.00	
SCHOOL FEDERAL GRAN	TITLE V INOV PRGM 0	\$619.43		\$619.43		<\$619.43

## TOTAL REVENUES AND OTHER FINANCING SOURCES

DEPT SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL FEDERAL GRAN	TEACHER QUALITY 200	\$23,213.85	\$4,220.70	\$27,434.55		<\$27,434.55
SCHOOL FEDERAL GRAN	DOE-TITLE V 04	\$288.09		\$288.09	\$288.09	
SCHOOL FEDERAL GRAN	SPEED PRGM IMPRV 200	\$3,284.45	\$550.00	\$3,834.45		<\$3,834.45
SCHOOL FEDERAL GRAN	TITLE II PART D 200	\$4,275.00		\$4,275.00		<\$4,275.00
SCHOOL FEDERAL GRAN	SPEED 50/50 GRANT				\$29	\$29
SCHOOL FEDERAL GRAN	DOE-TEACH QUALITY 0	\$2,838.96		\$2,838.96	\$3,238.96	
SCHOOL FEDERAL GRAN	CH 94-142 FY2006	\$299,765.42	\$53,246.97	\$353,012.39		<\$353,012.39
SCHOOL FEDERAL GRAN	TITLE I - FY2006	\$112,835.26	\$13,054.26	\$125,889.52		<\$125,889.52
SCHOOL FEDERAL GRAN	TITLE I FY 2005	\$18,182.53		\$18,182.53	\$18,082.53	
SCHOOL FEDERAL GRAN	CH 94-142 FY 2003				\$892.80	\$892.80
SCHOOL FEDERAL GRAN	CH 94-142 - FY 2005	\$85,036.19		\$85,036.19	\$85,036.19	
SCHOOL FEDERAL GRAN	SPEED PRGM IMPRV 200	\$8,126.92		\$8,126.92	\$8,126.92	
SCHOOL FEDERAL GRAN	SPEC ASST MENTORING	\$1,311.72		\$1,311.72	\$1,311.72	
SCHOOL FEDERAL GRAN	ENHANCED ED-TECH	\$4,683.00		\$4,683.00	\$4,683.00	
SCHOOL FEDERAL GRAN	TITLE V INOV PRGM 0	\$619.43		\$619.43		<\$619.43



## REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis

MAY 31, 2006

## FUND 26 SCHOOL SRF

## EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
SCHOOL	FEDERAL	GRAN	DRUG FREE SCHOOLS 0	310-0770-000000000		\$860.00	\$860.00
SCHOOL	FEDERAL	GRAN	DRUG FREE SCHOOLS 0	310-0771-000000000		\$2,541.14	\$2,541.14
SCHOOL	FEDERAL	GRAN	E.C. ALLOCATION	310-0776-000000000		\$9,742.00	\$9,742.00
SCHOOL	FEDERAL	GRAN	TEACHER QUALITY FY0	310-0796-000000000		<\$558.55>	<\$558.55>
SCHOOL	STATE	GRANTS	ACADEMIC SUPPORT 05	320-0639-000000000		\$331.23	\$331.23
SCHOOL	STATE	GRANTS	ACADEMIC SUPPORT 06	320-0642-000000000		\$2,508.51	\$2,508.51
SCHOOL	STATE	GRANTS	COMM SERV LEARN 05	320-0718-000000000		\$3,284.21	\$3,284.21
SCHOOL	STATE	GRANTS	CPC GRANT FY 2006	320-0757-000000000		\$5.55	\$5.55
SCHOOL	STATE	GRANTS	COMM SERV LEARN GRN	320-0773-000000000		\$34,552.79	\$34,552.79
SCHOOL	REVOLVING	FN	PRESCHOOL TUITION	330-0637-000000000		\$7,984.74	\$7,984.74
SCHOOL	REVOLVING	FN	H.S. PARKING STICKE	330-0691-000000000		\$36,828.00	\$36,828.00
SCHOOL	REVOLVING	FN	CIRCUIT BREAKER	330-0705-000000000		\$4,398.13	\$4,398.13
SCHOOL	REVOLVING	FN	ATHLETIC FUND	330-0710-000000000		\$318.05	\$318.05
SCHOOL	REVOLVING	FN	INDUSTRIAL ARTS	330-0713-000000000		\$6.90	\$6.90
SCHOOL	REVOLVING	FN	BELL ATLANTIC GRANT	330-0714-000000000		\$57,386.19	\$57,386.19
SCHOOL	REVOLVING	FN	REBOOK GIFT TO PIP	330-0715-000000000		<\$4,866.18>	<\$4,866.18>
SCHOOL	REVOLVING	FN	SCHOOL BLDG RENTAL	330-0720-000000000		\$1,919.60	\$1,919.60
SCHOOL	REVOLVING	FN	INSURANCE RECOVERY	330-0721-000000000		<\$644.76>	<\$644.76>
SCHOOL	REVOLVING	FN	EB ICE HOCKEY PAREN	330-0725-000000000		\$54.00	\$54.00
SCHOOL	REVOLVING	FN	MUSIC PARENT GIFT	330-0726-000000000		\$615.97	\$615.97
SCHOOL	REVOLVING	FN	PARENTS FOR ARTS	330-0727-000000000		\$242.17	\$242.17
SCHOOL	REVOLVING	FN	E.C.C.A. ACTIVITY	330-0728-000000000		\$721.24	\$721.24
SCHOOL	REVOLVING	FN	VIKING SPORTS PAREN	330-0729-000000000		<\$6,482.82>	<\$6,482.82>
SCHOOL	REVOLVING	FN	SAVE OUR STEIN. FUN	330-0730-000000000		\$2,001.39	\$2,001.39
SCHOOL	REVOLVING	FN	GODDARD GIFT	330-0733-000000000		<\$23.84>	<\$23.84>
SCHOOL	REVOLVING	FN	CUSTODIANS' REV. PA	330-0734-000000000		\$9,004.99	\$9,004.99
SCHOOL	REVOLVING	FN	EVE. PRACT. ARTS RE	330-0744-000000000		\$117,546.51	\$117,546.51
SCHOOL	REVOLVING	FN	P.I.E. GIFT FUND	330-0752-000000000		\$1,223.75	\$1,223.75
SCHOOL	REVOLVING	FN	REACH OUT PROGRAM	330-0762-000000000		\$1,087.03	\$1,087.03
SCHOOL	REVOLVING	FN	SCHOOL FEES CH71-47	330-0780-000000000		<\$5,509.34>	<\$5,509.34>
SCHOOL	REVOLVING	FN	SCHOOL-WORK MINI GR	330-0785-000000000		\$30,435.32	\$30,435.32
SCHOOL	REVOLVING	FN	TECH PREP MINI GRAN	330-0822-000000000		\$946,089.60	\$946,089.60
SCHOOL	REVOLVING	FN	BROCKTON PIC	330-0856-000000000		\$144,981.94	\$144,981.94
SCHOOL	REVOLVING	FN	BROCKTON PIC 2005			\$445,969.92	\$445,969.92
TOTAL EXPENDITURES							<\$111,592.44>

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

## FUND 30 CAPITAL PROJECTS FND

## EXPENDITURES

## APPROPRIATION

## YTD EXPENSES

## MNTH EXPENSES

## PRIOR BALANCE

## ACCT

## DEPT SCHD

## SELECTMEN

TOWN HALL RETAINAGE 122-0791-000000000  
POL. COMP. A#21 200 210-1009-000000000  
FIRE DEPARTMENT P.P. EQUIP A#28 200 220-1002-000000000  
TREE DEPARTMENT TRUCK/LIFT A12 4/99 294-0663-000000000  
SCHOOLS PAVING PROJ. A9 4/9 300-0659-000000000  
SCHOOLS HS&CS ROOFS A14 4/9 300-0662-000000000  
SCHOOLS H.S. GYM A12 2000 300-0684-000000000  
SCHOOLS H.S. WINDOW A13 200 300-0685-000000000  
SCHOOLS H.S. ROOF A14 2000 300-0686-000000000  
SCHOOLS ENGINEERING A19 200 300-0689-000000000  
SCHOOLS BOILER A#27 2004 300-0706-000000000  
SCHOOLS MIDDLE SCHOOL 300-0790-000000000  
SCHOOLS CS ELECTRIC A16 200 300-0798-000000000  
SCHOOLS HS STAGE A19 2001 300-0799-000000000  
SCHOOLS PORT CLASS A#8 11/0 300-1023-000000000  
SCHOOLS 2 TRUCKS A#23 2004 420-0683-000000000  
HIGHWAY DEPT. PAVING A13 2001 420-0851-000000000  
HIGHWAY DEPT. DUMP TRUCK A#20 200 420-1016-000000000  
SEWER REVIEW SEWER STUDY A15 '98 421-0674-000000000  
WATER DEPARTMENT WASTEWATER A13 10/0 421-0707-000000000  
CORR. CONTRL A19 199 450-0795-000000000

## TOTAL EXPENDITURES

\$3,300.11

&lt;\$314,550.00

&lt;\$185,114.4

## TOTAL EXPENDITURES AND OTHER FINANCING USES

\$3,300.11

&lt;\$314,550.00

&lt;\$185,114.4

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

&lt;\$185,114.4

&lt;\$185,114.4

&lt;\$185,114.4

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

## FUND 66 SOLID WASTE FUND

## REVENUES

OTHER DEPT. REVENUE  
MISC. REVENUEDEPT SCHD ACCT  
000-0435-000000000  
000-0480-000000000PRIOR BALANCE  
\$367,882.50  
\$1,409.00MNTH RECEIPTS  
\$15,750.00  
\$593.00YTD RECEIPTS  
\$383,632.50  
\$2,002.00

EST. RECEIPTS

VARIANCE

<\$383,632.50  
<\$2,002.00

## TOTAL REVENUES

\$385,634.50

&lt;\$385,634.50

## TOTAL REVENUES AND OTHER FINANCING SOURCES

\$385,634.50

&lt;\$385,634.50

## EXPENDITURES

DEPT SCHD ACCT

PRIOR BALANCE

MNTH EXPENSES

YTD EXPENSES

APPROPRIATION

VARIANCE

SOLID WASTE DEPT. PERSONAL SERVICES  
SOLID WASTE DEPT. GENERAL EXPENSES403-0510-000000000  
403-0520-000000000\$21,331.14  
\$104,620.16\$3,232.35  
\$18,867.02\$24,563.49  
\$123,487.18\$28,816.80  
\$300,665.00\$4,253.33  
\$177,177.8

## TOTAL EXPENDITURES

\$148,050.67

\$181,431.1

## TOTAL EXPENDITURES AND OTHER FINANCING USES

\$148,050.67

\$181,431.1

REVENUE AND OTHER FINANCING SOURCES OVER / < UNDER >  
EXPENDITURES AND OTHER FINANCING USES

&lt;\$5,756.37&gt;

\$237,583.83

&lt;\$329,481.80&gt;

&lt;\$567,065.6



## FUND 82 EXPENDABLE TRUST FND

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

Town of E. Bridgewater

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## REVENUES

EXP. TRUST INTEREST  
GENERAL SCHOLARSHIP  
SYLVANUS COOK PACKAR  
E.B. MEN'S B'BALL

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH RECEIPTS	YTD RECEIPTS	EST. RECEIPTS	VARIAN
122	0909	0000000000		\$859.89	\$2,557.27		<\$2,557.27
300	0985	0000000000	\$1,697.38	\$500.00	\$500.00		<\$500.00
300	0990	0000000000	\$159.88		\$159.88		<\$159.88
300	1201	0000000000	\$600.00		\$600.00		<\$600.00

## TOTAL REVENUES

\$3,817.15

&lt;\$3,817.15

## TOTAL REVENUES AND OTHER FINANCING SOURCES

\$3,817.15

&lt;\$3,817.15

## EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MNTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARIAN
122	0910	0000000000			\$903,799.80		\$903,799.80
122	0970	0000000000			\$641.13		\$641.13
171	0973	0000000000			\$8,430.21		\$8,430.21
171	0974	0000000000			\$167.45		\$167.45
210	0978	0000000000			\$71.94		\$71.94
294	0972	0000000000			\$1,991.84		\$1,991.84
300	0960	0000000000			\$263.70		\$263.70
300	0961	0000000000			\$54.38		\$54.38
300	0962	0000000000			\$36.25		\$36.25
300	0963	0000000000			\$104.66		\$104.66
300	0964	0000000000			\$39.37		\$39.37
300	0965	0000000000			\$845.09		\$845.09
300	0966	0000000000			\$2,207.07		\$2,207.07
300	0967	0000000000			\$169.61		\$169.61
300	0968	0000000000			\$226.74		\$226.74
300	0985	0000000000	\$450.00	\$450.00	\$450.00		\$450.00
300	0986	0000000000	\$725.00	\$725.00	\$725.00		\$725.00
300	0987	0000000000			\$49.07		\$49.07
300	0988	0000000000			\$83.06		\$83.06
300	0989	0000000000			\$1,466.97		\$1,466.97
300	0990	0000000000	\$400.00	\$400.00	\$400.00		\$400.00
300	0991	0000000000			\$86.34		\$86.34
300	0992	0000000000			\$120.25		\$120.25
300	0993	0000000000			\$67.15		\$67.15
300	0994	0000000000			\$85.75		\$85.75
300	0995	0000000000			\$276.94		\$276.94
300	0996	0000000000			\$484.35		\$484.35
300	0997	0000000000			\$834.11		\$834.11
300	0998	0000000000			\$1,156.70		\$1,156.70
300	0999	0000000000			\$359.94		\$359.94
300	1000	0000000000			\$74.52		\$74.52
300	1201	0000000000	\$600.00	\$600.00	\$600.00		\$600.00
543	0971	0000000000			\$2.38		\$2.38
610	0930	0000000000			\$597.29		\$597.29
610	0931	0000000000			\$880.55		\$880.55
610	0932	0000000000			\$6,470.78		\$6,470.78
610	0933	0000000000			\$369.30		\$369.30
610	0934	0000000000			\$1,486.47		\$1,486.47
610	0935	0000000000			\$743.35		\$743.35
610	0936	0000000000			\$2,973.68		\$2,973.68
610	0936	0000000000			\$1,112.65		\$1,112.65

## SELECTMEN

## SELECTMEN

CONSERVATION COMM  
CONSERVATION COMM  
POLICE DEPT.  
TREE DEPARTMENT

STABILIZATION FUND  
PARKER DRINKING FNT  
CONS COMM LAND FUND  
CONS COMM GEN. FUND  
POLICE LAW ENF. FUN  
LATHAM SHADE TREE  
ALDEN SCHOLSHIP FUN  
ANNA HILL SCHOLARSH  
HENRIETTA HILL SCHO  
G.V. MCLAUTHLIN SCHO  
R.M. MERROW SCHOLSH  
ALAN B. SHAW SCHOLSH  
GEORGE BUGBEE SCHOL  
DAVID CRAIG OWEN ME  
DENNIS P. RANDO  
GENERAL SCHOLARSHIP  
BANNERMAN FLORENCE  
FRANCIS BANNERMAN  
MICHAEL CONNOLLY  
SARA CURRAN  
SYLVANUS COOK PACKA  
MARY DOODY SULLIVAN  
HORACE T. SMITH  
MONSIGNOR DANIEL SC  
RAND STETSON  
STEPHEN MITCHELL  
EILEEN ROACH ROBINS  
SHEA  
JOHN BEVERLY THORND  
EBH CLASS OF 1927  
ROBIN CADELL  
E.B. MEN'S B'BALL  
SOLDIERS' MONUMENT  
SARAH CURREN TRUST  
BRADLEY ROGERS TRUS  
LUCY GRIFFIN TRUST  
ANNA HILL TRUST FUN  
HENRIETTA HILL TRUS  
ROWENA HOBART TRUST  
WILLARD JOHNSON FUN

REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

Town of E. Bridgewater

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FUND 82 EXPENDABLE TRUST FND

EXPENDITURES

EXPENDITURES	DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH. EXPENSES	YTD EXPENSES	APPROPRIATION	VARIANCE
PUBLIC LIBRARY	JOHN W. KEENAN TRUS	610-0937-	000000000				\$1,249.76	\$1,249.76
PUBLIC LIBRARY	CHARLES F. MANN TRUS	610-0938-	000000000				\$1,486.84	\$1,486.84
PUBLIC LIBRARY	ISAAC NUTTER TRUST	610-0939-	000000000				\$3,330.51	\$3,330.51
PUBLIC LIBRARY	NANCY RUST TRUST	610-0940-	000000000				\$3,739.35	\$3,739.35
PUBLIC LIBRARY	WILLIAM A. RUST TRUS	610-0941-	000000000				\$743.35	\$743.35
PUBLIC LIBRARY	HORACE T. SMITH TRUS	610-0942-	000000000				\$743.35	\$743.35
PUBLIC LIBRARY	LIBRARY QUILT TRUST	610-0943-	000000000				\$965.27	\$965.27
PUBLIC LIBRARY	M. NARDI TRUST FUND	610-0944-	000000000				\$170.09	\$170.09
PUBLIC LIBRARY	V.L. MOOREHOUSE FUN	610-0945-	000000000				\$1,250.28	\$1,250.28
PUBLIC LIBRARY	EDWIN WHITMORE TRUS	610-0946-	000000000				\$5,831.04	\$5,831.04
PUBLIC LIBRARY	WILLIAM WHITMORE TRUS	610-0947-	000000000				\$6,554.93	\$6,554.93
PUBLIC LIBRARY	G. DAVIDSON TRUST	610-0948-	000000000				\$8,957.22	\$8,957.22
PUBLIC LIBRARY	ESTHER MITCHELL FUN	610-0949-	000000000				\$803.06	\$803.06
PUBLIC LIBRARY	AMY WINSOR TRUST FN	610-0950-	000000000				\$2,075.77	\$2,075.77
PUBLIC LIBRARY	RUTH C. THAYER TRUS	610-0951-	000000000				\$272.23	\$272.23
PUBLIC LIBRARY	EDNA WHITMORE TRUST	610-0952-	000000000				\$5,677.34	\$5,677.34
PUBLIC LIBRARY	S. ELIZABETH O'BRIEN	610-0953-	000000000				\$46.38	\$46.38
PUBLIC LIBRARY	HILDA TODD TRUST	610-0954-	000000000				\$5,150.70	\$5,150.70
PUBLIC LIBRARY	E. SHEA TRUST FUND	610-0955-	000000000				\$702.80	\$702.80
PUBLIC LIBRARY	LIBRARY HISTORICAL	610-0956-	000000000				\$336.17	\$336.17
PUBLIC LIBRARY	D. L. CLOVIN TRUST	610-0957-	000000000				\$258.76	\$258.76
PARK DEPARTMENT	STRONG FIELD MAIN F	650-0977-	000000000				\$40,026.19	\$40,026.19
EMPLOYEE BENEFITS	HEALTH CLAIMS FUND	910-0920-	000000000					
TOTAL EXPENDITURES				\$2,175.00	\$2,175.00	\$1,032,796.58	\$1,030,621.15	\$1,030,621.15

REVENUE AND OTHER FINANCING SOURCES OVER/<UNDER>  
EXPENDITURES AND OTHER FINANCING USES

\$1,359.89

\$282.26

\$1,642.15

<\$1,032,796.58><\$1,034,438.15



## FUND 84 NON-EXPENDABLE TRUST

Town of E. Bridgewater  
REVENUE AND EXPENDITURE STATEMENT - On a Cash Basis  
MAY 31, 2006

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## EXPENDITURES

DEPT	SCHD	ACCT	PRIOR BALANCE	MONTH EXPENSES	YTD EXPENSES	APPROPRIATION	VARI.
TREE DEPARTMENT							
SCHOOLS		LATHAM SHADE TREE	294-0972-000000000			\$500.00	\$500.00
SCHOOLS		ALDEN SCHOLSHIP FUN	300-0960-000000000			\$29,000.00	\$29,000.00
SCHOOLS		ANNA HILL SCHOLARSH	300-0961-000000000			\$1,500.00	\$1,500.00
SCHOOLS		HENRIETTA HILL SCHO	300-0962-000000000			\$1,000.00	\$1,000.00
SCHOOLS		G.V. MCCLAUTHLIN SCHO	300-0963-000000000			\$5,000.00	\$5,000.00
SCHOOLS		R.M. MERROW SCHOLSH	300-0964-000000000			\$1,000.00	\$1,000.00
SCHOOLS		ALAN B. SHAW SCHOLSH	300-0965-000000000			\$5,754.38	\$5,754.38
SCHOOLS		DAVID CRAIG OWEN ME	300-0967-000000000			\$17,422.42	\$17,422.42
SCHOOLS		DENNIS P. RANDO	300-0968-000000000			\$25,025.00	\$25,025.00
SCHOOLS		BANNERMAN FLORENCE	300-0986-000000000			\$1,200.00	\$1,200.00
SCHOOLS		FRANCIS BANNERMAN	300-0987-000000000			\$2,000.00	\$2,000.00
SCHOOLS		MICHAEL CONNOLLY	300-0989-000000000			\$1,500.00	\$1,500.00
SCHOOLS		SARA CURRAN	300-0990-000000000			\$10,000.00	\$10,000.00
SCHOOLS		SYLVANUS COOK PACKA	300-0991-000000000			\$1,500.00	\$1,500.00
SCHOOLS		MARY DOODY SULLIVAN	300-0992-000000000			\$5,400.00	\$5,400.00
SCHOOLS		HORACE T. SMITH	300-0993-000000000			\$4,115.64	\$4,115.64
SCHOOLS		MONSIGNOR DANIEL SC	300-0994-000000000			\$5,256.33	\$5,256.33
SCHOOLS		RAND STETSON	300-0995-000000000			\$1,000.00	\$1,000.00
SCHOOLS		STEPHEN MITCHELL	300-0996-000000000			\$1,500.00	\$1,500.00
SCHOOLS		EILEEN ROACH ROBINS	300-0997-000000000			\$49,852.64	\$49,852.64
SCHOOLS		SHEA	300-0998-000000000			\$21,553.81	\$21,553.81
SCHOOLS		JOHN BEVERLY THORND	300-0999-000000000			\$4,450.00	\$4,450.00
SCHOOLS		EBH CLASS OF 1927	300-1000-000000000			\$4,180.53	\$4,180.53
SCHOOLS		ROBIN CADELL	610-0930-000000000			\$2,000.00	\$2,000.00
SCHOOLS		SARAH CURREN TRUST	610-0932-000000000			\$500.00	\$500.00
PUBLIC LIBRARY		LUCY GRIFFIN TRUST	610-0933-000000000			\$2,000.00	\$2,000.00
PUBLIC LIBRARY		ANNA HILL TRUST FUN	610-0934-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		HENRIETTA HILL TRUS	610-0935-000000000			\$4,000.00	\$4,000.00
PUBLIC LIBRARY		ROWENA HOBART TRUST	610-0936-000000000			\$1,500.00	\$1,500.00
PUBLIC LIBRARY		WILLARD JOHNSON FUN	610-0937-000000000			\$1,681.00	\$1,681.00
PUBLIC LIBRARY		JOHN W. KEENAN TRUS	610-0938-000000000			\$2,000.00	\$2,000.00
PUBLIC LIBRARY		CHARLES F. MANN TRUS	610-0939-000000000			\$4,480.00	\$4,480.00
PUBLIC LIBRARY		ISAAC NUTTER TRUST	610-0940-000000000			\$5,030.00	\$5,030.00
PUBLIC LIBRARY		NANCY RUST TRUST	610-0941-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		WILLIAM A. RUST TRUS	610-0942-000000000			\$1,000.00	\$1,000.00
PUBLIC LIBRARY		HORACE T. SMITH TRUS	610-0946-000000000			\$5,690.00	\$5,690.00
PUBLIC LIBRARY		EDWIN WHITMORE TRUS	610-0947-000000000			\$5,420.00	\$5,420.00
PUBLIC LIBRARY		WILLIAM WHITMORE TRUS	610-0949-000000000			\$6,000.00	\$6,000.00
PUBLIC LIBRARY		ESTHER MITCHELL FUN	610-0955-000000000			\$3,000.00	\$3,000.00
PUBLIC LIBRARY		E. SHEA TRUST FUND	650-0977-000000000			\$13,961.14	\$13,961.14
PARK DEPARTMENT		STRONG FIELD MAIN F				\$309,825.53	\$309,825.53
TOTAL EXPENDITURES						\$309,825.53	\$309,825.53
TOTAL EXPENDITURES AND OTHER FINANCING USES						\$309,825.53	\$309,825.53

REVENUE AND OTHER FINANCING SOURCES OVER/ <UNDER>  
EXPENDITURES AND OTHER FINANCING USES

&lt;\$309,825.53&gt;



# ANNUAL REPORT OF THE TREASURER/COLLECTOR

Marilyn J. Thompson

Elaine M. Sands – Asst. Treasurer  
Catherine Chermesino – Principal Clerk

Laurie J. Mahoney – Asst. Collector  
Susan Gillpatrick – Senior Clerk

To the Honorable Board of Selectmen and the Citizens of East Bridgewater;

I respectfully submit East Bridgewater's Fiscal Year 2006 annual report of the Treasurer/Collector.

## Treasurer Receipts – 7/1/05 – 6/30/06

Department	Number of Records	Amount Collected
Animal Control	7	\$1,000.00
Arts Council	11	\$4,662.00
Assessors	30	\$2,021.00
Board of Health	123	\$58,335.00
Board of Selectmen	75	\$187,845.34
Council on Aging	27	\$15,975.68
Collector	848	\$19,086,196.13
Collector – Tax Title	27	\$331,504.80
Commonwealth of Mass.	211	\$13,659,373.90
Conservation	14	\$20,163.50
Direct Payments	121	\$75,797.87
Eastern Bank	2	\$1,310,000.00
Financial Investment Trust	2	\$13,413.45
Fire Department	181	\$393,507.75
Hanover Insurance Group	1	\$7.25
Highway Department	7	\$1,858.53
Library Department	55	\$38,384.55
Mass. Teachers Retirement	61	\$169,208.90
Other	4	\$592,450.00
Parks Department	7	\$7,460.00
Parking Clerk	28	\$3,867.47
Planning Board	214	\$191,561.73
Plymouth County Retirement	72	\$204,947.23
Police Department	159	\$230,456.15
Recycling Department	44	\$385,061.50
Road Bonds	13	\$341,075.68
Scholarship Trusts	9	\$6,551.31
School Department	216	\$493,640.07

Department	Number of Records	Amount Collected
School Lunch	56	\$443,655.15
Sealer of Weights	12	\$3,854.00
Senior Center Bldg Fund	5	\$10,290.00
Solid Waste Engineering	1	\$7,148.66
Special Engineering	90	\$56,861.69
Town Clerk	264	\$84,768.78
Treasurer's Office	31	\$2,282.68
Various Banks	12	\$410,557.72
Water department	94	\$110,279.29
Grand Total Collected		\$38,956,024.76

### Collector's Receipts – 7/1/05 – 6/30/06

Levy Year/Source	Amount Collected
FY-05 Betterments	\$5,212.32
FY-05 Betterment Interest	\$3,557.90
FY-06 Betterments	\$236,678.98
FY-06 Betterment Interest	\$52,730.32
Charges and Fees	\$25,304.00
Deputy Warrant Fees	\$5,505.00
1997 & Prior Excise Tax	\$779.59
1999 Excise Tax	\$37.81
2000 Excise Tax	\$163.85
2001 Excise Tax	\$281.88
2002 Excise Tax	\$1,596.54
2003 Excise Tax	\$7,091.18
2004 Excise Tax	\$28,271.59
2005 Excise Tax	\$474,417.80
2006 Excise Tax	\$1,158,498.21
Interest & Penalty Collected	\$87,151.70
Lien Certificates Issued	\$31,850.00
Personal Property Pilot FY-06	\$15,000.00
FY-04 Personal Property	\$852.51
FY-05 Personal Property	\$2,222.00
FY-06 Personal Property	\$202,603.35
FY-07 Personal Property	\$1,086.53
FY-03 Real Estate Tax	\$9,895.16
FY-04 Real Estate Tax	\$50,891.30
FY-05 Real Estate Tax	\$246,458.45
FY-06 Real Estate Tax	\$15,256,177.42
FY-07 Real Estate Tax	\$144,752.98
Redemption Fee	\$81.00
FY-06 Tax Deferral	\$21,187.24
FY-06 Trailer Fees	\$1,536.00
Warrant Fees	\$7,082.00

Levy Year/Source	Amount collected
2005 January Water	\$12,196.87
2005 July Water	\$398,146.61
2006 January Water	\$521,775.97
Water Lien Add to Tax Bills	\$66,658.67
Water Lien Committed Interest	\$8,402.77
Water Service Fees	\$60.63
<b>Grand Total Collected</b>	<b>\$19,086,196.13</b>

#### Trust Fund Balances for Fiscal 2006

Library Funds	Current Principal	Current Expendable	Total Funds
Sara E. Curran	2,000.00	226.19	\$2,226.19
Lucy Griffin	500.00	392.72	\$892.72
Anna L. Hill	2000.00	1,580.40	\$3,580.40
Henrietta Hill	1000.00	790.34	\$1,790.34
Rowena Hobart #1	2,000.00	1,580.79	\$3,580.79
Rowena Hobart #2	2000.00	1,580.79	\$3,580.79
Willard Johnson #1	500.00	392.72	892.72
Willard Johnson #2	1,000.00	790.34	\$1,790.34
John W. Kennan	1,681.00	1,328.72	\$3,009.72
Charles F. Mann	2,000.00	1,580.79	\$3,580.79
Isaac N. Nutter	4,480.00	3,540.96	\$8,020.96
Nancy Rust #1	2,000.00	1,580.79	\$3,580.79
Nancy Rust #2	3,030.00	2,394.85	\$5,424.85
William Rust	1,000.00	790.34	\$1,790.34
Horace T. Smith	1,000.00	790.34	\$1,790.34
Hilda M. Todd	0.00	47.62	\$47.62
S. Elizabeth O'Brien	0.00	5,830.31	\$5,830.31
Quilt Fund	0.00	991.28	\$991.28
Michael D. Nardi Memorial	0.00	174.66	\$174.66
Vignia L. Moorehouse	0.00	1,283.96	\$1,283.96
Edwin Whitmore Memorial	5,690.00	5,114.54	\$10,804.54
William M. Whitmore	5,420.00	6,877.59	\$12,297.59
Gunvor Davidson	0.00	920.07	\$920.07
Historical Collection	0.00	721.74	\$721.74
Dorothy L. Glovin Memorial	0.00	345.22	\$345.22
Esther Mitchell	6,000.00	\$9,360.25	\$15,360.25
Amy Winsor	0.00	824.69	\$824.69
Ruth Thayer	0.00	2,131.70	\$2,131.70
Edna Whitmore	0.00	747.39	\$747.39
E Shea Memorial	3,000.00	5,370.32	\$8,370.32
Bradley Rogers	0.00	6,645.13	\$6,645.13
<b>Total Library Trust Funds</b>			<b>\$113,028.55</b>



Miscellaneous Trust Funds	Current Principal Balance	Current Expendable	Total Funds
George C. Bugbee Schol.	0.00	2,266.55	\$2,266.55
Alden Chartist	29,000.00	597.47	\$29,597.47
Parker Drinking Fountain	0.00	658.40	\$658.40
Soldiers Monument	0.00	1,640.33	\$1,640.33
Latham Shade Tree/Ce	500.00	\$2058.98	\$2,558.98
Con Comm-Land Aquist.	0.00	8,657.36	\$8,657.36
Con Comm- Gen Fund0.	0.00	171.97	\$171.97
Law Enforcement	0.00	73.88	\$73.88
Joe Strong Field	13,961.14	641.91	\$14,603.05
<b>Total Miscellaneous Funds</b>			\$60,227.99

Scholarship Funds	Current Principal Balance	Current Expendable	Total Funds
Anna Hill	1,500.00	96.25	\$1,596.25
Henriette Hill	1,000.00	64.18	\$1,064.18
George V. McLauthlin	5,000.00	116.94	\$5,116.94
Rena M. Merrolo	1,000.00	67.36	\$1,067.36
Alan B. Shaw	5,574.38	1,022.92	\$6,777.30
David Craig Owen Memor.	17,442.42	190.23	\$17,632.65
Dennis P. Rando	25,025.00	502.94	\$25,527.94
General Scholarship	0.00	601.24	\$601.24
Bannerman Forence	1,200.00	82.72	\$1,282.72
Francis Bannerman	2,000.00	38.49	\$2,038.49
Michael Connolly	1,500.00	1,445.87	\$2,945.87
Sara Curran	10,000.00	206.54	\$10,206.54
Sylvanus Packard	1,500.00	15.41	\$1,515.41
Mary Sullivan	5,400.00	269.01	\$5,669.01
Horace Smith	4,115.64	179.86	\$4,295.50
MSR Daniel Scully	5,256.33	103.80	\$5,360.13
Rand Stetson	1,000.00	35.72	\$1,035.72
Steven Mitchell	1,500.00	537.81	\$2,037.81
Eileen Robinson	49,852.64	1,391.47	\$51,244.11
Shea	49,852.64	1,520.72	\$51,373.36
John Thorndike	21,553.81	-60.11	\$21,493.70
EBHS Class of 1927	4,450.00	196.43	\$4,646.43
Robin Cadell	4,180.53	131.13	\$4,311.66

E. Bridgewater Men's BB	0.00	2.63	2.63
<b>Total Scholarship Funds</b>			\$228,842.95

#### Debt Service – Fiscal 2006

Debt - Source	Principal Due	Interest Due	Total Payment Due
5907- Well #5 Construct.	12,150.00	8,004.00	\$20,154.00
5908 - Water Corr. Con.	32,500.00	19,020.00	\$51,520.00
5909 - Middle School Add.	555,000.00	\$420,719.00	\$975,719.00
5910 - Central Sch. Door	10,800.00	5,738.00	\$16,538.00
5911- High Sch. Roof Rep.	9,215.00	4,900.00	\$14,115.00
5912- Fire Dept. 4 Vehicle	60,335.00	19,412.00	\$79,747.00
5918 - Leland Farms Pur.	100,000.00	24,250.00	\$124,250.00
5920 - MWPAT Title V (1)	11,101.00	0.00	\$11,101.00
5921 - WPAT Sewer Study	9,503.00	0.00	\$9,503.00
5922 - WPAT Landfill Cap.	41,009.00	0.00	\$41,009.00
5924 - High/ Cent. Sch Rf	13,000.00	8,023.00	\$21,023.00
5925 - High School Track	10,000.00	3,475.00	\$13,475.00
5928 - Bannerman Prop.	56,000.00	32,254.00	\$88,254.00
5929 - Highway Truck	22,000.00	413.00	\$22,413.00
5930 - School Gym.	10,000.00	5,868.00	\$15,868.00
5931 - High/Cent. Window	4,000.00	2,645.00	\$6,645.00
5932 - Middle Sch. Roof	8,000.00	5,245.00	\$13,245.00
5933 - High/Cent. Teleph.	12,000.00	225.00	\$12,225.00
5934 - High/Cent Eng. Sty	5,000.00	94.00	\$5,094.00
5935 - MWPAT Title V (2)	10,400.00	0.00	\$10,400.00
5936 - Resurf. Union,High	90,000.00	23,287.00	\$113,287.00
5937 - High Lights/Curtain	5,000.00	3,662.00	\$8,662.00
5938 - Cent. Electrical Up.	10,000.00	3,241.00	\$13,241.00
5939 - MWPAT Title V (3)	10,852.00	0.00	\$10,852.00

5940 - MWPAT Title V (4)	21,155.00	0.00	\$21,155.00
5941 - MWPAT Title V (5)	18,561.00	0.00	\$18,561.00
5903 – Temp. Loan Int.		75,00.00	\$75,000.00
Total Debt Due	1,147,581.00	665,475.00	\$1,813,056.00

The Treasurer/ Collector's Office has gone through many changes in the past few years. As the new Treasurer/Collector I am looking forward to working with my staff to implement procedures that will benefit both the Town and the Taxpayers. I want to thank my staff for all their understanding and support this past year. I really appreciate the opportunity I have been given to be part of the Town of East Bridgewater.

Sincerely,  
Marilyn J. Thompson  
Treasurer/Collector



**EAST BRIDGEWATER PUBLIC SCHOOLS  
FIVE YEAR BUDGET COMPARISONS**

	<u>2002-03</u>	<u>2003-04</u>	<u>2004-05</u>	<u>2005-06</u>	<u>2006-07</u>
School Committee	12,630	14,829	15,102	16,102	17,102
Superintendent's Office	180,380	286,887	288,974	299,865	313,848
Fin & Admin	212,927	214,261	220,177	212,271	214,316
Info Mgmt & Technology	0	0	0	84,000	86,537
<b>Total 1000</b>	<b>405,937</b>	<b>515,977</b>	<b>524,253</b>	<b>612,238</b>	<b>631,803</b>
Academic Leadership	186,852	149,949	145,228	147,853	156,517
Building Leadership	1,154,361	1,188,170	1,184,712	895,742	948,873
Teaching Services	8,510,440	8,614,486	8,688,687	8,803,464	9,175,228
Professional Development	178,914	107,038	66,408	76,783	100,875
Instruc Mat & Equip	271,650	216,763	231,739	217,756	252,545
Instruc Technology	67,375	46,873	46,518	81,918	93,673
Library	500	500	500	500	500
Audio Visual	1,000	1,000	988	1,078	842
Guidance	461,235	441,447	459,055	410,246	403,607
Psychological Services	106,358	99,715	95,626	106,714	118,958
<b>Total 2000</b>	<b>10,938,685</b>	<b>10,865,941</b>	<b>10,919,461</b>	<b>10,742,054</b>	<b>11,251,618</b>
Health Services	189,373	198,864	191,350	219,012	253,579
Transportation	695,010	739,165	728,406	820,703	874,881
Athletics	227,726	162,064	167,675	163,402	185,622
Student Activities	43,979	45,087	42,831	42,902	44,115
Music Activities	26,924	24,824	20,549	16,251	21,244
School Security		27,000	27,000	27,000	27,000
<b>Total 3000</b>	<b>1,183,012</b>	<b>1,197,004</b>	<b>1,177,811</b>	<b>1,289,270</b>	<b>1,406,441</b>
Custodial Services	568,046	562,006	559,945	554,712	594,537
Heating	118,140	110,000	115,500	162,500	170,625
Utilities	218,680	199,700	212,375	284,550	308,773
Mntnc Grounds	24,500	24,500	24,800	23,900	23,900
Mntnc Buildings	160,215	112,946	123,630	122,410	167,619
Mntnc Equip	35,854	52,379	51,467	53,175	54,615
<b>Total 4000</b>	<b>1,125,435</b>	<b>1,061,531</b>	<b>1,087,717</b>	<b>1,201,247</b>	<b>1,320,069</b>
Emp Retirement-5100	291,940	341,770	484,447	367,217	314,784
Insurance 5200	13,900	12,700	15,244	14,400	14,400
<b>Total 5000</b>	<b>305,840</b>	<b>354,470</b>	<b>499,691</b>	<b>381,617</b>	<b>329,184</b>
<b>Community 6000</b>	<b>15,000</b>	<b>20,248</b>	<b>2,203</b>	<b>2,500</b>	<b>2,500</b>
<b>Equipment 7400</b>	<b>14,522</b>	<b>1,115</b>	<b>7,867</b>	<b>4,624</b>	<b>20,043</b>
Tuition Public	207,217	207,217	448,980	612,295	732,333
Tuition Private	400,597	400,597	642,899	575,290	440,545
Collab Programs	425,075	425,075	237,830	261,577	240,447
<b>Total 9000</b>	<b>1,032,889</b>	<b>1,032,889</b>	<b>1,329,709</b>	<b>1,449,162</b>	<b>1,413,325</b>
<b>Total Budgets</b>	<b>15,021,320</b>	<b>15,049,175</b>	<b>15,548,712</b>	<b>15,682,712</b>	<b>16,374,983</b>
<b>Budget % Increase</b>	<b>3%</b>	<b>0%</b>	<b>3%</b>	<b>3%</b>	<b>4%</b>
<b>Enrollment as of 10/1</b>	<b>2,471</b>	<b>2,425</b>	<b>2,500</b>	<b>2,521</b>	<b>2,485</b>
<b>Enrollment % Change</b>	<b>-1%</b>	<b>-2%</b>	<b>3%</b>	<b>1%</b>	<b>-2%</b>



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the East Bridgewater School Committee and Citizens of the Town of East Bridgewater:

The past year has been one of many changes and great progress for the public schools. I am delighted to share the following highlights with you.

Scott Hastings, School Committee Chair, stepped down in August due to personal reasons. Robert Condon was appointed by a joint vote of the School Committee and the Board of Selectman to fill his unexpired term. Allen Duarte retired from East Bridgewater after serving seven years as the principal of the Gordon Mitchell Middle School. The district hired principal Stanley Piltch to continue the leadership and positive movement of the middle school.

The East Bridgewater Public Schools' greatest asset is the outstanding faculty who teach our students. I am proud to introduce the following educators:  
Central Elementary: Allison Craven, Guidance Counselor; Kimberly DiVito, Special Education Teacher; Genevieve Donahue, Elementary Teacher; Amy Edwards, Elementary Teacher; Mary McManus, Elementary Reading Teacher; Linda Pantano, Special Education Teacher; Sandra Telless, Kindergarten Teacher; Kristen Whalen, Elementary Teacher. Gordon W. Mitchell Middle School: Joan Cella, Math Teacher; Anne Costa, Teaching Assistant; Laurie Driscoll, Access Classroom Teacher; Jonathan Fass, Guidance Counselor; Stephanie Finke, Elementary Teacher; Melissa Fleishman, Instructional Technology Teaching Assistant; Marjorie Goldstein-Fradin, School Psychologist; Annette Jackson, Speech and Language Pathologist; Michael Maher, Inclusion Teacher; Jennifer Mason, Elementary Teacher; Mary McDevitt, School Librarian; Tracey McKenna, Elementary Teacher; Ann Marie Messinger, School Nurse; Erica O'Sullivan, Teaching Assistant; Lisa Pepin, Health Teacher; Cheryl Sisson, Therapeutic Classroom Teacher; Linda Sullivan, Teaching Assistant; Stephen Van Voorhis, Technology Teacher; Tracy Young, Math Teacher. East Bridgewater High School: Autumn Alden, Math Teacher; Mona Boulrisse, Business Teacher; Anthony Cardella, Math Teacher; Lorraine Croft, Science Teacher; Jill Damaso, Guidance Counselor; Ryan Eaton, History Teacher; Denise Geggatt, Teaching Assistant; Nicholas Hannigan, Physical Education Teacher; Jamie Hulke, English Teacher; Jenifer Le Moine, History Teacher; Surlei Light, Science Teacher; Martin Nugent, Physics Teacher; Matthew Savage, English Teacher; Lauren Schultz, English Teacher; Brian Scully, Teaching Assistant; Deborah Seele, Spanish Teacher; Bonnie White, Teaching Assistant.

As a result of the external evaluation of the special education services done by educational consultant Mr. Charles O'Donnell, the district created two new substantially separate classrooms at the Gordon Mitchell Middle School to expand our service delivery options to better meet the needs of our students.

East Bridgewater High School received its accreditation from the New England Association of Schools and Colleges. The visiting team's report issued several recommendations that are being addressed by the committee. A copy of this report can be found on the district web site at [www.ebps.net](http://www.ebps.net).

The Office for Educational Quality and Accountability finished its audit of the schools and issued a report praising district leadership and recommending additional work on the curriculum documents. Administration has already instituted many of the changes and is near completion of the published curriculum. A copy of this report can be found on the district website at [www.ebps.net](http://www.ebps.net).

September 2006 witnessed the opening of the modular classrooms at the Central School. The structure houses the two preschool classes and five kindergarten classes. It is the first time in over two decades that the early childhood program in East Bridgewater is housed together at Central School. In tandem with the construction project the traffic pattern around the school was adjusted to correct safety concerns during the arrival and dismissal of students. The school system is grateful to the townspeople, department heads and the school committee for their support of this important project.

Through a joint vote of the East Bridgewater School Committee and the Board of Selectman, the district filed two letters of interest with the Massachusetts School Building Authority to partner with them to address the facility concerns at the elementary and high schools. Projects selected for reimbursement will be notified in early January 2008.



The district is continuing its work on the Five Year Strategic Plan. In the area of technology the system implemented phase one of the infrastructure plan by reconfiguring the network to accommodate the increasing dependence on technology. Due to the generosity of the town, a warrant article to purchase the first phase of the technology plan was funded at the June Town Meeting and the hardware is operational in classrooms. The major accomplishment of the Communications Task Force was the publication of the first East Bridgewater Public Schools Annual Report which features up to date information on personnel, budget, professional development, educational technology, test results, student accomplishments, school councils and parent leadership. A copy of this report can be found on the district web site at [www.ebps.net](http://www.ebps.net). The administrative team, in conjunction with teachers, is continuing the review of placement and scheduling practices, course offerings, transitioning and academic expectations between grades, the needs of at-risk learners and the development of a foreign language program in the middle school. A copy of the Five Year Strategic Plan can be found on the district web site at [www.ebps.net](http://www.ebps.net).

In closing, it has been a privilege to serve the community of East Bridgewater and work with a faculty and staff that is clearly focused on and dedicated to improving the educational opportunities for the students in our system.

Respectfully submitted,  
Margaret H. Strojny, Ph.D.  
Superintendent of Schools

#### REPORT OF THE SCHOOL COMMITTEE

To the Honorable Board of Selectmen and the Citizens of East Bridgewater:

It is with great privilege that I submit this report as Chairperson of the School Committee.

It has been a very busy and productive year for the East Bridgewater School System. Our strategic plan which was published in June of 2005 is now in its second year. We continue to aggressively and comprehensively address and complete each goal targeted for the second year of the plan. We have also begun to address concerns expressed in both the NEASC (New England Association of Schools and Colleges) and EQA (Office of Educational Quality and Accountability) reports.

Last spring, Jayne Curley, a School Committee member for the past 11 years, decided not to seek office and after the spring election, Nancy Smith and George McCabe were elected to three year terms. In our reorganization meeting, Scott Hastings was elected as Chairperson, Tom Hamilton as Vice Chairperson and Elizabeth Hayes as Secretary. In August, Scott Hastings resigned from the board citing personal reasons and I was reappointed as Chair. Elizabeth Hayes was also appointed as Budget Chairperson for FY06-07. In September, Robert Condon was appointed to the committee to fill the seat vacated by the resignation of Scott Hastings.

Dr. Margaret Strojny continues in her tenure as Superintendent of Schools. Her continued dedication to the East Bridgewater School district is apparent in her desire to bring excellence and success to our children and the system, in its entirety. Her commitment to building a seamless K-12 system and preserving the quality of a public school education in difficult financial times have remained her primary focus and concern. Her enthusiasm and hard work are endless. The district continues to reap the rewards of her labor as we move the district forward in a positive direction.

Paul Vieira, the principal at East Bridgewater High School and Stanley Piltch, the principal of the Gordon W. Mitchell Middle School, both joined the administrative team on July 1, 2006. We are very fortunate to have them.

The grand opening of the Central School modular building was held in September with great excitement. After over fifteen years of our early childhood population being separated and classrooms housed in all three schools, it is wonderful to see the children together at the Central School.

The 2006-2007 budget was the first year of a recovery/real needs budget. With the approval of the town's people, we were financially able to open two new special education classrooms at the Middle School and move

forward with phase one of our Technology Upgrade Plan. The final budget was passed at town meeting in the amount of \$16,374,983.

On behalf of the committee, I would like to thank all the administrators, teachers, support staff and school employees for their hard work and dedication to the East Bridgewater Public School System. We would also like to thank the townspeople for their support in these continuing difficult financial times. Our children are our future and we ask the community for their continued support to ensure that we are providing the finest educational opportunities for all.

Respectfully Submitted,

Lisa M. Forbes, Chairperson  
Elizabeth Hayes, Secretary  
Nancy Smith

Thomas B. Hamilton, Vice Chairperson  
Robert Condon  
George McCabe

Report of the Principal of the East Bridgewater High School

Dear Dr. Strojny,

I am pleased to submit my annual report for the year 2006 as Principal of East Bridgewater High School.

There were many significant additions and transfers to our staff and faculty this past year. Upon the retirement of Anthony Sarno, Jr., Claire Kirkcaldy-Rossi, Harold Ferrell-Locke, John Condon, Ronald St. George, Spencer Bernstein, William Parsons, Barbara Nelson, William Smith, Fred Cushing, and resignation of Matthew Sefick from the English Department, Elizabeth Herbert from the Social Studies Department, and Paoula Ramirez from the Foreign Language Department, Jane Walsh as the Principal's Secretary, and Kathleen Boyle main office secretary.

The new hires were as follows:

Paul Vieira, Principal  
Marjorie Goldstein-Fradin, School Psychologist  
Jill Damaso, Guidance Counselor  
Jamie Hulke, Matthew Savage, and Lauren Schultz, English Department  
Autumn Alden and Anthony Cardella, Math Department  
Lorraine Croft, Surlei Light, and Martin Nugent, Science Department  
Ryan Easton, and Jenifer LeMoine, Social Studies Department  
Deborah Seele, Foreign Language Department  
Mona Boulrisse, Business Department  
Dwayne Chilcot, Tech Ed Department  
Nicholas Hannigan, Phys Ed Department  
Denise Geggatt, Brian Scully & Bonnie White, Teaching Assistants  
Joanne Benner, Principal's Secretary  
Cheryl Lynn Elliott, Main Office Secretary

The FY '06 school year began with 680 high school students. The breakdown by grade and gender is as follows:

GRADE	MALES	FEMALES	TOTAL
9	90	95	185
10	80	106	186
11	76	86	162
12	78	69	147
TOTALS	324	356	680



I have served as chair for the high school council this year. The council provides important assistance and guidance when developing initiative and plans for the good of our students and school. We are thankful for the continued service of parents Debbie Conrad, Cindy Carey, Darlene Dupras, Emily Harmer; Assistant Principal Winston L. Fairfield, Jr., Janet Meade, Matt Savage from the faculty; student members John Dennehy, Derek Hieronymus, Ashley Immar, Myles Heger.

On Thursday, December 15<sup>th</sup> and Friday, December 16<sup>th</sup>, students in grades 9 and 12 completed the online Safe School and Healthy Student Survey which was prepared by North River Collaborative and conducted in seven collaborative districts as part of a Federal Grant Application Process.

Students were called to the new Writing Lab by administrative homerooms. Mr. Fairfield explained the purpose of the data collection to the students and Mrs. Tucker provided instructions for accessing the survey through the East Bridgewater Public Schools' website. As students finished, they were given passes to return to classrooms. The survey took most students approximately ten minutes to complete. Students are to be commended for the responsible and cooperative manner in which they completed the anonymous survey.

The number of students completing the survey is as follows.

Seniors:	111 out of 148
Freshmen:	150 out of 185
Total:	261

The difference between completed surveys and class enrollments was primarily due to absences.

Two students were excused at the request of parents.

A Parent Information Night was held on Tuesday, December 7, 2005 in the high school auditorium for the Class of 2010. All high school departments hosted the evening event.

Mr. Bill Smith took his Sociology class to the Bridgewater Correction Facility on Thursday, December 22, 2005. Mrs. Ann Doherty, School Nurse, took the Future Nurses to the Sachem Skilled Nursing Facility to deliver holiday cards to the residents. Mrs. Pam Ross took her Sociology class to the Plymouth County House of Corrections in Plymouth on December 19, 2005. Mrs. Ross also took her Sociology class to Attleboro District Courthouse.

Carrie Tucker, School Librarian, met with Patrick Cronin, head of the English department, on November 16 and November 30 to develop plans for a library curriculum. She presented a set of skills students need directly upon entering EBHS and a set of skills students should have upon leaving EBHS. It was agreed to start by conducting orientation classes with the Freshman English classes (double block, 1½ hours) beginning with spring semester (late January 2006). The orientation will include instruction and feature activities and assessment.

The library purchased 14 titles to update the reference collection. These included the 2006 Writer's Market and Poet's Market, Guinness World Records, several college handbooks and guides, Occupational Outlook Handbook, a road atlas, and others. They also added a couple of circulating Spanish-English dictionaries.

Anne Meade has been accepted into the MLS program at the University of Rhode Island. She started coursework in January.

On November 17, Anne Meade attended the cataloging workshop offered by SAILS.

The high school band & chorus performed their annual Holiday Concert for the entire Central School in the high school auditorium on Wednesday morning, December 21<sup>st</sup> at 9:30. The band and chorus utilized one combined rehearsal for this performance. The ensembles rehearsed together on Monday, December 19<sup>th</sup> during period three.



The Student Senate's Annual Blood Drive was held on Thursday, December 8, 2005. There were a record number of people who signed up, but due to staffing problems, some people were turned away. As always, the student senate did an outstanding job of organizing the drive.

The NEASC visiting team was here from Sunday-Wednesday, March 12-15, 2006. The visiting team met with School Committee members, the Superintendent, staff and students on Sunday afternoon March 12, 2006.

I had the pleasure of attending the 52nd annual Brotherhood Breakfast sponsored by the Jewish War Veterans. Sonia Grossman was recognized as one of three first prizewinners in their "Classmates Today-Neighbors Tomorrow" program and received a \$1000 scholarship. Sonia addressed approximately 700 people in attendance when she received the award; she represented East Bridgewater with exceptional class.

Sonia was also the recipient of the Channel 5 A+ Award for her uniqueness in her expertise in multiple languages, as well as her community involvement. Sonia was recommended for the award by Harold Ferrell-Locke, Barbara Gillespie and Anthon Sarno, Jr.

EBPD had previous Department of Justice Grants and was invited to apply. John Grillo, Resource Officer, wrote the grant. A new security camera system was installed throughout the building to provide for a safer environment.

Tech Prep students attended a Student Leadership Day at Massasoit Community Conference Center on Wednesday, January 11, 2006.

The high school band & chorus performed their annual Holiday Concert for the entire Central School in the high school auditorium on Wednesday, December 21<sup>st</sup> at 9:30. In addition, EBHS Concert Band and Chorus also performed a winter concert on Wednesday evening, January 11, 2006 in the high school auditorium at 7:30. This concert featured many of the musical selections that were performed in Disney World in February!

Juniors Alexandra Nordberg and Bethany Phillips are the 2006 EBHS nominees to the National Council of English Teachers Achievement Awards in Writing Contest. Mr. Dunphy once again volunteered to assist the students in the competition that consists of a sample of their best writing and a two-hour writing exercise.

Mrs. Ross theater arts students presented their annual end-of-the-course play during the day at the high school on Friday, January 20. The name of the play was *Alienated*. On Thursday, January 19th, the theater arts students performed in the John C. Collins Auditorium at the Gordon Mitchell School so that students there could also be entertained by this thought-provoking drama.

On Monday, February 06, 2006 some members of the National Honor Society went to Children's Hospital in Boston to donate toys to the young patients.

The guidance department received communication from the Lions Club of East Bridgewater requesting the addition of a scholarship to be awarded in memory of Paul A. Wolfe. The scholarship became available beginning with the graduating class of 2006.

Ms. Sonia Grossman was awarded the Prudential Spirit of Community Service Award and the Presidential Volunteer Service Award (Silver) for her community service work throughout her high school career. Sonia had had quite a year!!!

On February 14th, 15th, and 16th Reach Out conducted three after-school workshops promoting community service-learning within the district. Thirteen district teachers and support staff from East Bridgewater participated in the sessions. During the workshop participants were provided an overview of the Reach Out program, researched possible community service-learning opportunities, and developed a project of their own interest. In addition, attendees had the opportunity to work cooperatively to develop ideas for their building, grade level, or subject area. A focus of the opportunity was to assist faculty in completing a Seed Money Application. This is the second year of Reach Out being a district-wide

program. Reach Out, along with its community partner East Bridgewater Savings Bank, was hoping to surpass last year's record total of 18 completed service-learning projects.

The NHS students brightened Valentine's Day for the residents of Sachem Skilled Nursing and Rehabilitation Center. A thank you note to the students was received from Judith Gill, Activity Director.

In response to a need expressed by the local food pantry to replenish their shelves, the Student Senate spent the week of March 20th-24th, 2006 collecting over 400 canned goods. Accompanied by their advisor, Mrs. Barbara Gillespie, students delivered the food items to the pantry on Saturday, March 25, 2006 and learned to stock the shelves. It is the hope of the Student Senate to hold another food drive in three months.

The Guidance Department offered a field trip to the junior class on Wednesday, April 12, 2006. The junior class attended the Bayside Expo Center for the National College Fair.

NHS members visited the Sachem Rock Nursing Home to celebrate St. Patrick's Day with the residents. The residents and students enjoyed each other's company in celebrating St. Patrick.

Key Club members participated in the Meals on Wheels program by delivering meals to seniors unable to leave their homes. This is an annual event for the Key Club.

The following students were accepted to participate in the 2006 Senior SEMSBA Music Festival that was held at Milton High School on Friday and Saturday, March 24 & 25, 2006:

Olivia Rodricks  
Zachary Thompson  
Alexandra Nordberg  
Anthony DeLorenzo  
Gerald LeBrun  
Lindsay Kelley  
Nele Schulz  
Jessica Valla

On Wednesday, March 22, 2006 the Art Department took a field trip to the South Shore Art Center in Cohasset. The Art Center provided complimentary admission for all of our art students.

The students in Sociology attended a field trip to Old Colony Correctional Center in Bridgewater on Thursday, March 30, 2006.

On Monday, March 20th approximately 100 social studies students had the opportunity to attend a presentation in the auditorium by guest speaker and Holocaust survivor Janet Applefield. Mrs. Applefield, who currently resides in Plymouth, was born in 1935 in Poland. She related the story of her childhood in Poland and how at the age of five she and members of her family were turned first into refugees and later victims of both the Nazi Holocaust and the Soviet Government under Joseph Stalin. Due to her blonde hair and light skin she was sent into hiding while both her parents were sent to concentration camps. After the war she was miraculously reunited with her father and immigrated to the United States. Her message is a lesson that needs to be taught over and over again and she pointed out that ethnic hatred is a tragedy that has been repeated and continues to occur in too many parts of the world. Our young people need to be informed and reminded of the Holocaust and other acts of genocide so that as adults they can work to prevent it from happening again. She presented the school with a gift of the book Once Remembered by David Applefield, which is a fictionalized account of her story and that of her father. It has been given a place of honor in our school library. Mrs. Applefield's presentation was made possible by a generous grant from the East Bridgewater Arts Council.

AP Testing took place the first week of May in Language, Calculus, Literature & U.S. History.

On Wednesday, April 12, 2006, 50 students visited the Bayside Expo Center College Fair.



Students in Mr. Burkett's class attended a Career Expo at the Shaw's Center in Brockton on Tuesday, April, 25, 2006.

On Wednesday, April 26, 2006 the high school chorus competed in the All State Jazz Choir Festival at Worcester Ply Tech.

The Junior Prom was held at Luciano's Lake Pearl on Friday, April 28, 2006. All had a lovely evening. The Prom King and Queen were Ronald Zimmerman and Amanda Peters.

In preparation for the upcoming Junior Prom Grand March, the Student Senate applied for and received a grant from Reach Out to refurbish the town common gazebo. During April vacation, 18 members of the Student Senate and their advisor Mrs. Barbara Gillespie and her husband, scraped and painted the gazebo. The students were happy that they could contribute to the community and had fun in the process!

On Wednesday, April 12, 2006, eight Tech Prep student leaders attended the third Tech Prep Student Leadership Training Day at Massasoit Conference Center in Brockton. It was sponsored by Step-Up (Southeast Tech Prep). The purpose of the student leadership academy is to provide leadership experiences for student members, which empower participants through training and experience to assume leadership roles in StepUp.

East Bridgewater's student leaders created a PowerPoint presentation highlighting an action plan and implementation strategies for StepUp at EBHS and received a bronze medal for their efforts. Megan Lincoln and Erina DePina, candidates for Student Ambassador, presented speeches to the Student Leadership Academy and were elected Student Ambassadors representing EBHS for the 2006-2007 school year

The National Honor Society Induction was held on Wednesday, April 26, 2006.

Mrs. Nancy Ward has been awarded the Lyman Newell Grant to attend the 68th conference on Green Chemistry. In addition, she attended the AP Chemistry Institute at St. Johnsbury Academy in Vermont this summer.

The NEASC Final Report was received, printed and forwarded to the Visiting Team and the School Committee. Remaining distribution has taken place. A summary and oral report was given at the June 8<sup>th</sup> School Committee meeting.

Eight Tech Prep students attended a Tech Prep Women in Technology field trip on Wednesday, May 10, 2006, at Mass. Maritime in Buzzards Bay.

Spanish IV and French IV students along with Mrs. Gillespie and Ms. Carlson attended a field trip to The Fogg Museum at Harvard University, and the Isabella Stewart Gardner Museum on Tuesday, May 16, 2006.

Seven East Bridgewater students along with Mr. Dave Harper attended Construction Career Day on May 2, 2006.

After Mr. Cronin's my AP took their AP exams, the AP Language class planned a week's set of lesson plans for Candy Wood's third grade class. They included:

Monday - Young author day:

Some of the seniors had kept their young author books from the time they were in the third grade and we shared them with Candy's class. Her students, in turn, offered their works for the seniors to edit.

Tuesday -

We played the "Alliteration Game" and wrote poems using alliteration. The class was divided into four groups and the seniors were divided among the third graders at separate tables. The seniors and the third graders worked together.

Wednesday - Show and Tell:



Both groups brought in items that were important to them; for example, Will Kenney brought in a Red Sox ticket he had saved from the time he was in the third grade - cost \$12 and a ticket from this year - cost \$48. Individuals stood in front of the-class, sharing items. Then, we wrote predictions about where we would be in 9 years - these will be put into a time capsule. The highlight of the day was Kevin's guitar.

#### Thursday - Play rehearsal:

The seniors wrote four plays based on children's books: The Wizard of Oz, two different Berenstein Bears stories and the Emperor's New Clothes. Parts were assigned and we went outside to practice the plays.

#### Friday - Play performances:

Additionally, the seniors wrote thank you notes for the third graders and delivered them as a surprise on Monday with two boxes of doughnuts. Candy and her class created a beautiful book reflecting the week with photo's and written reflections. Finally, yesterday when Will and Ed were practicing their graduation speeches outside on the football field, Candy brought her third grade class to listen to the speeches.

In addition to several ordinary collaboration efforts, the library worked on two projects of a different nature in May. Mr. Melzack's art class had an extensive biographical project on individual artists. Because they had over two weeks' lead time, they were able to request dozens of relevant books from other libraries in the network. Also, social studies teacher Becky Duggan asked Mrs. Tucker to come to the computer lab and teach students how to access newspaper and magazine articles on Newsbank and Proquest for a project concerning the Patriot Act.

After a long hard summer of interviewing and re-interviewing, I was happy to say we are fully staffed. As previously stated in this report, we have 15 new teachers and over 20 teachers on staff that does not have professional status. Although the new blood is exciting and invigorating it can pose some challenges throughout the year. Happily, I can report that things have been rather smooth.

We held a short class meeting on the second day of school. I wanted students to be in class for that first full day to meet their teachers and have routines and guidelines established. We met together on Thursday, September 7<sup>th</sup>. The meeting was short and upbeat. As a follow-up to this meeting, Mr. Fairfield went into every Period 3 class starting the week of September 11<sup>th</sup>. He tailored his discussion of the Student/Parent Guide to each of the classes

Freshmen orientation was held on September 5<sup>th</sup> at 7:00 PM. We had great attendance at this meeting and the information presented was useful to both parents and students.

We had 3 student teachers working with us semester one. We have 2 students from Stonehill College working in our Math and Social Studies Departments and one student from Massachusetts College of Art working in our Art Department. These students have been in the building over the past few days and officially begin the week of September 18<sup>th</sup>.

Jeff Melzack received the VSA arts National Award for Excellence in Leadership on behalf of VSA arts of Massachusetts.

The School received a letter from Children's Hospital in Boston thanking 15 East Bridgewater High School Cheerleaders for their help in the Mix 98.5 Cares for Kids Radiothon. This year they helped to raise over \$1 million for the Hospital.

Senior Kathleen Kenney was awarded a Letter of Commendation for her outstanding performance on the Preliminary SAT/National Merit Scholarship Qualifying test in 2005. She placed in the top 5% of more than 1.4 million students that took the exam.

I was pleased to announce that 41 members of the class of 2007 received the John and Abigail Adams Scholarship. This entitles students to free tuition at any 2 or 4 year college in Massachusetts.

On September 21, 2006, the EBHS Student Senate with advisor Barbara Gillespie hosted the 12<sup>th</sup> annual "Welcome Freshman" dinner for the members of the Class of 2010. Pizza, salad and ice cream sundaes were offered to the newest members of the East Bridgewater High School family. Several new members of



the staff also were in attendance. A student from each club and school organization gave an overview of their mission and invited the freshmen to participate. Every freshman received a spirit shaker and a reduced price dance ticket for the upcoming Homecoming festivities. At the end of the evening, raffle prizes, which included a season pass to sporting events and school t-shirts, were awarded to lucky winners.

On September 22, 2006, the EBHS Student Activities program, in conjunction with the Student Senate, sponsored our first assembly of the year by inviting motivational speaker Ed Gerety to our school. Mr. Gerety is one of the top professional youth speakers and leadership trainers in the United States. Author of "Combinations, Opening the Door to Student Leadership", his passion, humor, and ability to connect with his audience captivated all those present. After conducting two separate assemblies for the underclassmen and the upperclassmen, Mr. Gerety held a leadership seminar for the members of the Student Senate. He explained that the foundation of positive leadership is mutual respect and care for one another. He also provided a variety of "action steps" for the students to put to use. The students of the EBHS Student Senate left energized and ready to commit to making their high school the best that it can be.

**Marching band:** Three awesome performances were given by our marching band. First, our home show that was held in Weymouth on Saturday, October 21, 2006, was a total success. Music Parents worked feverishly to make this event the success it was. All twenty-one bands in five divisions attended and performed beautifully. The EB Vikings Marching Band won division one, were awarded a Gold Medal, and took all captions in the division. That afternoon, before the home show, Bill Solari took the band to the Dartmouth show where the band won their division. On Sunday, October 22, 2006, the band participated in the Bishop Feehan home show at Attleboro High School. The band took first place at this competition! Again, congratulations to Bill Solari and the marching band staff, to all of our talented high school musicians, and to the East Bridgewater Music parents association for their dedication to the "Tradition of Excellence" that has defined EB Music!

NESBA Finals were Saturday, October 28, 2006. The competition was held at Veterans Memorial Stadium in Quincy, MA.

Tech Prep students participated in a Career in Technology Day at Mass. Maritime on Tuesday, October 24, 2006, with Marie Principe.

Ms. Light took her science class to the Museum of Science Tuesday, October 24, 2006 to view the exhibition, "Body Worlds 2, The Anatomical Exhibition of the Real Human Bodies", created by Dr. Gunther von Hagens.

We had a great turn out for open house on October 17, 2006. I heard nothing but good things about our school. One parent said to me, "I do not know why I spent over \$30,000 a year to send my child to private school when they could have come here and received a better education." You can't get any better than that!!!!

Twenty-one members of our cheerleading squad participated in the Quincy Medical Center 9<sup>th</sup> Cancer Walk. This is the second year our cheerleaders have participated which has raised more than \$1 million dollars over the nine years. We received a recognition letter from Christopher s. Mosher, JD, Vice President of Development for the Medical Center.

On October 4<sup>th</sup>, Douglas Goff presented the program *Making High School Count* to the entire freshmen class in the high school auditorium. This program provides students with important information on how to recognize their potential for future success and make the most of their high school experience. Specifically, the hour long program highlighted the major impact of freshman year performance, ways to get organized, reasons to get better grades, keys to extracurricular success, and making a success plan for after high school.

In back-to-back weeks Sarah Murphy, a senior, wrote the winning captions for *New Yorker Magazine* cartoon contest held in Mr. Cronin's AP English class. Sarah won two cinema tickets for each contest. The most recent contest resulted in a tie between Meghan Dupras and Bethany Phillips.

The Student Senate held its annual Bloodmobile on December 8, 2006 in the high school gym. A record 160 donors attended the drive and 120 pints of blood were collected-three short of the record. The Red Cross has told Barbara Gillespie that we consistently have the most successful high school blood drive on the South Shore.

Honor Roll: These are the honor roll numbers for term 1:

	High Honors	Honors
Grade 9	6	60
Grade 10	9	56
Grade 11	5	44
Grade 12	14	48

Progress reports were recently changed to include a letter grade as opposed to a pass or fail grade. Parents in the community had been requesting a more definitive grading system and this will allow for that. The extra effort imparted from the teachers is greatly appreciated.

The members of Mr. Cronin's Journalism classed completed the December issue of *The Viking Voice*, the school's student newspaper. Students from the period 1 Journalism class handed their paper out during lunch on Wednesday and period 8 students handed their paper out later in the week. Students in Mr. Chilcot's Graphic Arts classes are printing all issues of *The Viking Voice* again this year.

AP English students in Mr. Cronin's class completed their semester 1 research essay papers and finished *Crime and Punishment* before the December vacation enabling them to enjoy a well-earned break.

Ms. Brown's Honors 10 English class donned their 1920's attire for their Gatsby party. It was a final activity for their having read/studied/analyzed, *The Great Gatsby*. They assume the role of a character, speak the slang of the times, and dance to 20's music while eating sweets associated with that decade.

On Thursday, December 14, 2006, the Honors French III class and their teacher Barbara Gillespie hosted a cultural event for the Honors Spanish III class and their teacher Lisa Carlson. The celebration addressed the "Culture and Comparison" strands of the State Foreign Language Frameworks. The French students performed a short play highlighting the cultural differences between the Spanish and French holiday traditions (le Réveillon) as well as sang several authentic French carols. The Spanish III class also sang several Spanish songs. Students feasted on crêpes and bûche de Noël- traditional foods of the French holiday season. At the end of the festivities, The French III students presented their Spanish counterparts with a handcrafted "shoe" filled with candy. French children traditionally place a shoe instead of a stocking next to the fireplace for Papa Noël to fill.

#### HONOR AWARDS – 2006

American Legion Medals

WILLIAM KENNEY      MOLLY BROPHY

United States Army Reserve National Scholar/Athlete Award

VANIA CHAN      WILLIAM KENNEY

United States Marine Corps Distinguished Athlete Award

VANIA CHAN      EDWARD POMFRED

United States Marine Corps Semper Fidelis Award for Musical Excellence

KATHERINE DOLAN      CHRISTOPHER CEPERO

United States Marine Corps Scholastic Excellence Award

SONIA GROSSMAN      WILLIAM KENNEY



Peter Moskos Administrators' Award  
JESSICA DAMIANO

Lucius Alden Trust Scholarship  
SASHA COEHLO

American Field Service Scholarship  
SONIA GROSSMAN

East Bridgewater Savings Bank Arts Council Scholarship  
SASHA COEHLO      TIMOTHY KEARNEY

East Bridgewater Men's League Basketball Scholarship  
DEVYN DEDOMINICI      MATTHEW CURTIN

Busy Bee Preschool Alice M. Cooper Memorial Scholarship  
JESSICA DAMIANO

Robin L. Caddell Memorial Award  
JAMIE GILBRIDE

The Philip E. Carey Scholarship Fund Trust  
MATT ROSENBERG

Coca Cola/Student Senate Scholarship  
CRAIG HASTINGS

Class of 1973 Alumni Scholarship  
MOLLY BROPHY

Paula Coffey Dance Center, Nancy Saya Memorial Scholarship  
BRENNA MCAULIFFE

The East Bridgewater Commercial Club Scholarships  
JENNA FIGUEREDO      KARENA GARABEDIAN

The East Bridgewater Commercial Club Joe Kelley & Raymond (Babe) Robideau Scholarship  
SAMANTHA WOLFE      KELSEY WILE

The Michael G. Connolly Scholarship  
ED POMFRED      GREG RICCIO

The Mark Connors Memorial Scholarship Trust  
ED POMFRED

The Ralph G. Connors Memorial Baseball Award  
FRED ROGERS

The Corporal Gordon M. Craig Memorial Scholarship  
SAMANTHA WOLFE

Sara E. Curran Scholarship  
BENJAMIN HAYES

Alexander Rebelo DeSerpa Memorial Fund Scholarship  
CHRISTOPHER CEPERO

East Bridgewater High School Drama Club Scholarship  
JULIANNA CHAVES      JAMES SULLIVAN

East Bridgewater Drug Council Scholarship  
SAMANTHA WOLFE

East Bridgewater Education Association Memorial Scholarship  
LORAIN BURGER    KARA THURSTON

Luther D. Eldredge Memorial Scholarship  
GREG RICCIO

L. Gladys Farren Memorial Scholarships  
ELIZABETH FAIRBURN    KAITLYN BOYLE

East Bridgewater Firefighters Association Scholarship  
ELIZABETH FAIRBURN

East Bridgewater Youth Football & Cheerleading Scholarship  
JENNIFER IRVINE    WILL GAMBEE    MICHAEL LAWSON    MATT CURTIN

Garden Club of East Bridgewater  
VANIA CHAN

Stanley B. Goldman Scholarship Award  
STEVEN ROSSINI

Henrietta and Anna Hill Scholarship  
WILLIAM KENNEY

Daniel Heath Memorial Scholarships  
DEVYN DEDOMINICI    MATT ROSENBERG

Hockomock Antiques Dealers Association Scholarship  
BRENN MCAULIFFE

East Bridgewater Key Club Scholarship  
KARENA GARABEDIAN    ELIZABETH FAIRBURN    DEVYN DEDOMINICI  
MATT ROSENBERG    JULIANNA CHAVES

East Bridgewater High School. Key Club Service Award  
STACEY HAMILTON    MCKENZIE WALTERS    CHRISTINE MORRISSEY  
LORAIN BURGER    SAMANTHA BOSCO    KARA THURSTON  
KAITLYN COLES    MATTHEW SMITH    BENJAMIN HAYES

East Bridgewater Kiwanis Club Berj Kambegian Memorial Scholarship  
JULIANNA CHAVES

East Bridgewater Kiwanis Club William A. Luddy Memorial Scholarship  
MATT ROSENBERG

East Bridgewater Kiwanis Club Roger E. Woodard Scholarship  
ELIZABETH FAIRBURN

East Bridgewater Kiwanis Club Clyde Meserve Memorial Scholarship  
CHRISTOPHER CEPERO

East Bridgewater Kiwanis Club Scholarship  
STACEY HAMILTON

East Bridgewater Lions Club Paul A. Wolfe Memorial Scholarship  
KERI KINGMAN

East Bridgewater Lions Club Robert Alexander Educational Scholarship  
DAWN POST

East Bridgewater Lions Club George Ridder Memorial Scholarship  
MOLLY BROPHY

East Bridgewater Lions Club Natalie Richard Educational Scholarship  
COLLEEN MCLAUGHLIN

East Bridgewater Lions Club of East Bridgewater John Leonard Vocational Scholarship  
ELIZABETH FAIRBURN

East Bridgewater Little League Association Scholarship  
JESSICA DAMIANO                      WILLIAM KENNEY

Wayne A. Lombardi Memorial Scholarship  
CHRIS MCCABE

Paul Loughlin Memorial Scholarship  
T.J. COLLINS

George C. McCabe Sr. and Mary L. McCabe Memorial Scholarship  
VANIA CHAN                      CHRIS CEPERO

The George Vincent McLauthlin & Rena E. McLauthlin Merrow Scholarship  
ED POMFRED

The Bonnie Moore Messer Scholarship  
JESSICA CHAMBERLAIN

Lawrence E. Morris III Memorial Scholarship  
KERI KINGMAN

East Bridgewater Music Parents Association Scholarship  
JAMES SULLIVAN      DENISE FOLLONI      GERALD LEBRUN      CHRISTOPHER CEPERO

The Anne Hynes National Honor Society Scholarship  
MOLLY BROPHY      BRIANNA LONERGAN      WILLIAM KENNEY

Paul and Ida Nisby Achievement Award  
WILLIAM KENNEY

East Bridgewater High School Future Nurses Club Scholarship  
KAITLYN BOYLE

East Bridgewater Savings Bank, Ed Nutter Memorial Scholarship  
STEPHANIE GILDEA

The David Craig Owen Scholarship  
MICHAEL MORRISSEY

Henry and Mary Pedersen Memorial Scholarship  
GREG ASCI



Plymouth County Education Association Scholarship  
CHRISTOPHER DONOVAN BENJAMIN HAYES

East Bridgewater Police Association Scholarship  
ELIZABETH FAIRBURN

East Bridgewater Police Association David Bergquist Memorial Scholarship  
MICHAEL MORRISEY

Dennis P. Rando Memorial Scholarship  
MICHAEL LAWSON

The John P. Redder Memorial Scholarship  
THOMAS COLLINS

The Carol Robertson Scholarship  
AMANDA MEDEIROS

Eileen Roach Robinson Fund Scholarship  
KAREN ZAHKA

Rockland Trust Company Charitable Foundation Scholarship  
BRIANNA LONERGAN

Bridgewater's' Rotary Club Red Brittain Community Service Award  
MATT ROSENBERG

The South Shore Co-Operative Bank Scholarship  
TIM KEARNEY

South Shore Savings Bank Citizenship Award  
JENNA MASTRO

The Lester B. Shaw Scholarship  
EDWARD POMFRED

Shea Memorial Fund Scholarship  
BENJAMIN HAYES

The Victoria E. Snelgrove Memorial Fund Scholarship –  
MOLLY BROPHY JAMIE GILBRIDE

Pat Snow Dance Academy Scholarship  
SASHA COEHLO

Youth Soccer Association Susan Floeck/Guy Marino Memorial Scholarship  
STACEY HAMILTON

Standish Sportsman's Association Scholarship  
VANIA CHAN

Student Senate Scholarship  
ELIZABETH FAIRBURN JAMIE GILBRIDE BENJAMIN HAYES  
THOMAS COLLINS THOMAS HORAN

Mary Doody Sullivan Scholarship  
VANIA CHAN

John Beverly Thorndike Memorial Scholarship  
MATTHEW SMITH

Viking Sports Parents Scholarships

THOMAS COLLINS	KATELYN COSTELLO	CHRIS DONOVAN	WILL GAMBEE
ELIZABETH FAIRBURN	STEPHANIE GILDEA	CRAIG HASTINGS	TOM HORAN
WILL KENNEY	COLLEEN MCLAUGHLIN	FRED ROGERS	

The Mary Wilcox Memorial Scholarship  
GERALD LEBRUN

Woman's Club of East Bridgewater Scholarship  
JULIANNA CHAVES

Torch Yearbook Scholarship  
CRAIG HASTINGS      TOM HORAN

Mary Rose Haddad Scholarship  
DEREK VIRGO

Robert Allen Simpson, Jr. Memorial Award  
MICHAEL LAWSON

Jewish War Veterans Good Neighbor Award 1<sup>st</sup> Prize State Winner  
SONIA GROSSMAN

Patriot League Scholar/Athlete Award  
JESSICA DAMIANO AND WILL KENNEY

AFL-CIO PFFM John & Nora Jennings Scholarship  
ELIZABETH FAIRBURN

Christopher Columbus Lodge #216 Order Sons of Italy in America  
MICHAEL MORRISEY

Kirby Perkins Memorial Scholarship WCVB TV A+ Student  
SONIA GROSSMAN

Massachusetts Association of School Superintendents' Academic Excellence Award  
WILLIAM KENNEY

Class of 1931 Medal- For outstanding school citizenship (wrapped medal)  
WILLIAM KENNEY

Prudential Spirit of Community Certificate of Excellence - For exceptional initiative in service to the community  
SONIA GROSSMAN

Michael J. McCarthy History Prizes – Superior knowledge in American History  
MOLLY BROPHY      WILLIAM KENNEY      ED POMFRED

Babe Ruth Sportsmanship Awards  
MOLLY BROPHY      WILLIAM KENNEY

The President's Volunteer Service Award - For dedication to, and making a difference, through volunteer service (  
SONIA GROSSMAN

Daughters of the American Revolution Good Citizen Award – Outstanding qualities of dependability,  
service, leadership and patriotism  
JAMIE GILBRIDE

National Association of Secondary School Principals Leadership Award (Certificate)  
CRAIG HASTINGS

National Merit Finalist  
WILLIAM KENNEY

I would like to thank everyone involved in the school community of East Bridgewater. Without your tireless effort, hard work, dedication, and fundraising we would not have experienced many of this past year's achievements. Daily contribution of the faculty, staff, and volunteers has made my role as principal easier while enriching our student's experiences. There is much to be grateful for at East Bridgewater High School.

Respectfully submitted,

Paul Vieira, Principal



## Report of the Principal of the Gordon W. Mitchell Middle School

Dear Dr. Strojny,

*Mission: The Mitchell Middle School, as a learning community, is dedicated to maximizing the opportunity for each student to fully challenge her/his intellectual capacity while developing social responsibility and a healthy physical and emotional well-being.*

Dear Dr. Strojny:

I am pleased to submit my first annual report for the Gordon W. Mitchell Middle School.

Enrollment: The October 1, 2006 enrollment was 993. The distribution of students by grade was:

Grade 4	191	Grade 6	191	Grade 8	184
Grade 5	228	Grade 7	199	Total	993

The projected enrollment for September 2007 is: 986

New Staff: The following staff members joined our school this year and have been welcome additions to our community.

	Joan Cella	Math Teacher
	Jonathan Fass	Guidance Counselor
	Annmarie Messinger	School Nurse
Tracy Young	Math Teacher	
Mary McDevitt	Librarian	
Tracey McKenna	Grade 5 Teacher	
Stephanie Finke	Grade 5 Teacher	
Jennifer Mason	Grade 5 Teacher	
Laurie Driscoll	Special Education (Life Skills)	
Cheryl Sisson	Special Education (Therapeutic)	
Michael Maher	Grade 7 Special Education	
Annette Jackson	Speech & Language	
Stephen Van Voorhis	Technology Teacher	
Lisa Pepin	Health	
Erica O'Sullivan	Teaching Assistant	
Linda Sullivan	Teaching Assistant	
Melissa Fleischman	Teaching Assistant	
Anne Costa	Teaching Assistant	
Marjorie Goldstein-Fraden	School Psychologist	

Retiring Staff: At the conclusion of this year three of our staff members will retire from East Bridgewater. Bill Metters (Assistant Principal), Carrie Silvia (Special Education) and Deb Beaucaire (8<sup>th</sup> Grade English) will be leaving us to enjoy life after students. I want to thank them for their commitment to our students and dedication to East Bridgewater.

### STUDENT ACHIEVEMENT

One of the core values is that "learning is the central purpose of school." Student achievement is our focus. I am therefore thrilled to report that our MCAS test scores enabled us to attain "annual yearly progress" while our 7<sup>th</sup> grade English scores ranked in the top 20 of all schools in the state. We have spent a great deal of time analyzing our scores to determine how to improve our instruction and meet the individual needs of our students.

Curriculum: By the end of this year, teachers will nearly complete the revisions of our curriculum documents. Much of the staff's professional development time has been centered on this work. By the end of next year, standards-based assessments will be completed. A report card that provides parents

with feedback of how their child is meeting these standards will emerge from our work. We are also working between grades to improve skills development.

**Technology Integration:** The upgrade in our technology has benefited student achievement in a variety of ways. We are extremely thankful to the town for recognizing this need. We look forward to the day when the entire technology plan becomes a reality as it will make an enormous difference for our students.

Parents and staff are now able to reliably communicate via e-mail and voice-mail. Over 30 teachers are posting their homework on-line @ schoolnotes.com. Students can now work on assignments from anywhere in the building by accessing the network. Teachers and students can readily utilize the internet. Assistive technology can be used to improve the learning of many students with disabilities who otherwise wouldn't be able to access the material.

**Special Education Programs:** We implemented two special education programs this year. Each program is a self-contained classroom that responds to the needs of students who otherwise would be placed in a private placement. One of the classrooms is a "life skills" classroom where students learn the basic skills and knowledge to ultimately work independently in adulthood. The other classroom is a therapeutic classroom designed to help those students meet their emotional challenges. A strong foundation has been established in both programs and the children have thrived.

**After School Remediation:** We have established homework centers and MCAS remediation classes at each of the grade levels. Approximately 150 children have benefited from these programs.

**Math and Reading Specialists:** Our staffing was reorganized this year so that our Title I services (grade 4-6) are being provided in small groups rather than through in-class support. We are assessing the progress of these students regularly. Our expectation is that by the end of 6<sup>th</sup> grade, if not earlier, all students will be in mainstream classes.

**Best Practices:** Our School Council, Research Committee and Schedule Committee have spent a significant amount of time examining the best practices of high achieving middle schools. We have focused a great deal of attention on leveling, world language, schedules and time on learning. We will be publishing reports on our findings by the end of the year.

## **SCHOOL CLIMATE**

In order for learning to be the central purpose of school we do a great deal to promote a climate that is conducive to learning. To this end we have adopted respect and responsibility as our other core values. The students truly embody these values in their day to day actions. Simply put: we have really nice kids!! There are a number of things that we have done to foster an environment that maximizes the potential of our students.

**Respect Committee:** Our respect committee has done a number of things to emphasize respect.

**Respect Coupons—**Students are given respect coupons based on actions they have taken. We expanded the program this year to include grades 7-8.

**Respect Newsletter—**Each grade level is responsible for generating the Respect Newsletter each month.

**Random Acts of Kindness—**Throughout February students filled out paper hearts based on their observations of classmates. Students were asked to "pay forward" their act of kindness.

**Respect Skits—**Eighth graders will be performing skits for 4<sup>th</sup> graders which focus on how to be respectful to one another.

**Assemblies:** We have had a number of assemblies this year which have focused on such things as anti-bullying, internet safety and musical presentation. Perhaps the highlight of the year's assemblies was Rob Surette's presentation of "Be Somebody." Rob used a multimedia presentation to motivate our students to follow their passion. The portraits hanging in our lobbies are the result of Rob's work and are a reminder to us of his message. We'd like to thank EBPIE for supporting this program.

**Beautification Committee:** Our Beautification Committee has worked to visually enhance the climate of our school. The two entries of the school are beautifully decorated with incredible student work and the



paintings which Rob Surette created. Students have also worked with Mrs. Coehlo to paint murals throughout the school. DDD Landscaping volunteered its time to "spruce-up" the courtyard. In April we will have a Spring Clean-Up Day where we rake the school grounds and plant flowers.

**After School Activities:** With the assistance of EBPIE we were able to offer a variety of after school activities. Basketball, art, knitting, "Great Books" and robotics are examples of the opportunities that were made available. Additionally, over 90 students/two casts will perform "Guys and Dolls" in March. Overall approximately 350 students will participate in our after school programs.

**Monthly School-Wide Activities:** With the help of our PTO we have provided a monthly activity for our students to attend. In addition to the musical and dances, we have had a movie night, magic show and game show night. Between the after school programs and monthly activities we are hoping that students and families will see our school as a second home.

**Community Service:** Throughout the year our students have been involved with fundraising for various charities. Student Council has been particularly active in volunteering for various causes. They have raised money for breast cancer research, PCC and EB families in need. Student Council has also helped in organizing our monthly activities and provided a holiday party for senior citizens in December. Officer Cunningham also worked with our community to promote an extensive food drive for local families in need.

**Playground:** We are hoping to open a new playground in September of 2007. The Snelgrove Family is generously contributing \$50,000 in equipment. Our Playground Committee will be designing and raising money to build the facility. "Torie's Place Too" will be a wonderful asset for our students and the entire East Bridgewater community.

Dr. Strojny, I have truly enjoyed my first year in East Bridgewater. The students and staff have been wonderful to work with and the community has been extremely supportive. I also want to thank you and the entire Central Office staff for helping this year. I look forward to many more "annual reports."

Respectfully submitted,

Stan Piltch, Principal



## Report of the Principal of the Central School

Dear Dr. Strojny,

It is with great pleasure that I submit the Annual Report for 2006 as Principal of the Central School. The enrollment, as of October 1, 2006, is listed by grade level:

Preschool	69	Kindergarten	156
Grade One	199	Grade Two	222
Grade Three	172	TOTAL:	818

The Central School mission statement "to work cooperatively with the home to provide a quality education for each student, including the development of effective communication, problem solving, and decision making skills, while promoting positive self-image and respect for ourselves and others" gives us direction. The East Bridgewater educational philosophy guides us in planning for over 800 children in preschool through grade three.

Our Preschool and Kindergarten modular building grand opening ceremony was held on Tuesday, September 5, 2006. Department Heads throughout the town as well as members of the community showed up to view the new building and all of the site work that has been done to accommodate additional parking on site. The entire project was well received by all. I truly appreciate all the support and guidance central office administration and the town department heads provided over the last year for this project. The building accommodates two preschool classrooms and five kindergarten classrooms. This project also allowed us the opportunity to restore our gymnasium and music classroom. The new building project also gave us an opportunity to address some safety concerns with the buses entering and exiting Central Street while parents and children are entering and exiting the building. DPW Director, John Haines, Fire Chief, Ryon Pratt and Police Chief, John Cowan assisted in planning a roadway access in the back of the building for the modular building and for bus arrival and dismissal everyday. This has helped immensely to alleviate the amount of car and pedestrian traffic on Central Street every morning and afternoon.

We take great pride in the education that our staff and faculty provide for our students and it's with pleasure that we added new faces to our teaching team. Ms. Sandra Telless was appointed as a .5 Integrated Preschool Teacher in one of our afternoon preschool classrooms. Ms. Telless is a graduate of Bridgewater State College with a Bachelor's degree in Elementary Education. Mrs. Kristen Whalen was appointed to a second grade classroom teacher position due to a maternity leave. She has a Bachelor of Arts degree in Elementary Education. Mrs. Whalen has worked in our Title I program teaching reading and math groups and has also served as a long-term substitute. Mrs. Kimberly DiVito was appointed as a .5 Special Needs Teacher servicing students in kindergarten and first grade. Mrs. DiVito holds a Bachelor's degree in Education from Framingham State College and a Master's Degree in Special Education from Wheelock College. Mrs. DiVito has been working with students with special needs since 1999. Mrs. Linda Pantano was hired as a special needs teacher for third grade due to a maternity leave. Mrs. Pantano has a Bachelor's degree in special education and has also served as a tutor in the district. Mrs. Genevieve Donahue was appointed as a first grade teacher. Mrs. Donahue was the Director of an Early Childhood Program in Dedham prior to coming to East Bridgewater. She also has a degree in Elementary Education and is currently working on her Masters in Special Education. Miss Amy Edwards was also appointed to a first grade teaching position. Miss Edwards completed her student teaching at Central School and has worked at the school as a teaching assistant and long-term substitute prior to her appointment. Miss Edwards has a Bachelor's degree in Elementary Education from Bridgewater State College. This year we instituted a job share position for two of our classroom teachers. Mrs. Erica Marder and Mrs. Lisa Mesheu have been sharing a third grade classroom teaching position. It has proven to be extremely successful by the teachers, parents and students.

Miss Allison Craven was recommended for the Guidance Counselor position. Miss Craven has a Master's degree from the University of Massachusetts at Boston in Mental Health Counseling and School Adjustment Counseling. Miss Craven services approximately 100 students a week in small groups and on an individual basis. This position was filled by Miss Craven due to the resignation of Mr. Timothy Doherty.

The basic foundation for each child's educational success in grades K-3 is established at the Central School. This year we have two Title I Reading teachers to work with our "at risk" students in reading and



writing. Mrs. Linda Kuehn and Ms. Mary McManus are both Reading Specialists with Master's degrees in reading instruction. Mrs. Kuehn and Ms. McManus service students in grades K-3 in small groups on a daily basis. We also appointed Mrs. Heather Fowler-Wechter as a Title I Math teacher. Mrs. Fowler-Wechter is certified as a Math Specialist and holds a Master's degree with a concentration in math instruction. By having Specialists to work with our "at risk" population we can concentrate on their areas of need and also decrease the number of students the classroom teachers are servicing for ELA and Math. We are continuing to administer the GRADE (Group Reading Assessment and Diagnostic Evaluation) to all students to assess reading skills that the students have learned and ones that need to be taught. Each grade level test has two parallel forms that are used in the fall and spring each year to follow progress and monitor growth. All grade levels have also created quarterly Math assessments to monitor progress students are making in the area of Math. As part of the Strategic Plan all Kindergarten teachers have been trained in Responsive Classroom, a program to promote social responsibility in children to enable them to make good choices during social situations. This was the first year that we instituted one full day integrated kindergarten classroom. The classroom consists of 7 students with special needs and 9 typically developing students. The program is partially funded by the tuition generated for the typically developing students to attend a full day program.

This year an automation system for the circulation of books was installed in our school library. Under the direction of Mrs. Melanie Hayden, our librarian we have significantly increased our circulation through the SAILS Program. As well as having library once a week, the children receive special subject instruction on a weekly basis from Mrs. Katherine Douglas, Art Teacher, Mr. Michael McMahon, Physical Education Teacher, Mrs. Susan Layton, Music Teacher, and Mr. Erek Bratt, Computer Teacher. Due to the completion of the modular project physical education is now held in the center room and music has returned to a classroom.

We have again seen positive community support and town department cooperation in many areas. Mrs. Tanya Allen is our Parent Volunteer Coordinator who organizes special events and parental involvement in our school. Mrs. Eileen Sears and Mrs. Jill Milton serve as our Room Parent Coordinators under the direction of the Central School PTO. The Central School PTO has been in existence for the past 4 ½ years. The PTO has been responsible for hosting many events that bring families into the school (Santa's Shop, Brockton Rox, Halloween Party, and a variety of guest speakers). The PTO also established a monthly newsletter, a cable show, and a website ([www.ebcspto.org](http://www.ebcspto.org)). The PTO works under the direction of the executive board members, Mrs. Nancy Smith, Mrs. Kim Bartlett, Mrs. Tina Anthony, Mrs. Cathy McGrath, and Mrs. Heather Peel. The Central School Council has been very active this year with Mrs. Jill Milton, Co-Chair. The Council develops our annual School Improvement Plan and is instrumental in assisting administration with input on budget and policy recommendations. The council members are Mrs. Bonnie Cruz, Mrs. Christine Delorenzo, Miss Kimberly Volner, Mrs. Robin Foley, Mrs. Dawne Wolfe, Mrs. Deanne Lynch, and Mr. John Haines.

This is a very large school which is cleaned and maintained by the Head Custodian, Mr. Larry Witnauer, and his two assistants, Mr. Donald Alger and Mr. James Robak. They have a great deal of pride in the building, which is obvious from the appearance of the school. In the cafeteria, Mrs. Joanne Kahaiyan, our manager and her staff, Mrs. Christine Frost, Mrs. Beata Boucher, and Mrs. Alice Fortier prepare several hundred meals daily. The very competent school secretaries, Mrs. McStowe, Mrs. Asci and Mrs. Morey are always extremely helpful and friendly to the staff, parents, and students. The school runs efficiently and effectively due to their knowledge and dedication behind the scenes.

I would like to express my sincere appreciation for the dedication and commitment of the Assistant Principal, Mrs. Danielle Klingaman. She is responsible for many different tasks including student discipline, schedules, special education evaluations, and substitute teachers. Mrs. Klingaman is a dedicated, intelligent and very conscientious administrator.

The central office personnel with yourself, Mrs. Susan Cote, Assistant Superintendent, Mr. Ralph Dumas, Business Administrator, Mrs. Maureen Tucker, Technology Director and Mrs. Nancy Miller, Pupil Personnel Director, are always committed to helping us perform our daily responsibilities. The School Committee with Chairperson, Mrs. Lisa Forbes work many hours to ensure an excellent school system for the citizens of East Bridgewater.

In closing, I have truly enjoyed my third year as the building Principal. I am excited about the changes that have occurred and look forward to many rewarding years in the district.

Respectfully submitted,  
Gina E. Williams, Principal



## Report of the Athletic Director

Dear Dr. Strojny,

As 2006 began, East Bridgewater High School was accepted into the South Shore League. To close out its participation in the Patriot League, however, the boys basketball team struggled to a 4-16 record. Even though the girls basketball team won only six games this was a good season since the team had gone two years without a victory.

The boys indoor track team lost only two meets all season and qualified a number of athletes for participation in the State Meet. The girls indoor track team performing well in dual meets and also qualified athletes for the State Meet.

The basketball cheerleaders won the South Sectional Championship at Taunton High School for the 5<sup>th</sup> time in a row. The girls then went on to win a second straight State Meet. Finally as if not enough, the girls won the New England Championships –the first ever one by an East Bridgewater athletic team. Coach Christie Larkin was again quite proud of the accomplishments.

In the spring, the baseball team was the story. For the first time in school history, the team started the season with ten straight wins. The team did not stop there. They went on to earn a bye in the State Tournament drawing South Shore League power Harwich High School in its first contest. The Vikings got out to a 5-0 lead, but could not hang on. The season was still unforgettable.

The softball team qualified for the State Tournament after a successful regular season. The team however lost in the first round of the State Tournament as well.

The boys track team continued its winning ways in 2006 losing its only divisional meet to league champion Hanover High School. A number of underclassmen qualified for the State Meet so the future looks great.

The girls track team and tennis team both kept pace with a rebuilding cause that should have them ready for the start of new rivalries in the South Shore League.

After a busy summer for the student-athletes, September brought with it high expectations for another fall season at East Bridgewater High School. The school's return to the South Shore League in athletics was met with great excitement as proven by the high number of students who participated on teams this past fall.

The girls cheerleading team was undefeated during the regular season competing in three invitational meets and two state sanctioned tournaments. They are South Shore League and South Sectional Regional Champions.

The boys soccer team's record was 14-2-2 and the JV team finished undefeated at 11-0-1. The team clinched a tourney berth on Tuesday October 10<sup>th</sup> the first time in four years. The team then went on to win the South Shore League title and bring home the first boys soccer banner in school history.

The boys cross country team ended the season 8-1 and won the South Shore League championship. They have continued to perform well in the post season with a second place finish (out of 16 teams) at the Hockomock Invitational in Wrentham. Five members of the team were voted on the All-League team.

The girls cross country team finished out the season on a positive note. All girls ran well on the challenging Franklin Park course. The team's season record was 4-5 (3-3 in the SS League). The entire team is looking forward to improving that next year.

The varsity football team improved its record to 2-7-1 with an exciting win over Weston on Friday, November 10<sup>th</sup>. The game came down to the wire as the Vikings were able to hold on and win 39-37. On Thanksgiving Day the team gave an outstanding effort in a driving rain against a tough Bridgewater-Raynham team.

The field hockey team went 13-4-1 overall and 10-1-1 winning the South Shore League. Team captain Jess Roberts represented EBHS in the *Best of 60 State All-Star Game* November 19<sup>th</sup> at Bentley College.

The 2006 girls soccer season has come to a close. The team's final record was 12-4-2. While they lost in the first round of the tournament 4-2 to Dover-Sherborn the girls played a great game. This season the team enjoyed their highest win total in a number of years.

#### Awards and Honors

**PATRIOT LEAGUE/SOUTH SHORE LEAGUE ALL-LEAGUE PLAYER**

Basketball Boys – Derek Virgo

Basketball Girls – Jessica Damiano

Indoor Track Boys – Will Kenney, Travis Picklus, Brian Phillips, Myles Tyrer-Vassel

Indoor Track Girls – Katie Boyle

Hockey – T.J. Collins

Baseball – Greg Baggett, Andrew Foster, Jon Merritt

Softball – Keri Kingman, Amanda Peters, Jessica Roberts, Nicole Eisenmann

Track Boys – Travis Picklus, Will Gambee, Myles Tyrer-Vassel, Brian Phillips

Cross Country Boys – Kevin O'Brien, Mike Brack, Mike Coles, Chris Harvey, Matt Shae

Field Hockey – Lindsay Egan, Brittni Perry, Jessica Roberts, Samantha Rice

Football – Ben O'Kelly, Brian Phillips

Golf – Nick Venezia

Soccer Boys – Tim Beddia, Corey Gilbertson, Kyle Stetler, Nick Clark

Soccer Girls – Kim Campbell, Jordan McDermott

#### Captains

Basketball Boys – Derek Virgo, Mike Fiorini

Basketball Girls – Jessica Damiano, Devyn DeDominici, Kelsey Wile

Indoor Track Boys – Will Kenney, Travis Picklus, Chris McCabe, Mike Berry, Chris Donovan

Indoor Track Girls – Katie Boyle, Liz Fairburn, Kaitlyn Coles, Molly Brophy

Hockey – T.J. Collins

Winter Cheerleading – Jenn Irvine

Baseball – Nick DeMaio, Jon Merritt

Softball – Keri Kingman, Jamie Gilbride, Amanda Peters

Track Boys – Travis Picklus, Will Gambee, Chris McCabe, Chris Donovan, Mike Berry

Track Girls – Katie Boyle, Liz Fairburn, Kaitlyn Coles, Molly Brophy, Jenn Irvine

Tennis – Andrea Gilbert, Stacey Hamilton

Cross Country Boys – Kevin O'Brien, Mike Brack

Cross Country Girls – Kelley Gildea

Fall Cheerleading – Sarah Murphy, Courtney Schatzl

Field Hockey – Lindsay Egan, Brittni Perry, Jessica Roberts

Football – Ben O'Kelly, Chris Boudreau, Paul Larkin, Chris Trask, Adam Yakavonis

Golf – Andrew Carey

Soccer Boys – Tim Beddia, Corey Gilbertson, Kyle Stetler

Soccer Girls – Elyse Benner, Kim Campbell, Sarah Mallett, Jess Sproule, Kelly Rogers

Respectfully submitted,  
John Lucier, Athletic Director



## Report of the Music Director

*It is the mission of the East Bridgewater Public School Music Department to provide all students with opportunities to explore their creative nature and develop individual talents in a positive, nurturing environment to instill a life-long respect of the integral nature of music to the human experience.*

Dear Dr. Strojny,

The music department is pleased to submit the annual report for 2006.

It is my pleasure to introduce the following certified music educators as our teaching staff for the students of the East Bridgewater Public Schools. At the Central School, Susan Layton is in her fifth year as a music faculty member in East Bridgewater. Sue teaches classroom music for grades one through three. At the Gordon W. Mitchell Middle School, Raymond Ponte is in his fourth year as a music teacher in East Bridgewater. Ray teaches all bands at the middle school, grade five, six, and seven instrumental lessons and grade seven and eight general music and keyboard classes. Ray is also the jazz band instructor at both the middle and high school levels. Donna Eichorn is in her third year and teaches the entire choral program at the middle school, and grades four, five, and six general music classes. Donna is also the high school chorus director and directs the extra-curricular jazz vocal ensemble, Rhythmix. I, John Fantucchio have been a teacher in East Bridgewater for twenty-six years. I am serving in my third year as director of music. I am also the high school band director, and teach lessons at the middle school to the grade five and grade eight instrumental students. William Solari is the director of the New England Championship East Bridgewater Viking Marching Band. In his second year of teaching part-time instrumental lessons at the middle school is long time East Bridgewater resident, Ted Haines. Mr. Haines retired from the Hingham Public Schools last year after a long career as a middle school band director.

The music department recognizes the outstanding accomplishments of many of our students in their acceptance and participation in local and state music festivals in 2006:

The All State Music Festival  
High School Level Only  
James Sullivan; Chorus

Southeast District Music Festival  
High School Level  
James Sullivan, Katharine Dolan, Colleen White; Chorus.  
Christopher Cepero; Concert Band.

Southeast District Music Festival  
Middle School Level  
Stephanie Blood, Lauren Hennessey; Chorus

South East Massachusetts School Bandmasters Association  
The S.E.M.S.B.A. Music Festival  
Middle School Level  
Stephanie Blood, Erin Rapp; Chorus

Allison Basel, Sarah Arnold, Kevin Coyne, Taylor Hathaway, Victoria Sviokla, Robert White;  
Concert Band

High School Level  
Lindsay Kelley, Nele Schulz, Jessica Valla, Anthony DeLorenzo, Gerald LeBrun; Chorus  
Olivia Rodricks, Alexandra Nordberg, Zachary Thompson; Concert Band

Instrumental and Vocal National High School Music Awards  
The John Phillip Sousa Band Award – Christopher Cepero  
The Louis Armstrong Jazz Band Award – Zachary Thompson  
The Luther Churchill Music Award for Band – Christopher Simmons  
The National Choral Award – James Sullivan



The recipient of the second annual "East Bridgewater High School Departmental Academic Excellence Award" – James Sullivan; Music

This year was filled with performance venues by the outstanding young musicians of East Bridgewater. The first performance of 2006 featured the talents of four of our high school musicians that were accepted to participate in the South East District Music Festival. The festival was held on Friday and Saturday, January 5-6, 2006, and hosted by the Duxbury Public Schools Music Department. On Wednesday evening, January 11, 2006 the high school held a winter concert featuring the talents of the high school concert band and the chorus. The program featured all of the music to be performed in Disney World in February. On Wednesday evening, February 1, 2006, the high school jazz band, and vocal jazz ensemble Rhythmix held an evening of jazz in the middle school auditorium. Again, the program showcased the musical selections to be performed in Disney World.

On Wednesday evening, February 15, 2006, the entire high school music department left for Disney World to participate in Disney's Magic Music Days Festival. We arrived at the All-Star Music Resort at 11:00 PM. Our first day in Florida, Thursday, February 16<sup>th</sup>, was very busy. At 9:30 AM, all instrumentalists participated in the Disney instrumental workshop, "Your Instrumental." At 2:00 that same afternoon, all vocalists participate in the workshop, 'Disney Sings.' Friday, February, 17<sup>th</sup>, and Saturday, February 18<sup>th</sup> featured all five performances by the student ensembles of East Bridgewater High School. The first performance was by the concert band. Under the direction of their conductor, John Fantucchio, the band performed a concert on the Astro Stage in Tomorrowland at noon on Friday, February 17<sup>th</sup>. At 2:30 that same afternoon, the East Bridgewater Vikings marching Band, under the direction of Bill Solari, stepped off in their parade performance through the streets of the Magic Kingdom. At 5:00 that afternoon, the jazz band, under the direction of Ray Ponte, performed at Cosmic Rays Starlite Café, also located in Tomorrowland. On Saturday evening, February 18<sup>th</sup>, both the concert choir, and vocal jazz ensemble, Rhythmix, under the direction of Donna Eichorn performed on the Dock Stage at Downtown Disney. All performance venues were outstanding in every respect. The rest of our stay in Disney was fun-filled and extremely active. We visited all four theme parks, and on the final evening, Monday, February 20<sup>th</sup>, we had a music banquet, and attended the Fantasmic Fireworks Show at MGM Studios. We returned home to East Bridgewater on Tuesday evening, February 21<sup>st</sup>, during school vacation week. The trip was highly successful in all respects, I am sure that everyone in attendance will have new memories of Disney World that will last a lifetime!

On Tuesday, March 7, 2006, Central School music teacher, Sue Layton arranged a field trip for the entire third grade to attend a concert by the New Bedford Symphony Orchestra at the Zeiterion Theater in New Bedford, Massachusetts. The program was well received by all in attendance, and focused on presenting classical musical to a third and fourth grade audience with consideration of the National Standards for Music Education.

The high school jazz band under the direction of Ray Ponte, performed in the IAJE jazz band state finals, held at Stoughton High School on Thursday evening, March 9<sup>th</sup>. The jazz band received a Bronze Medal for their performance,

The annual All-State Music Festival and conference was held at the Park Plaza Hotel in Boston on Thursday and Friday, March 16 and 17, 2006, and culminating with a student concert at Symphony Hall on Saturday, March 18<sup>th</sup>. The middle school and high school music staff attended the conference. Congratulations to senior, James Sullivan for his acceptance to this years' All-State Chorus.

The high school spring concert was held on Tuesday evening, April 4, 2006. The concert featured all high school level ensembles. Deserving students were awarded the 2005-2006 music awards during a ceremony at the concert.

Susan Layton, Central School music teacher, led the entire third grade in a vocal concert held in the high school auditorium on Tuesday morning, April 11, 2006 and Wednesday morning, April 12, 2006. The concert was attended by grades one and two, as well as family members of all the performers. This was a wonderful opportunity for the performers and the audience alike. Congratulations to Mrs. Layton for this most ambitious undertaking.



Late spring 2006 was a very busy time for all performance groups. All ensembles from grade three through grade twelve had a very busy and fulfilling spring concert season. This year the annual Pops Concert weekend "Spring Musical Extravaganza" was held in the middle school auditorium on Friday evening, May 12<sup>th</sup>, and Saturday evening, May 13<sup>th</sup>. The programs featured the musical talents of all students involved in the music program from both the middle school and the high school. This event is one of the Music Parents Associations biggest fundraisers of the year. The concerts were again a huge success.

On Wednesday evening, May 17, 2006 several graduating seniors featured their musical talents in the annual spring senior recital. The recital was followed by a reception hosted by the East Bridgewater Music Parents Association. The high school concert band performed at the Memorial Day Ceremony on the East Bridgewater Common on Monday, May 29, 2006. The high school chorus performed at the senior awards night on May 31<sup>st</sup>.

The month of June was equally as busy for the music department. The grade seven and eight middle school band and chorus performed at the Great East Music Festival on Friday, June 2nd. Both groups received silver medals for their efforts. After their performances, everyone enjoyed a fun-filled afternoon and evening at Canobie Lake Park. The high school chorus and concert band performed at high school graduation on Sunday, June 4<sup>th</sup>. The grade four, five, and six spring concert was held on Tuesday evening, June 6<sup>th</sup>. The undergraduate recital featured twenty-one performances by freshmen, sophomores, and juniors from the high school music program. The final performance of the year was the grade seven and eight concert band, jazz band and chorus performing in their annual spring concert on June 14<sup>th</sup>.

In September, the music department was ready to go. Marching band, under the direction of Mr. William Solari, held band camp the third week of August, and had its first official performance Labor Day weekend. The band marched in the town of Scituate's annual Labor Day Parade. This really was a great season for the marching band. The group went undefeated all year in competition, culminating the season with a gold medal performance at NESBA finals in November, again winning the New England Scholastic Band Association Championship in their division for the eleventh time in the last twelve years. The theme for this year's show was music from the movie, HOOK. Congratulations to Mr. Solari, his marching band staff, the East Bridgewater Music Parents Association, and every student involved in the marching band program.

The fall season presented many new challenges for the music department including planning outdoor rehearsals and performances around the (EEE) Eastern Equine Encephalitis outdoor activities restrictions. Most high school varsity football games were moved from Friday evening to Saturday afternoon. All sixty (60) of our high school band members performed at football games this year. It was a highly successful season musically.

The annual East Bridgewater N.E.S.B.A. Marching Band Home Show had to be moved to Weymouth High School due to the EEE ban. We are most thankful to the Town of Weymouth, and the Weymouth Public Schools for allowing us to use their beautiful new facilities. The show was a complete success for the East Bridgewater Music Parents Association and the music department. The show featured twenty-one of the finest marching bands in New England, translating to over one thousand, six hundred performers!

At the completion of a very busy and successful marching band season, it was time to begin other extra-curricular music activities. Both the A Cappella Choir and Rhythmix Jazz Ensemble had been rehearsing since early fall under the direction of Mrs. Donna Eichorn. The middle school and high school jazz bands, under the direction of Mr. Raymond Ponte both began their rehearsal schedules later this fall. All ensembles are planning to perform in the upcoming holiday concerts.

We are very fortunate this year to be starting a new competitive winter ensemble. Under the direction of Mr. David Roy, marching band percussion instructor, the music department will feature a competitive winter percussion ensemble. The group started rehearsing in early December, and will begin their competitive N.E.S.B.A. performance schedule in mid February.

The month of December was again a very busy time musically. All ensembles had opportunities to perform in traditional winter concert settings. The marching band performed in the Christmas on the



Common parade. All of our middle school ensembles did outstanding work in their winter concerts. For the first time in many years, Mrs. Layton was able to have a winter holiday concert at the Central School. The performances were during the day on December 12<sup>th</sup> and 13<sup>th</sup>, and featured the entire second grade. The middle school grade seven and eight winter holiday concert was held on Thursday evening, December, 14<sup>th</sup>. The high school concert band and concert choir performed a holiday concert for the entire Central School, grades one through three, on Wednesday morning, December 20, 2006. This was a wonderful opportunity for the high school musicians to present themselves as entertainers, and the students of the Central School were an outstanding audience to perform for. The high school ensembles performed again that evening in their annual winter concert held in the high school auditorium featuring all high school performance groups. The grade four, five, and six in-school holiday assembly programs were held on Thursday, December 21st. For many of the ensembles, this was the first opportunity to perform this school year. These winter performances were a great way to end a very busy 2006 for the East Bridgewater Music Department!

Respectfully submitted,

John Fantucchio  
Director of Music, East Bridgewater Public Schools

#### Report of the Director of Pupil Personnel Services

I am pleased to submit to you this report on the delivery of special services to East Bridgewater students. During the 2005-06 school year, approximately 320 students were served through various special education programs. Of this number, approximately 89% were served within our own classrooms and programs while the remainder were tutored outside to various special programs.

During the 2005-06 school year there was a continued focus on delivery of services within the regular education classroom whenever possible. This emphasis applied both to the special education services and to the remedial education services that took place through the Title I program. Students have access to a broader range of knowledge and feel better accepted socially when they remain within the regular education setting rather than being pulled out for special or remedial services. We were pleased this year to be able to continue mathematics remediation as well as the reading remediation that is the focus of the Title 1 program. Selected students in grades one through 6 received reading/language arts remediation and selected students in grades 3 through 6 were given help in the area of mathematics.

At the Central School, we continued to have a fully integrated special services delivery model. In this model the students remain in their regular classrooms while receiving help from the special needs staff. This model has been very successful in helping students to retain their self-esteem while coping with learning problems. The fact that it works so well is a credit to the regular and special education teachers involved and to the many aides who help carry out the program. For the first time, the Central School offered its first full day kindergarten program. One kindergarten class was designated as "all day", and was designed for both model and special needs students. School staff and parents have reported satisfaction with this pilot program.

The preschool program is also an integrated program. At the preschool level this means that non-disabled students are recruited from the preschool population of the town. These children then serve as models and peers for the special education preschool aged children. As a result, all of the children learn that everyone is valued in spite of their differences. We are very pleased that our preschool program meets the requirements of, and is certified by, the prestigious National Association for the Education of Young Children (NAEYC).

At the Gordon W. Mitchell Middle School, special services were again provided through a combination of inclusion and pull-out programs based on the strengths and needs of the students. It is gratifying that East Bridgewater was again able to serve as a host to programs from each of the two educational collaboratives of which we are members. The Middle School housed a class for multiply handicapped students run by the North River Collaborative and a class for students with emotional or behavioral problems run by the Reads Collaborative. The staff of the Middle School was extraordinary in making each of these programs accepted and welcomed into the building.



The High School continued to provide resource help to students with special needs through individualized instruction and academic support. At the high school level, almost all special education students receive their primary academic instruction in a regular class setting. They may then also receive reinforcement and clarification of what they have learned in the Resource Room which was staffed by two special education teachers and three paraprofessionals. Additionally, specific, subject based co-teaching teams (one regular education teacher and one special education teacher) were created and were very successful bringing an even greater level of support several standard level classes. Both regular education and special education teachers report that students performed better as a result of this method.

At all of the schools, special education instruction is supplemented with speech therapy, physical therapy, occupational therapy, adaptive physical education services or counseling where necessary. During the 2005-2006 school year we were also fortunate to be included in a grant from the North River Collaborative which provided the East Bridgewater Public Schools with a social worker who provided services to certain students, parents and teachers in grades K through 4. This grant is expected to continue for one more year.

Following a very successful summer school program in summer, 2005, the East Bridgewater Public Schools offered summer school programming for grades Pre-K through 5 for four weeks in July, 2006. The program included not only special needs students, but was also children in the Title 1 program and children at risk for doing poorly on the MCAS.

In summary, the 2005-06 school year was a positive and productive one in the area of pupil personnel services. The staff, which included a number of new faces, continues to be commendable in their energy and their dedication to meeting the needs of all of the students of East Bridgewater.

Respectfully Submitted,

Nancy M. Miller, M.Ed., CAGS  
Interim Director of Pupil Personnel Services  
March 23, 2007

**EAST BRIDGEWATER PUBLIC SCHOOLS  
REPORT OF THE TREASURER OF THE SCHOOL COMMITTEE  
FOR FISCAL 2006**

<b>1000</b>		<b>ADMINISTRATION</b>
	1100	School Committee
	1200	Superintendent's Office
	1400	Finance and Administrative Services
	1450	District Info Mgmt & Technology
		<b>TOTAL ADMINISTRATION</b>
<b>2000</b>		<b>INSTRUCTION</b>
	2100	District wide Academic Leadership
	2200	School Building Leadership
	2300	Teaching Services
	2350	Professional Development
	2400	Instructional Materials and Equipment
	2450	Instructional Technology
	2500	Library
	2600	Audio Visual
	2700	Guidance
	2800	Psychological Services
		<b>TOTAL INSTRUCTION</b>
<b>3000</b>		<b>OTHER SCHOOL SERVICES</b>
	3200	Health Services
	3300	Transportation
	3510	Athletics
	3520	Student Activities
	3520	Music Student Activities
	3600	School Security
		<b>TOTAL OTHER SCHOOL SERVICES</b>
<b>4000</b>		<b>OPERATIONS AND MAINTENANCE</b>
	4110	Custodial Services
	4120	Heating
	4130	Utility Services
	4210	Maintenance
		<b>TOTAL OPERATIONS &amp; MAINTENANCE</b>
<b>5100</b>		<b>EMPLOYEE RETIREMENT</b>
<b>5200</b>		<b>INSURANCE</b>
<b>6000</b>		<b>COMMUNITY ACTIVITIES</b>
<b>7400</b>		<b>ASSET ACQUISITION &amp; IMPROVEMENT</b>
<b>9100</b>		<b>OTHER DIST &amp; PRIVATE SCHOOLS</b>
	9100	Tuition Public Programs
	9300	Tuition Private Programs
	9400	Tuitions Collaborative Programs
		<b>TOTAL OTHER DIST &amp; PRIVATE SCHOOLS</b>
		<b>TOTAL EXPENDITURES</b>

**RECEIPTS TO THE TOWN ON ACCOUNT OF THE  
EAST BRIDGEWATER PUBLIC SCHOOLS FISCAL 2006**

**LOCAL RECEIPTS**

Pupil Transportation Fees Account	183,249
Preschool Tuition Fees Account	31,390
EBHS Parking Fees Account	3,650
School Building Rental Account	24,051
Athletic Revolving	106,643
Custodial Payroll Revolving Fund	21,626
Insurance Recovery Fund	9,832
Evening Practical Arts Revolving Account	10,730
School to Career Mini Grant	(1,567)
Tech Prep Mini Grant	2,646
East Bridgewater Ice Hockey Parents Assoc.	13,380
East Bridgewater Music Parents Assoc.	2,300
Goddard Gift	6,920
Brockton PIC Mini-Grant	36,512

**TOTAL LOCAL RECEIPTS**

**451,362**

**STATE RECEIPTS**

School Aide Chapter 70	9,416,257
School Construction Chapter 645	650,183
SPED Circuit Breaker	348,441
Charter School Reimbursements	1,275
Medical Care & Assistance (Medicaid)	100,240
Transportation Reimbursement	8,431
Academic Support Services 632 Grant	6,070
Community Partnerships for Children	24,135
Community Service Learning Grant	5,000
Early Childhood Allocation Grant	9,742

**TOTAL STATE GRANTS & AID**

**10,569,774**

**FEDERAL RECEIPTS**

DOE Teacher Quality Grant	50,062
Drug Free Schools Grant	8,568
SPED Corrective Action Grant	12,000
SPED P.L. 94-142 Grant	464,147
SPED Program Improvement Grant	7,500
Title I Grant	178,986
Title II Enhancing Education thru Technology Grant	4,342
Title V Innovative Programs Grant	5,377

**TOTAL FEDERAL GRANTS**

**730,982**

**TOTAL RECEIPTS**

**11,752,118**

**TOTAL SCHOOL EXPENDITURES 2005-2006**

**15,682,712**

**RECEIPTS IN DIRECT SUPPORT OF SCHOOLS**

School Aide Chapter 70	9,416,257
School Construction Chapter 645	650,183
SPED Circuit Breaker	348,441
Charter School Reimbursements	1,275
Medical Care & Assistance (Medicaid) Reimburseme	100,240
Transportation Reimbursement	8,431

**TOTAL RECEIPTS FROM STATE**

**10,524,827**

**TOTAL RECEIPTS**

**10,524,827**

**NET OPERATING COST TO TOWN**

**5,157,885**



Report of the Director of Evening Practical Arts Program

Dear Dr. Strojny;

It is with pleasure that I submit the Evening Practical Arts Annual Report for 2006 - 2007. We continue to add courses that are affordable, informative and interesting for the community.

The number of courses offered in each session has grown to 21 with more planned for next fall. This spring we have added Spanish, Rug Hooking, Mural Painting, Weaving, Photography and several others. Our instructors are all highly qualified in their areas and both teachers and community members are enjoying their time together.

We continue to offer mail in registration as well as walk in registration. I am also collecting e-mail addresses so that I can contact past registrants directly and answer any questions or concerns they may have.

I have created a public service announcement with the aid of Russ Hannagan, EBCTV, to further publicize our course offerings. It will run on our cable access channel until classes begin and it will air again before the next session. The East Bridgewater Express also will carry an announcement of our course offerings.

We have added two new members to the board, Mary Coelho and Darlene Dupras. Both are East Bridgewater residents with an interest in the arts and continuing education. The board of directors and I will continue to work on improving the Evening Practical Arts Program offerings with courses we hope will entertain and enlighten the community.

I would like to thank all of the secretaries and custodians who have been unfailingly helpful and gracious with my requests for rooms and services. I would also like to express my gratitude to my Board of Directors for their support and suggestions and to my instructors without whose expertise and good humor there would not be an Evening Practical Arts Program.

Respectfully submitted,

Janet Meade  
Director  
Evening Practical Arts Program

## Report of the School Food Service Program

Dear Dr. Strojny:

I am pleased to submit the Annual Report of the School Food Services Program for the 2005-2006 school year.

To realize excellence in education, we share a responsibility to ensure that children come to school ready to learn. Nutrition plays an integral part in that responsibility. In partnership with the United States Department of Agriculture and the Child Nutrition Programs administered by the Massachusetts Department of Education, the East Bridgewater School Food Services Program contributes to the health and well being of our students by providing nutritious and affordable meals in our schools. The price for a regular student meal including milk and dessert is \$1.75. The program also provides low-cost meals to senior citizens at the Gordon W. Mitchell Middle School every Thursday during the school year.

The success of any program is directly related to its personnel. I would like to thank Jacqueline Edwards, Administrative Assistant, who manages the program on a system-wide basis. I would also like to express thanks to the School Lunch Managers, Joanne Kahaiyan, (Central School), Jeannette McNeil (Middle School), and Deborah Vaughn (High School) for their hard work and dedication. In addition, the program owes a debt of gratitude to its many General Workers.

Finally, thanks to Principals Gina Williams, Allen Duarte, and Anthony Sarno as well as all of the students and parents who continue to support this valuable program.

Sincerely,

Ralph O. Dumas, Jr.  
School Business Administrator

## Report of the Director of Information Services and Instructional Technology

Dear Dr. Strojny,

The East Bridgewater Public Schools made significant progress in the area of technology in 2006. Aging technology and an often failing network prompted the school department to commission an outside technical consulting firm to conduct a complete analysis of its technology infrastructure in the spring of 2005. As a result of this evaluation, a recommendation was submitted to upgrade the network in all three schools in order to create a single district domain, centralize email, and replace outdated equipment to improve reliability and communication capabilities.

The district further recognized the need to improve technology capabilities for administrative and educational purposes and created the position of Director of Information Services and Instructional Technology for the system. Maureen Tucker was hired to fill this position beginning in the 05-06 school year. The Director convened a Technology Task Force to develop a five year plan to upgrade technology in classrooms and administrative offices. In addition to the network analysis, the district conducted technology needs assessments of students, staff and community members. Guided by this data, and state technology plan standards, the Task Force developed the Five-Year Infrastructure Improvement Plan which detailed proposed expenditures over the five years.

In June of 2006, Warrant Article 18 was approved at town meeting and the district was authorized to expend \$365,750 for the project. HUB Technical Services, the Town's contracted technology service company, was authorized to complete the work. Funding was used to upgrade the network, servers, firewall, e-mail, backup systems and computers and printers at teacher workstations. Computers in two student labs were upgraded and a mobile laptop lab for the high school was purchased. As a direct result of the upgrade, we were able to make other improvements to our information, communication, and instructional programs. Technology professional development opportunities were offered to teachers through in-service or after school workshops and courses.

Technical support for all town departments is provided by HUB Technical Services. HUB has one technician on site at the high school. Service requests for all town offices are submitted through a telephone dispatcher and addressed in order of the request except in the case of an emergency.

In 2006 the East Bridgewater Public Schools made additional improvements to communication systems. The school district's web site was redesigned in order to more effectively disseminate up-to date information to the entire school community. District documents, such as the Five Year Strategic Plan, Technology Plan, Professional Development Plan, School Committee meeting agendas and minutes are posted. The website continues to undergo changes to improve communication with all constituents. The district also initiated the use of Connect-ED, a school-to-parent communication system that enables the Superintendent to send weather related school cancellation messages and emergency announcements via an automated telephone dialing system. Improvements to the middle school telephone system added voice mail for all middle school staff members.

The Technology Task Force, which is comprised of dedicated school and community individuals, meets monthly to monitor and evaluate the implementation of the Five-Year Infrastructure Improvement Plan and will continue to do so as the district awaits approval for Year II of the Improvement Plan.

Respectfully submitted,

Maureen Tucker  
Director of Information Services & Instructional Technology



**EAST BRIDGEWATER PUBLIC SCHOOLS**  
**FIVE YEAR ENROLLMENT CHART AS OF OCTOBER 1**

<u>GRADE</u>	<u>2002</u>	<u>2003</u>	<u>2004</u>	<u>2005</u>	<u>2006</u>
Pre-school	24	22	47	60	69
K	180	165	213	197	156
1	220	191	169	222	199
2	181	217	195	170	222
3	195	183	221	197	172
CENTRAL TOTALS	800	778	845	846	818
4	167	201	190	224	191
5	196	170	207	189	228
6	209	192	171	212	191
7	215	209	188	177	199
8	204	215	213	193	184
MIDDLE TOTALS	991	987	969	995	993
9	173	183	195	185	181
10	175	169	175	186	164
11	162	158	163	162	183
12	170	150	153	147	146
HIGH TOTALS	680	660	686	680	674
<b>TOTAL ENROLLMENT</b>	<b>2,471</b>	<b>2,425</b>	<b>2,500</b>	<b>2,521</b>	<b>2,485</b>

## TELEPHONE NUMBERS

### EMERGENCIES – FIRE OR POLICE

DIAL 911

#### POLICE DEPT:

Call this number - day or night ..... 378-7223

#### FIRE DEPT:

ONLY in case of emergency,

Fire and ambulance – call..... 378-2121

If busy, call..... 378-2071

For business call and permits – call..... 378-2071

or 378-2271

#### TOWN OFFICES:

Town Accountant..... 378-1605

Assessors..... 378-1609

Board of Appeals..... 378-1608

Building Inspector..... 378-1607

Conservation..... 378-1623

Council on Aging..... 378-1610

Board of Health..... 378-1612

Home Health Agency..... 378-1613

Planning/Building Dept..... 378-1608

Selectmen..... 378-1601

Town Administrator..... 378-1600

Treasurer..... 378-1604

Town Clerk..... 378-1606

Town Collector..... 378-1602

Veterans' Services..... 378-1603

Water Dept..... 378-1619

HIGHWAY DEPT..... 378-1620

Recycling..... 378-1653

PUBLIC LIBRARY..... 378-1616

TREE DEPT..... 378-1618

ANIMAL INSPECTOR..... 378-1637

DOG OFFICER..... 378-1637

E.B. COMMUNITY TELEVISION – STUDIO ..... 378-4298



**E.B. PUBLIC SCHOOLS:**

Superintendent's Office.....	378-8200
High School.....	378-8214
Middle School.....	378-8209
Central School.....	378-8204

SOUTHEASTERN REGIONAL SCHOOL..... 508-238-4374

EAST BRIDGEWATER HOUSING AUTHORITY..... 378-3838

BROCKTON AREA MULTI-HEALTH SERVICES, INC..... 588-7388

BROCKTON WELFARE SERVICE OFFICE..... 588-3902

TOWN OF EAST BRIDGEWATER'S WEB SITE.....[www.eastbridgewaterma.org](http://www.eastbridgewaterma.org)

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